

TWENTY-SECOND SUNDAY AFTER PENTECOST

25TH OCTOBER 2015

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

Mark 10:49-52

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT	CELEBRANT
The Venerable Dr Brian Douglas	The Rev'd Canon John Campbell	The Rev'd Hartley Hansford
PREACHER	PREACHER	PREACHER
The Venerable John Gibson	The Rev'd Canon John Campbell	The Venerable John Gibson
LITURGICAL ASSISTANT	LITURGICAL ASSISTANTS	DEACON
Kay Pendlebury	Peter Morris, Penny Hebbard	The Venerable Dr Brian Douglas
INTERCESSOR	INTERCESSOR	PRIEST ASSISTING
Kay Pendlebury	Joan Chynoweth	The Rev'd Sandie Kaine
READER	SIDESPEOPLE & READERS	LITURGICAL ASSISTANTS
Kay Pendlebury	Diana Carroll, Amanda Lynch	Ian MacDiarmid, Helen Raymond, Tony Ralli, Naresh Gunasekere
SIDESPEOPLE	MORNING TEA	INTERCESSOR
Joy & George Menham	Helen Cameron, Caroline Shelton	Penelope Lowery
BREAKFAST	ORGANIST	READERS
Pauline Forster	Robert Goodrick	Tony Gay, Roz Bruhn
ORGANIST		SIDESPEOPLE
Susannah Bishop		Rod & Elizabeth King, Mike & Margaret Roach
		MORNING TEA
		Sisson family
		ORGANIST
		James Porteous

CONTACT DETAILS

Clergy

	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Venerable John Gibson	61612321	johngibson@grapevine.com.au
The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com

St Paul's Director of Music

Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
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Wardens

Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	

Rector's wardens

Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday	Phone 6239 6148	Fax 6239 4079
E-mail: office@stpaulsmanuka.org.au	Web: www.stpaulsmanuka.org.au	
PO Box 3417 Manuka ACT 2603	Office Administrator: Christina Erwin	

Setting at 10am: (cantors) Michael Dudman (1938-1994) *Parish eucharist*

Gathering in God's Name

INTROIT at 10am: Thomas Tallis (1505-1585) *God, grant with grace* (from *Psalm Tunes for Archbishop Parker's Psalter*)

God, grant with grace, he us embrace, in gentle part bless he our heart, with loving face, thine be his place, his mercies all on us to fall, that we thy way may know all day, while we do sail this world so frail, thy health's reward is nigh declared, as plain as eye all gentiles spy. [Psalm 67]

HYMN TIS 59

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| <p>1 All people that on earth do dwell,
sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell;
come ye before him and rejoice.</p> <p>2 Know that the Lord is God indeed;
without our aid he did us make:
we are his folk, he doth us feed,
and for his sheep he doth us take.</p> | <p>3 O enter then his gates with praise,
approach with joy his courts unto;
praise, laud and bless his name always,
for it is seemly so to do.</p> <p>4 For why the Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.</p> |
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Words: William Kethe d. 1594 *alt.* Tune: *Old 100th*

The service continues on page 119.

SENTENCE

The redeemed of the Lord shall return and come to Zion with singing; and everlasting joy shall be upon their heads. *Isaiah 51:11*

COLLECT FOR THE DAY

O God, you give light to the blind and comfort to the sorrowing, and in your Son you have given us a High Priest who has offered the true sacrifice for us and yet can sympathise with us in our weakness: hear the cry of your people and lead us home to our true country, where with your Son and the Holy Spirit you live and reign, one God, in glory everlasting. **Amen.**

The Ministry of the Word

A READING FROM JOB 42:1-6, 10-17

Please be seated

THEN Job answered the LORD: 'I know that you can do all things, and that no purpose of yours can be thwarted. "Who is this that hides counsel without knowledge?" Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. "Hear, and I will speak; I will question you, and you declare to me." I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.'... And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along

with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

For the word of the Lord,
thanks be to God.

PSALM 34:1-8 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 I will bless the Lord continually :
his praise shall be always in my mouth.
- 2 **Let my soul boast of the Lord :
the humble shall hear it and rejoice.**
- 3 O praise the Lord with me :
let us exalt his name together.
- 4 **For I sought the Lord's help and he answered :
and he freed me from all my fears.**
- 5 Look towards him and be bright with joy :
your faces shall not be ashamed.
- 6 **Here is a wretch who cried, and the Lord heard him :
and saved him from all his troubles.**
- 7 The angel of the Lord encamps round those who fear him :
and delivers them in their need.
- 8 **O taste and see that the Lord is good :
happy the man who hides in him!**

A READING FROM HEBREWS 7:21-28

...but this one became a priest with an oath, because of the one who said to him, 'The Lord has sworn and will not change his mind, "You are a priest for ever"' – accordingly Jesus has also become the guarantee of a better covenant. Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

For the word of the Lord,
thanks be to God

HYMN — TIS 211

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|---|---|
| <ol style="list-style-type: none">1 Jesus, lover of my soul,
let me to thy refuge fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last. | <ol style="list-style-type: none">2 Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me:
all my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing. |
|---|---|

3 **Thou, O Christ, art all I want,
more than all in thee I find,
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.**

Words: Charles Wesley 1707–88 *alt.* Tune: *Aberystwyth*

4 **Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within:
thou of life the fountain art,
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.**

GOSPEL ACCLAMATION (*10am only*)

Choir: Alleluia, alleluia, alleluia

Congregation: **Alleluia, alleluia, alleluia**

Choir: Our Saviour Jesus Christ destroyed death: and brought life to light through the Gospel.

