

SECOND SUNDAY OF EASTER

12TH APRIL 2015

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

John 20:27-29

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S

CELEBRANT

The Rev'd Sonia Neville

PREACHER

The Rev'd Susan Bridge

LITURGICAL ASSISTANT

Wendy Lones

INTERCESSOR

Clergy

READER

Toni Clark

SIDESPEOPLE

Len Goodwin, Les Whaley

BREAKFAST

Rob & Christine May

ORGANIST

TBA

8.30AM - ST DAVID'S

CELEBRANT

The Rev'd John Campbell

PREACHER

The Rev'd John Campbell

LITURGICAL ASSISTANTS

Gillian King, Adrian Dennison

INTERCESSOR

Duncan Anderson

SIDESPEOPLE & READERS

Beverley McLeod,

Amanda Lynch

MORNING TEA

Lilian Lander, Gwen Benson

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT

The Rev'd Dr Brian Douglas

PREACHER

The Rev'd Susan Bridge

DEACON

The Rev'd Hartley Hansford

PRIEST ASSISTING

The Rev'd Dr John Moses

LITURGICAL ASSISTANTS

Helen Raymond, Tony Ralli,

Kay Pendlebury, Roni Corne

INTERCESSOR

Tony Ralli

READERS

Colin Swinbourn, Leanne Lowery

SIDESPEOPLE

Neville & Joan Boston,

Ian & Shirley Gollings

MORNING TEA

Fiona Bannerman, Waddell family

ORGANIST

Christopher Erskine

CONTACT DETAILS

Clergy

The Rev'd Dr Brian Douglas (Rector)

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PARISH OFFICE

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PO Box 3417 Manuka ACT 2603

Office Administrator: Christina Erwin

Setting at 10am: John Barrett (1916-1983) *St Paul's Setting* (Choir and congregation)

Gathering in God's Name

INTROIT (at 10am - Anon. *This is the day*)

HYMN TIS 392

- 1 At the dawning of salvation;
in the morning of the world,
Christ is raised, a living banner
by the love of God unfurled,
Through the daylight, through the
darkness,
Christ leads on his great array:
all the saints and all the sinners
he has gathered on his way.**
- 2 He is risen in the morning,
he is risen from the dead;
he is laughter after sadness,
he is light when night has fled.
He has suffered, he has triumphed,
life is his alone to give:
as he gave it once he gives it
evermore, that we may live.**
- 3 For the glory of salvation
in the dawn of Easter day
we will praise you, loving Father;
we rejoice to sing and pray
with the Son and with the Spirit.
Lead us on, your great array,
saints and sinners celebrating
your triumphant love today.**

Words: Jock Curle 1919–
Tune: *Nettleton*

The service continues on page 119.

SENTENCE

Turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord. *Acts 3:19–20*

COLLECT FOR THE DAY

O God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in his redeeming work; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

A READING FROM ACTS 4:32-37

Please be seated

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need. There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement'). He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

For the word of the Lord,
thanks be to God.

PSALM 133 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 Behold how good and how lovely it is:
when families live together in unity.
- 2 **It is fragrant as oil upon the head, that runs down over the beard:
fragrant as oil upon the beard of Aaron, that ran down over the collar of his robe.**
- 3 It is like a dew of Hermon:
like the dew that falls upon the hill of Zion.
- 4 **For there the Lord has commanded his blessing:
which is life for evermore.**

A READING FROM 1 JOHN 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life – this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us – we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

For the word of the Lord,
thanks be to God

HYMN — TIS 407

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| <ol style="list-style-type: none">1 Breathe on me, breath of God,
fill me with life anew,
that I may love all that you love
and do what you would do.2 Breathe on me, breath of God,
until my heart is pure,
until with you I will one will,
to do and to endure. | <ol style="list-style-type: none">3 Breathe on me, breath of God,
and all my life refine,
until this earthly part of me
glows with your fire divine.4 Breathe on me, breath of God;
so shall I never die,
but live with you the perfect life
of your eternity. |
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Words: Edwin Hatch 1835–89 *alt.* Tune: *Hampton*

