

SIXTEENTH SUNDAY AFTER PENTECOST

13TH SEPTEMBER 2015

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

Mark 8:31-33

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S

CELEBRANT
The Venerable John Gibson
PREACHER
The Venerable John Gibson
LITURGICAL ASSISTANT
Wendy Lones
INTERCESSOR
Clergy
READER
Peter McDermott
SIDESPEOPLE
Len Goodwin, Les Whaley
BREAKFAST
Claudia Hyles
ORGANIST
Colleen Rae-Gerrard

8.30AM - ST DAVID'S

CELEBRANT
The Rev'd Susan Bridge
PREACHER
The Rev'd Susan Bridge
LITURGICAL ASSISTANTS
Peter Morris, Gillian King
INTERCESSOR
Joan Chynoweth
SIDESPEOPLE & READERS
Diana Carroll, Amanda Lynch
MORNING TEA
Suzanne Curtis, Lilian Lander
ORGANIST
Robert Goodrick

10AM - ST PAUL'S

CELEBRANT
The Venerable John Gibson
PREACHER
The Venerable John Gibson
DEACON
The Rev'd Dr John Moses
PRIEST ASSISTING
The Rev'd Susan Bridge
LITURGICAL ASSISTANTS
Edwin Lowery, Peter Cumines,
Roni Corne, Naresh Gunasekere
INTERCESSOR
Tony Ralli
READERS
Edwin Lowery, Leanne Lowery
SIDESPEOPLE
Neville & Joan Boston,
Ian & Shirley Gollings
MORNING TEA
Fiona Bannermann, Waddell family
ORGANIST
James Porteous

CONTACT DETAILS

Clergy

	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Susan Bridge (Assistant Priest)	6295 9144	manukachaplain@gmail.com
The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com

St Paul's Director of Music

Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
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Wardens

Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	

Rector's wardens

Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079
E-mail: office@stpaulsmanuka.org.au Web: www.stpaulsmanuka.org.au
PO Box 3417 Manuka ACT 2603 Office Administrator: Christina Erwin

Setting at 10am: (choir): Michael Dudman (1938-1994) *Parish eucharist*

Gathering in God's Name

INTROIT at 10am: Thomas Tallis (1505-1585) *Let God arise in majesty* (from *Tunes for Archbishop Parker's Psalter*)

Let God arise in majesty and scattered be his foes. Yea, flee they all his sight in face, to him which hateful goes. As smoke is driv'n and com'th to naught, repulse their tyranny. At face of fire, as wax doth melt, God's face the bad must fly. [Psalm 68]

HYMN TIS 416

- 1. Great God, your Spirit, like the wind
unseen but shaking things we see
will never leave us undisturbed
fulfil our dreams, or set us free,
until we turn from faithless fear
and prove the promise of your grace
in justice, peace and daily bread
with joy for all the human race.**
- 2. Lord, shake us with the force of love,
to rouse us from our dreadful sleep;
remove our hearts of stone, and give
new hearts of flesh, to break and weep
for all your children in distress
and dying for the wealth we keep.
Help us prevent, while we have time,
the blighted harvest greed must reap.**
- 3. And then, in your compassion, give
your Spirit like the gentle rain,
creating fertile ground from which
your peace and justice spring like grain;
until your love is satisfied,
with all creation freed from pain,
and all your children live to praise
your will fulfilled, your presence plain.**

Words: Alan Gaunt 1935-. Tune: *Jerusalem*
CCLI Licence 286646 (St Paul's) 286653 (St David's)

The service continues on page 119.

SENTENCE

Those who want to save their life will lose it, and those who lose their life for the sake of the gospel will save it. *Mark 8:35*

COLLECT FOR THE DAY

God of mercy, help us to forgive as you have forgiven us, to trust you, even when hope is failing, and to take up our cross daily and follow you in your redeeming work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

A READING FROM PROVERBS 1:20-33

Please be seated

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: 'How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not

choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.'

For the word of the Lord,
thanks be to God.

PSALM 19 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 The heavens declare the glory of God:
and the firmament proclaims his handiwork;
- 2 One day tells it to another:
and night to night communicates knowledge.**
- 3 There is no speech or language:
nor are their voices heard;
- 4 Yet their sound has gone out through all the world:
and their words to the ends of the earth.**
- 5 There he has pitched a tent for the sun:
which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.
- 6 Its rising is at one end of the heavens, and its circuit to their farthest bound:
and nothing is hidden from its heat.**
- 7 The law of the Lord is perfect, reviving the soul:
the command of the Lord is true, and makes wise the simple.
- 8 The precepts of the Lord are right, and rejoice the heart:
the commandment of the Lord is pure, and gives light to the eyes.**
- 9 The fear of the Lord is clean, and endures for ever:
the judgements of the Lord are unchanging, and righteous every one.
- 10 More to be desired are they than gold, even much fine gold:
sweeter also than honey, than the honey that drips from the comb.**
- 11 Moreover, by them is your servant taught:
and in keeping them there is great reward.
- 12 Who can know their own unwitting sins?:
O cleanse me from my secret faults.**
- 13 Keep your servant also from presumptuous sins, lest they get the mastery over me:
so I shall be clean, and innocent of great offence.
- 14 May the words of my mouth and the meditation of my heart be acceptable in your sight:
O Lord, my strength and my redeemer.**

