

FIFTEENTH SUNDAY AFTER PENTECOST

6TH SEPTEMBER 2015

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



...a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter... Then he said to her, 'For saying that, you may go – the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Mark 7:25-26, 29-30

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT	CELEBRANT
The Venerable Dr Brian Douglas	The Rev'd John Campbell	The Rev'd Susan Bridge
PREACHER	PREACHER	PREACHER
The Venerable Dr Brian Douglas	The Rev'd John Campbell	The Venerable Dr Brian Douglas
LITURGICAL ASSISTANT	LITURGICAL ASSISTANTS	DEACON
Anne Maybanks	Duncan Anderson	The Rev'd Sandie Kaine
INTERCESSOR	Heather Schmitzer	PRIEST ASSISTING
Kay Pendlebury	INTERCESSOR	The Rev'd Hartley Hansford
READER	Heather Schmitzer	LITURGICAL ASSISTANTS
Claudia Hyles	SIDESPEOPLE & READERS	Edwin Lowery, Robert Bailey, Helen Raymond, Andrew Waddell
SIDESPEOPLE	Eleanor Scott-Findlay, Joan Chynoweth	INTERCESSOR
Robyn Schleiger	MORNING TEA	Clergy
BREAKFAST	Laurel Yeend, Penny Richardson	READERS
Pauline Forster	ORGANIST	Catherine Böhm, Beth Lee
ORGANIST	Robert Goodrick	SIDESPEOPLE
Mary Anne Neilsen		Lesley Jemesen, Margaret Hansford, Philip Christie, Jocelyne MacLeod
		MORNING TEA
		David Henry, Violet Turner, Pauline Emmott
		ORGANIST
		Chris Erskine

CONTACT DETAILS

Clergy	Phone	Email
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The Rev'd John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com
St Paul's Director of Music		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
Wardens		
Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	
Rector's wardens		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

PARISH OFFICE

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PO Box 3417 Manuka ACT 2603 Office Administrator: Christina Erwin

Setting at 10am: (choir) John Barrett (1916-1983) *St Paul's Service*

Gathering in God's Name

INTROIT at 10am: Thomas Tallis (1505-1585) *E'en like the hunted hind* (from *Tunes for Archbishop Parker's Psalter*)

Even like the hunted hind the waterbrooks desire, e'en thus my soul, that fainting is, to thee would fain aspire. My soul did thirst to God, to God of Life and Grace. It said e'en thus: when shall I come to see God's lively face? [Psalm 42]

HYMN TIS 153

1 God is love, let heav'n adore him;
God is love, let earth rejoice;
let creation sing before him,
and exalt him with one voice.
God, who laid the earth's foundation,
he who spread the heavens above,
and who breathes through all creation,
God is love, eternal Love.

3 God is love, and, though with blindness
sin afflicts our human hearts,
God's eternal lovingkindness
holding, guiding, grace imparts.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.

2 God is love, and gently enfolding
all the world in one embrace,
with unfailing grasp is holding
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.

Words: Timothy Rees 1874–1939 *alt.*
Tune: *Abbot's Leigh*

The service continues on page 119.

SENTENCE

So speak and so act as those who are to be judged by the law of liberty.

James 2:13

COLLECT FOR THE DAY

Almighty and everlasting God, increase our faith, hope, and love, and, that we may receive all you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

A READING FROM PROVERBS 22:1-2, 8-9, 22-23

Please be seated

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the LORD is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the LORD pleads their cause and despoils of life those who despoil them.

For the word of the Lord,
thanks be to God.

PSALM 125 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 Those who put their trust in the Lord shall be as Mount Zion:
which cannot be shaken, but endures for ever.
- 2 **As the mountains stand about Jerusalem, so stands the Lord about his people:
from this time forward for evermore.**
- 3 For the sceptre of wickedness shall have no sway over the land apportioned to the righteous:
lest the righteous set their hands to do evil.
- 4 **Do good, O Lord, to those who are good:
to those that are upright in heart.**
- 5 As for those who turn aside to crooked ways, let the Lord lead them away with the evildoers:
and in Israel let there be peace.

