

EIGHTH SUNDAY AFTER PENTECOST

19TH JULY 2015

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Mark 6:22-23

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT	CELEBRANT
The Venerable Dr Brian Douglas	The Rev'd John Campbell	The Rev'd Susan Bridge
PREACHER	PREACHER	PREACHER
The Venerable Dr Brian Douglas	The Rev'd John Campbell	The Venerable Dr Brian Douglas
PRIEST ASSISTING	LITURGICAL ASSISTANTS	DEACON
The Rev'd Robert Willson	The Rev'd Jill Elliot, Peter Morris	The Venerable Dr Brian Douglas
LITURGICAL ASSISTANT	INTERCESSOR	PRIEST ASSISTING
Christine May	Heather Schmitzer	The Rev'd Dr John Moses
INTERCESSOR	SIDESPEOPLE & READERS	LITURGICAL ASSISTANTS
Rob May	Glenn Rees, Diana Carroll	Edwin Lowery, Peter Cumines, Roni Corne, Naresh Gunasekere
READER	MORNING TEA	INTERCESSOR
Peter McDermott	Suzanne Curtis, Gwen Benson	Catherine Böhm
SIDESPEOPLE	ORGANIST	READERS
Peter & Heather McDermott	Robert Goodrick	Tony Gay, Helen Raymond
BREAKFAST		SIDESPEOPLE
Iorie & Jeanette Evans		Tony Gay, Alec & Ann Lazenby, Roz Bruhn
ORGANIST		MORNING TEA
Colleen Rae-Gerrard		Patricia Laird, Alec Philip, Philip Christie
		ORGANIST
		James Porteous

CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Susan Bridge (Assistant Priest)	6295 9144	manukachaplain@gmail.com
The Rev'd John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com
St Paul's Director of Music		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
Wardens		
Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	
Rector's wardens		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	
PARISH OFFICE		
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PO Box 3417 Manuka ACT 2603	Office Administrator: Christina Erwin	

Setting at 10am: (choir) Ludovico da Viadana (1560-1627) *Missa L'Hora Passa*

Gathering in God's Name

INTROIT Tomas Luis de Victoria (1548-1611) *Missa L'Hora Passa*

Jesu dulcis memoria dans vera cordis gaudia: sed super mel et omnia ejus dulcis praesentia.

The sweet memory of Jesus, giving true joy to the heart, but sweeter than honey and all things is his presence.

HYMN TIS 398

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 Come down, O Love divine,
seek now this soul of mine,
and visit it with your own ardour glowing;
O Comforter, draw near,
within my heart appear
and kindle it, your holy flame bestowing.</p> <p>2 There let it freely burn,
till earthly passions turn
to dust and ashes, in its heat consuming;
and let your glorious light
shine ever on my sight
and clothe me round, the while
my path illuming.</p> | <p>3 Let holy charity
my outer garment be,
and lowliness become my inner clothing:
true lowliness of heart,
which takes the humbler part
and for its own shortcomings
weeps with loathing.</p> <p>4 And so the yearning strong
with which the soul will long
shall far outpass the power of human telling;
for none can guess its grace
till we become the place
in which the Holy Spirit makes his dwelling.</p> |
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Words: Bianco da Siena d.1434 tr. Richard Frederick Littledale 1833-90 *alt.* Tune: *Down Ampney*

The service continues on page 119.

SENTENCE

As he went ashore, Jesus saw a great crowd; and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things. *Mark 6:34*

COLLECT FOR THE DAY

Eternal God, author of our life and end of our pilgrimage: guide us by your word and Spirit amid all perils and temptations, that we may not wander from your way, but may run our course in safety until we come to our eternal rest in you; through the grace of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

A READING FROM 2 SAMUEL 7:1-14A

Please be seated

NOW when the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the LORD is with you.' But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for

my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me.

For the word of the Lord,

thanks be to God.

PSALM 89:21-38 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

21 'I have found my servant David:

and anointed him with my holy oil.

22 **'My hand shall uphold him:**

and my arm shall strengthen him.

23 'No enemy shall deceive him:

nor shall the wicked hurt him.

24 **'I will crush his adversaries before him:**

and strike down those that hate him.

25 'My faithfulness and loving-kindness shall be with him:

and through my name his head shall be lifted high.