Congregation: **Alleluia, alleluia, alleluia**

THE HOLY GOSPEL — MARK 10:46-52

The Gospel of our Lord Jesus Christ according to Mark

✠Glory to you, ✠Lord Jesus ✠Christ

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, ‘Jesus, Son of David, have mercy on me!’ Many sternly ordered him to be quiet, but he cried out even more loudly, ‘Son of David, have mercy on me!’ Jesus stood still and said, ‘Call him here.’ And they called the blind man, saying to him, ‘Take heart; get up, he is calling you.’ So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, ‘What do you want me to do for you?’ The blind man said to him, ‘My teacher, let me see again.’ Jesus said to him, ‘Go; your faith has made you well.’ Immediately he regained his sight and followed him on the way.

For the gospel of the Lord
praise to you Lord Jesus Christ.

THE SERMON - ST PAUL’S - THE VENERABLE JOHN GIBSON

- ST DAVID’S - THE REV’D CANON JOHN CAMPBELL

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 519 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

- 1 **And now, O Father, mindful of the love
that bought us, once for all, on Calvary's hill,
and having with us him who pleads above,
we here present, we bring before you still
that only offering perfect in your eyes,
the one true, pure, immortal sacrifice.**
- 2 **Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of your grace,
our prayer so halting, and our faith so dim:
for now between our sins and their reward
we set the passion of your Son our Lord.**
- 3 **And so we come; O draw us to your feet,
most patient Saviour, who can love us still;
and by this food, so awesome and so sweet,
deliver us from every touch of ill;
in your own service make us glad and free,
and may we in your presence ever be.**

Words: William Bright 1824–1901 alt. Tune: *Unde et Memores*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 128

COMMUNION (at 10am: choir: Giovanni Pierluigi da Palestrina (c 1525-1594) *Sicut Cervus
Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.*

As a hart longs for the flowing streams, so longs my soul for thee, O God. [Psalm 42]

PRAYER AFTER COMMUNION - Page 143-144

BLESSING - Page 144

HYMN — TIS 411

- 1 **Filled with the Spirit's power, with one accord
the infant church confessed its risen Lord:
O Holy Spirit, in the church today
no less your power of fellowship display.**
- 2 **Now with the mind of Christ set us on fire,
that unity may be our great desire:
give joy and peace; give faith to hear your call,
and readiness in each to work for all.**
- 3 **Widen our love, good Spirit, to embrace
in your strong care all those of every race:
like wind and fire with life among us move
till we are known as Christ's,
and Christians prove.**

Words: J. R. Peacey 1896–1971 alt. Words © 1978 by Hope Publishing Co., Carol Stream, IL 60188. Tune: *Woodlands*
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DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please remember in your prayers: *The Sick*: David Bond, Monica Freeman, Diana Hanna, Andrew Livingston, Barbara Osborne.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

Text from *A Prayer Book for Australia* (© 1995, Broughton Books.), The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: <http://www.brooklynmuseum.org/opencollection/artists>

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Discovery Group invites parishioners to its next morning tea on Wednesday **28th October**. We will meet at La Rendezvous Café at Manuka Court (between Bougainville Street & Palmerston Lane) at 10.30 am. This gathering provides a most enjoyable occasion for parishioners to meet and chat informally. The morning tea follows St Paul's 10 o'clock service at which you are most welcome to attend.

Tapestry/Handicraft Group will meet on Wednesday **4th November** commencing at 2 pm at the home of Jenny Hodge. The address is 108/19 State Circle, Forrest and the telephone number 6161 3864.

Women's fellowship will meet on Thursday **5th November** at 11.30 am in the Mollison Room. BYO lunch.

Drawings or photos from Christmas Island currently displayed in St Paul's may be chosen to display on your fridge. To secure your selected photo make a donation of \$10 or more. They will be available to take home in November. See Claudia Hyles (8 am) or Penelope Lowery (10 am).

Syria in Crisis Appeal. Two years ago Anglican Overseas Aid launched their *Syria in Crisis* Appeal. The money raised has been directed to their ACT Alliance partner International Orthodox Christian Charities (IOCC), working inside Syria. Relief has been provided to more than 2.7 million people. To find out more, or to donate online, visit <http://www.anglicanoverseasaid.org.au/our-work/current-emergencies/syria-in-crisis-appeal>.