A READING FROM JAMES 2:1-10, 14-17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

For the word of the Lord,
thanks be to God

HYMN — TIS 459

- | | |
|---|---|
| <p>1 In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.</p> <p>2 In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.</p> | <p>3 Join hands, then, people of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.</p> <p>4 In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him
throughout the whole wide earth.</p> |
|---|---|

Words: William Arthur Dunkerley ('John Oxenham') 1852–1941 *alt.* Tune: *St Bernard*

GOSPEL ACCLAMATION (*10am only*)

Choir: Alleluia, alleluia, alleluia

Congregation: Alleluia, alleluia, alleluia

Choir: Jesus proclaimed the Gospel of the kingdom and cured every disease among the people

Congregation: Alleluia, alleluia, alleluia

THE HOLY GOSPEL — MARK 7:24-37

The Gospel of our Lord Jesus Christ according to Mark

✠Glory to you, ✠Lord Jesus ✠Christ

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go – the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

For the gospel of the Lord
praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE VENERABLE DR BRIAN DOUGLAS

- ST DAVID'S - THE REV'D JOHN CAMPBELL

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — *(During the singing of this hymn, the gifts of bread, wine and money are brought to the altar)*

**1 I cannot tell why he, whom angels worship,
should stoop to love the peoples of the earth,
or why as shepherd he should seek the wanderers
with his mysterious promise of new birth.
But this I know, that he was born of Mary,
When Bethl'hem's manger was his only home,
And that he lived at Nazareth and laboured,
And so the Saviour, Saviour of the world, is come.**

2 I cannot tell how silently he suffered,
As with his peace he graced this place of tears,
Or how his heart upon the Cross was broken,
The crown of pain to three and thirty years.
But this I know, he heals the broken-hearted,
And stays our sin, and calms our lurking fear,
And lifts the burden from the heavy laden,
For yet the Saviour, Saviour of the world, is here.

3 I cannot tell how he will win the nations,
how he will claim his earthly heritage,
How satisfy the needs and aspirations
Of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
And he shall reap the harvest he has sown,
And some glad day his sun shall shine in splendour
When he the Saviour, Saviour of the world, is known.

4 I cannot tell how all the lands shall worship,
When, at his bidding, every storm is stilled,
Or who can say how great the jubilation
And when the hearts of all with love are filled.
But this I know, the skies will thrill with rapture,
And myriad, myriad human voices sing,
And earth to heaven, and heaven to earth, will answer:
At last the Saviour, Saviour of the world, is King.

Words: William Fullerton (1857-1932). Tune: *Londonderry Air* (trad)

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 128

COMMUNION (at 10am: choir: Sir Edward Elgar (1857-1934) *Ave Verum Corpus*)

Ave, verum corpus natum ex Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum vero fluxit sanguine: esto nobis praegustatum, mortis in examine. O clemens, O pie, O dulcis Jesu, Fili Mariae.

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of humanity. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary. [text: Innocent VI (d. 1362)]

PRAYER AFTER COMMUNION - Page 128

BLESSING - Page 128

HYMN — TIS 657

1. God of freedom, God of justice,
God whose love is strong as death,
God who saw the dark of prison,
God who knew the price of faith:
touch our world of sad oppression
with your Spirit's healing breath.

2. Rid the earth of torture's terror,
God whose hands were nailed to wood;
hear the cries of pain and protest,
God who shed the tears and blood;
move in us the power of pity,
restless for the common good.

**3 Make in us a captive conscience
quick to hear, to act, to plead;
make us truly sisters, brothers
of whatever race or creed:
teach us to be fully human,
open to each other's need.**

Words: Shirley Erena Murray 1931- . Tune: *Cwm Rhondda*, CCLI Licence 286646 (St Paul's) 286653 (St David's)

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remember in your prayers: The Sick: David Bond, Monica Freeman, Andrew Livingston, Barbara Osborne, Fr Robert Withycombe. The Departed: Christine Kochar.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

Text from *A Prayer Book for Australia* (© 1995, Broughton Books,) , The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989).

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Mondays 8.30am. Morning Prayer in the Mollison Room. All welcome. Combine with the mindfulness walk or not as you prefer. Mindfulness walk now at 9am. Meet in the Mollison Room.

Special service On Thursday **10th September** at 7.30am there will be a National Ecumenical Service of Thanksgiving marking the Queen's achievement of becoming the longest reigning monarch.