A READING FROM JAMES 2:18-26

But someone will say, 'You have faith and I have works.' Show me your faith without works, and I by my works will show you my faith. You believe that God is one; you do well. Even the demons believe – and shudder. Do you want to be shown, you senseless person, that faith without works is barren? Was not our ancestor Abraham justified by works when he offered his son Isaac on the altar? You see that faith was active along with his works, and faith was brought to completion by the works. Thus the scripture was fulfilled that says, 'Abraham believed God, and it was reckoned to him as righteousness', and he was called the friend of God. You see that a person is justified by works and

not by faith alone. Likewise, was not Rahab the prostitute also justified by works when she welcomed the messengers and sent them out by another road? For just as the body without the spirit is dead, so faith without works is also dead.

For the word of the Lord,
thanks be to God

HYMN — TIS 607

1. **Make me a channel of your peace.**

Where there is hatred let me bring your love;
where there is injury, your pardon, Lord;
and where there's doubt, true faith in you.

*O Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved, as to love with all my soul.*

2. **Make me a channel of your peace.**

Where there's despair in life, let me bring hope;
where there is darkness, let me bring your light;
and where there's sadness, ever joy.

*O Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved, as to love with all my soul.*

3. **Make me a channel of your peace.**

**It is in pardoning that we are pardoned,
in giving of ourselves that we receive,
and in dying that we're born to eternal life.**

Words: Based on an anonymous prayer (?French) c.1900. This version by Johann Sebastian Templehoff ('Sebastian Temple') 1928-97. Tune: *Channel of Peace*

LicenSing licence No: 620243 (St Paul's), 621476 (St David's)

GOSPEL ACCLAMATION (10am only)

Choir: Alleluia, alleluia, alleluia

Congregation: **Alleluia, alleluia, alleluia**

Choir: May I never boast except in the cross of our Lord: through which the world has been crucified to me and I to the world.

Congregation: **Alleluia, alleluia, alleluia**

THE HOLY GOSPEL — MARK 8:27-38

The Gospel of our Lord Jesus Christ according to Mark

✠**Glory to you, ✠Lord Jesus ✠Christ**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

For the gospel of the Lord
praise to you Lord Jesus Christ.

**THE SERMON - ST PAUL'S - THE VENERABLE JOHN GIBSON
- ST DAVID'S - THE REV'D SUSAN BRIDGE**

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — (TIS 242) *(During the singing of this hymn, the gifts of bread, wine and money are brought to the altar)*

- 1. I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun;
and I came down from heaven and I danced on the earth,
at Bethlehem I had my birth:**

*Dance then, wherever you may be;
I am the Lord of the dance, said he;
and I'll lead you all where ever you may be,
and I'll lead you all in the dance, said he.*

- 2. I danced for the scribe and the pharisee,
but they would not dance and they wouldn't follow me.
I danced for the fishermen, for James and John,
they came with me and the dance went on:**

- 4. I danced on a Friday when the sky turned black;
it's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
but I am the dance and I still go on:**

- 5. They cut me down and I leap up high,
I am the life that'll never, never die;
I'll live in you as you live in me:
I am the Lord of the dance, said he:**

Words: Sydney Carter 1915–2004 alt. Tune: *Lord of the Dance* CCLI Licence 286646 (St Paul's) 286653 (St David's)

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 128

COMMUNION (at 10am: choir: Wolfgang Amadeus Mozart (1756-1791) *Ave Verum Corpus*
Ave, verum corpus natum ex Maria Virgine: vere passum, immolatum in cruce pro homine: cuius
latus perforatum vero fluxit sanguine: esto nobis praegustatum, mortis in examine.

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of humanity. From whose pierced flank flowed water and blood: be a foretaste for us in the trial of death. [text: Innocent VI (d. 1362)]

PRAYER AFTER COMMUNION - Page 128

BLESSING - Page 128

HYMN — TIS 560

1. All my hope on God is founded;
all my trust he will renew,
through all change and chance he guides me,
only good and only true.
God unknown,
he alone
calls my heart to be his own.
2. Human pride and earthly glory,
sword and crown betray our trust;
all we build with care and labour,
tower and temple, fall to dust.
But God's power,
hour by hour,
is my temple and my tower.
4. Daily the almighty giver
will his bounteous gifts bestow;
in his will our souls find pleasure,
leading us where'er we go.
Love will stand
at his hand,
joy shall wait for his command.
5. Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Hear Christ call
one and all:
those who follow shall not fall.

Words: Robert Bridges 1844–1930 *alt.* after Joachim Neander 1650–80. Tune: *Michael*

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please remember in your prayers: The Sick: David Bond, Monica Freeman, Andrew Livingston, Barbara Osborne, Robert Withycombe. *The Departed:* Ian Colwell, Elsie Roberts.
Anniversaries: Gladys Curtis.