26 **'I will set the hand of his dominion upon the Western Sea:**

and his right hand shall stretch to the streams of Mesopotamia.

27 'He will call to me "You are my Father:

my God, and the rock of my salvation."

28 **'I will make him my first-born son:**

and highest among the kings of the earth.

29 'I will ever maintain my loving-kindness toward him:

and my covenant with him shall stand firm.

30 **'I will establish his line for ever:**

and his throne like the days of heaven.

31 'If his children forsake my law:

and will not walk in my judgements;

32 **'If they profane my statutes:**

and do not keep my commandments,

33 'Then I will punish their rebellion with the rod:

and their iniquity with blows.

34 **'But I will not cause my loving-kindness to cease from him:**

nor will I betray my faithfulness.

35 'I will not profane my covenant:

or alter what has passed from my lips.

36 **'Once and for all I have sworn by my holiness:**

I will not prove false to David.

37 'His posterity shall endure for ever:
and his throne be as the sun before me;

38 **'Like the moon that is established for ever:
and stands in the heavens for evermore.'**

A READING FROM EPHESIANS 2:11-22

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

For the word of the Lord,
thanks be to God

HYMN — TIS 413

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| <p>1. Holy Spirit, come confirm us
in the truth that Christ makes known;
we have faith and understanding
through your helping gifts alone.</p> <p>2. Holy Spirit, come console us,
come as advocate to plead,
loving Spirit from the Father,
grant in Christ the help we need.</p> | <p>3. Holy Spirit, come renew us,
come yourself to make us live:
holy, through your loving presence,
holy, through the gifts you give.</p> <p>4. Holy Spirit, come possess us,
you the love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son.</p> |
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Words: Words: William Brian Foley 1919-2000 . Tune: *All for Jesus* LicenSing licence No: 620243 (St Paul's), 621476 (St David's)

GOSPEL ACCLAMATION (10am only)

Choir: Alleluia, alleluia, alleluia

Congregation: **Alleluia, alleluia, alleluia**

Choir: My sheep hear my voice, says the Lord; I know them, and they follow me.

Congregation: **Alleluia, alleluia, alleluia**

THE HOLY GOSPEL — MARK 6:30-34, 53-56

The Gospel of our Lord Jesus Christ according to Mark

✠Glory to you, ✠Lord Jesus ✠Christ

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived

ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things... When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

For the gospel of the Lord
praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE VENERABLE DR BRIAN DOUGLAS

- ST DAVID'S - THE REV'D JOHN CAMPBELL

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 456 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

1. Your hand, O God, has guided
your flock from age to age;
the wondrous tale is written,
full clear, on every page;
your people owned your goodness,
and we their deeds record;
and both of this bear witness:
one church, one faith, one Lord.
2. Your heralds brought glad tidings
to greatest, as to least;
they bade them rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one church, one faith, one Lord.
3. Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:
one church, one faith, one Lord.
4. Your mercy will not fail us,
nor leave your work undone;
with your right hand to help us,
the victory shall be won;
and then by all creation,
your name shall be adored,
and this shall be our anthem:
one church, one faith, one Lord.

Words: Edward Hayes Plumptre 1821–91 *alt.*. Tune: *Thornbury*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 128

COMMUNION (at 10am: choir: Thomas Tallis (1505-1585) *The God of love my shepherd is* (Third Mode Melody from *Tunes for Archbishop Parker's Psalter*)

PRAYER AFTER COMMUNION - Page 143-144

BLESSING - Page 144

HYMN — TIS 473

1. Community of Christ,
who make the Cross your own,
live out your creed and risk your life
for God alone:
the God who wears your face,
to whom all worlds belong,
whose children are of every race
and every song.
2. Community of Christ,
look past the Church's door
and see the refugee, the hungry,
and the poor.
Take hands with the oppressed,
the jobless in your street,
take towel and water, that you wash
your neighbour's feet.
3. Community of Christ,
through whom the word must sound –
cry out for justice and for peace
the whole world round:
disarm the powers that war
and all that can destroy,
turn bombs to bread, and tears
of anguish into joy.
4. When menace melts away,
so shall God's will be done,
the climate of the world be peace
and Christ its Sun;
our currency be love
and kindness our law,
our food and faith be shared as one
for evermore.