Facebook. A young Telopea Park student, Ocean Tinarran, has helped us prepare a Facebook page for the St Paul's Op Shop. We thank Ocean for her help. The Facebook page is "St Paul's Pre-loved clothing". We encourage parishioners to visit the page and also to "like" it. Also come to visit the Op Shop which is open on Fridays from 1.30 to 4.30 and on Saturday mornings. There is new stock every week.

Deep and lasting foundations & Historybytes. These books, *Deep and lasting foundations* edited by Kevin Stone and Charles Body (\$30); and *Historybytes* edited by Robert Willson (\$10) are available for purchase from the Parish Office. Please have the correct money available for purchase. *Deep and lasting foundations* is a thumbnail sketch of the parishes of the Diocese and provides information about our parishes and how they came into existence. *Historybytes* are popular articles published in *Anglican News* featuring interesting, obscure and sometimes unlikely subjects from the earlier years of the Diocese.

CES Public Forum with Catholic Social Justice Commission. Topic: "For Those Who've Come Across the Seas: Justice for Refugees and Asylum Seekers?" Speakers will be Jon Stanhope; Sr Jane Keogh, Felix Macharidza. The forum will be held at 7:30pm on Wednesday 11 November at the Australian Centre for Christianity and Culture. Details are at www.ces.org.au

Fete 7th November

Fete stalls and general help for the Fete. Please sign up on the sheets at the back of the church. Tuesday 27th 5pm-7pm - Helpers (muscle) needed for setting-up the hall with tables and moving in boxes of books etc. See Rod or Christopher

Ladies' Vintage Fete Stall. Donations of hats, handbags, scarves, gloves, shoes, paper dress patterns, buttons, belts, appreciated. Contact Jeanette Evans, 62817372 or Linda Klintworth, 62958887.

Fete Jam And Produce Stall. Jars of preserves of all sorts are always welcome. Please call Elizabeth King on 628203584. Thank you.

Assorted goods. Do you have white elephant items, old woodworking tools, craft items etc? We will be accepting white elephant items from the **28th October until Thursday 5th November.**

Garden stall: Roz Bruhn is growing tomato plants to raise money for the stall. Varieties are Mortgage Lifter (large and juicy), Jaune Flamme (yellow) and the ever-popular Tommy Toe. Plants will be \$3.50 ea. or 3 for \$10 and may be ordered and delivered before the fête. The order form will be in church, but please note that there can be no deliveries after 7 November. Enquiries: Roz 6282 1214. Anyone wanting to order Blood and Bone from Garden Stall contact Rod King 0411093887

Fete quilt. Tickets are available for the fete quilt raffle after 8am and 10am services at St Paul's. Tickets are \$2 each or 3 tickets for \$5.

Grand raffle. Great prizes. Tickets are available today for the fete's Grand Raffle. Tickets are \$2 each. Families are encouraged to take a book of 10 tickets to sell to family, friends, neighbours and work colleagues. Tickets are available after 8am and 10am services at St Paul's and after the 9.30am service at St David's.

Canberra Girl's Grammar School Fete - Saturday 31st October, 10am-3pm

NEXT SUNDAY – 1ST NOVEMBER - ALL SAINTS

LECTIONARY TEXTS: Isaiah 25:6-9; Psalm 24; Revelation 21:1-6a; John 11:32-44

8AM - ST PAUL'S

CELEBRANT

The Venerable Dr Brian Douglas

PREACHER

The Venerable Dr Brian Douglas

LITURGICAL ASSISTANT

Anne Maybanks

INTERCESSOR

Rob May

READER

Claudia Hyles

SIDESPEOPLE

Robyn Schleiger

BREAKFAST

Rob & Christine May

ORGANIST

The Rev'd Dr Peter Pocock

8.30AM - ST DAVID'S

CELEBRANT

The Rev'd Canon John Campbell

PREACHER

The Rev'd Canon John Campbell

LITURGICAL ASSISTANTS

Duncan Anderson, Gillian King

INTERCESSOR

Amanda Lynch

SIDESPEOPLE & READERS

Joan Chynoweth,

Ian Westwood

MORNING TEA

Lisa Westwood, Laurel Yeend

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT

The Rev'd Hartley Hansford

PREACHER

The Venerable Dr Brian Douglas

DEACON

The Venerable Dr Brian Douglas

PRIEST ASSISTING

The Rev'd Dr John Moses

LITURGICAL ASSISTANTS

Edwin Lowery, Robert Bailey,
Helen Raymond, Andrew Waddell

INTERCESSOR

Clergy

READERS

Lynette Glendinning, Beth Lee

SIDESPEOPLE

Lesley Jemesen, Margaret Hansford,
Philip Christie, Jocelyn Macleod

MORNING TEA

David Henry, Violet Turner,
Pauline Emmott

ORGANIST

Chris Erskine