Walking Group. Saturday **19th September** - Tallaganda State Forest. An 8-10 km. round trip walk on gently undulating fire trails and logging roads amongst glorious eucalypts in the delightful Lowden Forest Park. The walk begins and ends at the camping ground where one can marvel at the ingenuity of the early loggers in creating the only industrial water wheel in the Canberra region still in working order. We will meet at St. Paul's at 8am to optimise car use before driving for about 80 minutes to the start of the walk. About 12 kms. will be on well made gravel roads. Bring a packed lunch. We should be back at Manuka by 3.30pm at the latest. Queries to Peter Parsons on email parsonspg@hotmail.com or phone 6282 0129.

Susan's Farewell. The Rector is proposing that a farewell to Susan be held after the 6pm Evensong on Sunday **20th September**. Parishioners are asked to bring a plate. Drinks will be supplied.

Susan's Farewell Gift. As a token of our appreciation of Susan's ministry amongst us, parishioners are invited to contribute towards a farewell gift. Please place this on the collection plate in an envelope marked "Susan's farewell gift" either today or next Sunday. The gift will be presented to Susan on 20th September at her farewell.

Fête. Think now about what you can contribute for St Paul's Fête to be held on Saturday 7th **November**. Do you have white elephant items, jams, old woodworking tools, jewellery, craft, raffle items etc? Please put them aside ready for the fête. We will be accepting white elephant items from the 28th October.

Ladies' Vintage Fete Stall... Donations of hats, handbags, scarves, gloves, shoes, paper dress patterns, buttons, belts, appreciated. Contact Jeanette Evans, 62817372 or Linda Klintworth, 62958887. Thank you.

Knitters wanted. Interested in helping the abject poor in Eastern Europe? Knit now. Mission without Borders needs items such as jumpers, beanies, scarves and bed socks which will be distributed ready for the cold winter weather in countries like Moldova and Ukraine. Donations of wool, needles and sewing needs are also welcome. For further information contact Christine Bollen, phone 6282 2210.

Volunteers needed. From time to time the people who provide and organise breakfast or morning tea after the services are not able to come on their rostered day. If you are willing to be asked to help out on those days, please contact the office.

Last chance for *Entertainment Books*. The 2015-16 *Entertainment Books*, with discounts on shopping, dining, entertainment and Woolworths gift cards, are only available until tomorrow. Order yours online **today** from www.entbook.com.au/2742u2 or use the link on the St Paul's website (first item under the "Overseas Outreach Program" tab). If you choose to "pickup" a book you can collect your order from the St Paul's office (9.30 to 1.30 weekdays). Digital versions will continue to be available online.

NEXT SUNDAY – 13TH SEPTEMBER - SIXTEENTH SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: Proverbs 1:20-33; Psalm 19; James 2:18-26; Mark 8:27-38

8AM - ST PAUL'S

CELEBRANT

The Venerable John Gibson

PREACHER

The Venerable John Gibson

LITURGICAL ASSISTANT

Wendy Lones

INTERCESSOR

Clergy

READER

Toni Clark

SIDESPEOPLE

Len Goodwin, Les Whaley

BREAKFAST

Claudia Hyles

ORGANIST

TBA

8.30AM - ST DAVID'S

CELEBRANT

The Rev'd Susan Bridge

PREACHER

The Rev'd Susan Bridge

LITURGICAL ASSISTANTS
Peter Morris, Gillian King

INTERCESSOR

Joan Chynoweth

SIDESPEOPLE & READERS
Diana Carroll, Amanda Lynch

MORNING TEA

Suzanne Curtis, Lilian Lander

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT

The Venerable John Gibson

PREACHER

The Venerable John Gibson

DEACON

The Rev'd Dr John Moses

PRIEST ASSISTING

The Rev'd Susan Bridge

LITURGICAL ASSISTANTS

Edwin Lowery, Peter Cumines,
Roni Corne, Naresh Gunasekere

INTERCESSOR

Tony Ralli

READERS

Edwin Lowery, Leanne Lowery

SIDESPEOPLE

Neville & Joan Boston,
Ian & Shirley Gollings

MORNING TEA

Fiona Bannermann, Waddell family

ORGANIST

James Porteous