Words: Shirley Erena Murray 1931– . Words © 1992 Tune: *Leoni*. CCLI Licence 286646 (St Paul's) 286653 (St David's)

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remember in your prayers: The Sick: David Bond, Judy Dau, Monica Freeman, Barbara Osborne.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

Text from *A Prayer Book for Australia* (© 1995, Broughton Books,) , The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover Illustration: <http://st-takla.org/Gallery/>

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Choral Evensong at St Paul's at 6pm today. The canticles are *Stanford in G*, and the anthem is *Darke In the bleak midwinter*. Come for some soul-warming liturgy and music on a cool winter's evening. The preacher is the Rev'd Dr John Moses.

Mondays 8.30am. Morning Prayer in the Mollison Room. All welcome. Combine with the mindfulness walk or not as you prefer. Mindfulness walk now Mondays at 9am. Meet at the Parish Office.

Carpenter's Kids Entertainment Books. 2015-2016 *Entertainment Books* with discounts on shopping, dining and attractions are still available. The book is \$60. Place your order at: www.entbook.com.au/2742u2. A link is on the St Paul's website as the first item under the "Overseas Outreach Program" tab. If you select a book option and the option to "pickup" you can collect your order from the St Paul's office (9.30 to 1.30 weekdays). Digital phone apps require online ordering.

Nativity play. Children aged six and over are invited to be in St Paul's Nativity Play. There will be weekly rehearsals commencing in October leading up to the performance on Christmas Eve. For information, contact Nina Stevenson (Director of Pied Piper Productions) on 6295 9172 or email info@pied-piper.com.au.

AOA Fork & Talk Sunday 23rd August commencing at 12 noon. The Rev'd Dr Bob Mitchell, CEO of AOA, will talk about the important work of his agency. Bring a plate to share. Punch supplied. Donation: \$15/head, \$40 family. Funds raised will go to the AOA. Contact Les Böhm to reserve a seat: 61614963, mobile 0407031736 or les.bohm@gmail.com.

The Verandah is seeking more volunteers. If you could help to distribute food parcels one day a month or be a reserve for when people are away, please speak to Susan who can give you more details. Thank you to those who already help out, and those who have just volunteered for this significant outreach in our parish.

Historybytes. These books, *Deep and lasting foundations* edited by Kevin Stone and Charles Body (\$30); and *Historybytes* edited by Robert Willson (\$10) are available for purchase from the Parish Office. Please have the correct money available for purchase. *Deep and lasting foundations* is a thumbnail sketch of the parishes of the Diocese and provides information about our parishes and how they came into existence. *Historybytes* are popular articles published in *Anglican News* featuring interesting, obscure and sometimes unlikely subjects from the earlier years of the Diocese.

NEXT SUNDAY – 26TH JULY - NINTH SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: 2 Samuel 11:1-15; Psalm 14; Ephesians 3:14-21; John 6:1-21

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT	CELEBRANT
The Rev'd Susan Bridge	The Rev'd John Campbell	The Venerable Dr Brian Douglas
PREACHER	PREACHER	PREACHER
The Rev'd Susan Bridge	The Rev'd John Campbell	The Rev'd Susan Bridge
PRIEST ASSISTING	LITURGICAL ASSISTANTS	DEACON
The Venerable Dr Brian Douglas	Gillian King, Duncan Anderson	The Rev'd Dr John Moses
LITURGICAL ASSISTANT	INTERCESSOR	PRIEST ASSISTING
Kay Pendlebury	Duncan Anderson	The Rev'd Susan Bridge
INTERCESSOR	SIDESPEOPLE & READERS	LITURGICAL ASSISTANTS
Kay Pendlebury	Ian Westwood, Amanda Lynch	Rob McGahy, Michael Richards, Ian MacDiarmid, Christopher Deane
READER	MORNING TEA	INTERCESSOR
Kay Pendlebury	Laurel Yeend, Rosemary Carter	Penelope Lowery
SIDESPEOPLE	ORGANIST	READERS
Joy & George Menham	Robert Goodrick	Tony Gay, Roz Bruhn
BREAKFAST		SIDESPEOPLE
Pauline Forster		Rod & Elizabeth King, Mike & Margaret Roach
ORGANIST		MORNING TEA
Susannah Bishop		Sisson Family
		ORGANIST
		Chris Erskine