Text from *A Prayer Book for Australia* (© 1995, Broughton Books.), The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: <http://www.brooklynmuseum.org/opencollection/artists>

News and Announcements

To add a notice, email or call the Parish Office by 1.30pm on the Tuesday before the notice is to appear.
Mondays 8.30am. Morning Prayer in the Mollison Room. All welcome.

Discovery Group's next meeting will be held on Wednesday **16th September** in the Mollison Room from 10.30 am to 12 noon. Our guest speaker this month will be Claudia Hyles who will entertain us with a presentation titled *Passages to India and the Armchair Traveller*. Do join us for what will be another interesting session.

Walking Group. Saturday **19th September** - Tallaganda State Forest. An 8-10 km. round trip walk on gently undulating fire trails and logging roads amongst glorious eucalypts in the delightful Lowden Forest Park. The walk begins and ends at the camping ground. We will meet at St. Paul's at 8am to optimise car use before driving for about 80 minutes to the start of the walk. About 12 kms. will be on well made gravel roads. Bring a packed lunch. We should be back at Manuka by 3.30pm at the latest. Queries to Peter Parsons on email parsonspg@hotmail.com or phone 6282 0129.

Susan's Farewell. A farewell to Susan will be held after the 6pm Evensong **next Sunday 20th September**. Parishioners are asked to bring a plate. Drinks will be supplied.

Susan's Farewell Gift. As a token of our appreciation of Susan's ministry amongst us, parishioners are invited to contribute towards a farewell gift. Please place this on the collection plate today in an envelope marked "Susan's farewell gift". The gift will be presented to Susan next Sunday at her farewell.

St David's, Red Hill will have a special service for the blessing of the animals on **4th October**. Enquiries Canon John Campbell, phone 0488262596.

Ladies' Vintage Fete Stall... Donations of hats, handbags, scarves, gloves, shoes, paper dress patterns, buttons, belts, appreciated. Contact Jeanette Evans, 62817372 or Linda Klintworth, 62958887. Thank you.

Volunteers needed. If you are a parishioner who enjoys staying after church for breakfast or morning tea, you may like to consider helping out from time to time. Occasionally the people who provide and organise breakfast or morning tea after the services are not able to come on their rostered day. If you are willing to help out occasionally, please contact the office.

Community: The Spring issue of *Community* is now available on St Paul's web site. Printed copies will be distributed at Sunday services. The Editor invites contributions for the Summer issue to be published in early December. Ed.

St John Ambulance have offered to run their Caring for Kids 3.5 hr first aid course for a parish group. The course is tailored for parents, grandparents and other carers of children and babies who may need to respond to emergencies such as poisons, choking, allergic reactions, wounds and bleeding, burns, head and facial injuries, fractures. Cost \$99 individuals, \$69 for partners. Register interest initially with Alice-Anne Macnaught (0414 790 201).

Fete Jam And Produce Stall. Clean jars with lids are needed - 200 - 500 g size are best. Jars of jam and marmalade are also needed. Please contact Elizabeth King (6282 3584) or leave these at the Parish Office. Thanks.

Fete stalls and general help for the Fete. Please sign up on the sheets at the back of the church.

The Rector, together with Susan Bridge, John Campbell, John Gibson, Robert Willson, Matthew Stuckings and Christine May have been at Synod in Goulburn this weekend.

NEXT SUNDAY – 20TH SEPTEMBER - SEVENTEENTH SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: Proverbs 31:10-31; Psalm 1; James 3:1-12; Mark 9:30-37

8AM - ST PAUL'S

CELEBRANT

The Venerable Dr Brian Douglas

PREACHER

The Rev'd Susan Bridge

LITURGICAL ASSISTANT

Christine May

INTERCESSOR

Rob May

READER

Toni Clark

SIDESPEOPLE

Wendy & Robert Lones

BREAKFAST

Jeanette Evans

ORGANIST

Colleen Rae-Gerrard

8.30AM - ST DAVID'S

CELEBRANT

The Rev'd Canon John Campbell

PREACHER

The Rev'd Canon John Campbell

LITURGICAL ASSISTANTS

The Rev'd Jill Elliot,

Peter Morris

INTERCESSOR

Eleanor Scott-Findlay

SIDESPEOPLE & READERS

Irene Mather, John Mather

MORNING TEA

Pat Garnett, Gwen Benson

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT

The Rev'd Susan Bridge

PREACHER

The Rev'd Susan Bridge

DEACON

The Rev'd Dr Brian Douglas

PRIEST ASSISTING

The Rev'd Dr John Moses

LITURGICAL ASSISTANTS

Rob McGahy, Michael Richards,
Helen Raymond, Kay Pendlebury

INTERCESSOR

Beth Lee

READERS

Tony Gay, Helen Raymond

SIDESPEOPLE

Tony Gay, Alec & Ann Lazenby,
Roz Bruhn

MORNING TEA

Patricia Laird, Alec Philip, Philip Christie

ORGANIST

James Porteous