GOSPEL ACCLAMATION (*10am only*)

Choir: Alleluia, alleluia, alleluia

Congregation: Alleluia, alleluia, alleluia

Choir: You believe in me, Thomas, because you have seen me: blessed are those who believe yet have not seen

Congregation: Alleluia, alleluia, alleluia

THE HOLY GOSPEL — JOHN 20:19-31

The Gospel of our Lord Jesus Christ according to John

✠Glory to you, ✠Lord Jesus ✠Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE REV'D SUSAN BRIDGE

- ST DAVID'S - THE REV'D JOHN CAMPBELL

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Pages 154 and then page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 691 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

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| <p>1 Faith will not grow from words alone,
from proofs provided, scripture known;
our faith must feel its way about,
and live with question-marks and doubt.</p> <p>2 The pattern Jesus showed, we share:
life comes through death, hope through
despair.
God is made known in brokenness,
and faith feeds on God's emptiness.</p> | <p>3 The church still tells how Jesus came
through death to glorious life again —
the strangest story! Yet, maybe,
our faith will thrive on mystery.</p> <p>4 Faith takes the little that we know,
and calls for hope, and tells us: Go!
Love and take courage, come what may;
Christ will be with us on the way.</p> |
|--|---|

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 154-5 and then page 128

COMMUNION (at 10am: *Come, ye faithful, raise the strain*, R.S. Thatcher 1888-1957)

PRAYER AFTER COMMUNION - Page 155 and then page 143

BLESSING - Page 155

HYMN — TIS 382

- 1 Now the green blade rises
from the buried grain,
wheat that in the dark earth
many days has lain:
love lives again,
that with the dead has been:
*Love has come again,
like wheat that springs
up green.*
- 2 In the grave they laid him,
Love whom hate had slain,
thinking that he never
would awake again,
laid in the earth,
like grain that sleeps unseen.
Love has come again, ...
- 3 Up he sprang at Easter,
like the risen grain,
he who for the three days
in the grave had lain,
raised from the dead
my living Lord is seen:
Love has come again, ...
- 4 When our hearts are wintry,
grieving, or in pain,
then your touch can call us
back to life again —
fields of our hearts
that dead and bare have been:
Love has come again, ...

Words: John Macleod Campbell Crum 1872-1958 *alt.*

Tune: *Noel Nouvelet*

CCLI Licence 286646 (St Paul's) 286653 (St David's)

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

In the name of Christ. Amen. Alleluia, alleluia.

Please remember in your prayers: The Sick: Monica Freeman, Rosemary King, Ella Nicholls, Barbara Osborne. Anniversaries: Ian Bollen, Fr Tony Parkinson.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Flowers. The lovely flowers in the church today are in memory of Fr Tony Parkinson.

Today is Diana Colman's last day before she moves to Sydney. A morning tea will be held upstairs in the St Paul's hall to farewell her. All are invited. Please bring a plate to share.

Mindfulness walk at 7.15am tomorrow. Meet at Art Oven Bakery Flinders Street. Mindfulness class **Wednesday** 12.30pm in the Hall. All welcome.

Discovery Group's next meeting will held on Wednesday **15th April** in the Mollison Room from 10.30 am to 12 noon. Our guest speaker will be the Reverend Dr John Moses who will compare René Girard's concept of "Sacred Violence" with the ideas of Canon David Garland, the "architect" of ANZAC Day. Don't miss this thought provoking session. The Reverend Susan Bridge assures us that this is a meeting not to be missed.

Walking Group. Saturday **April 18th**. Forde to Hall. This walk follows the Canberra Centenary Trail past the N Border campsite, on to One Tree Hill, ending up in Hall. A distance of 18km. We may use a taxi pickup at Hall so those interested should advise Sally Dakin a week in advance. Meet at 8.15 at the small car park on the LHS of Mulligans Flat Road which is off Horse Park Drive. The car park is just past Henry Williams Street (4th roundabout on Mulligans Flat Rd). Your leader: Sally Dakin 6295 7835.

The Centre for Lay Ministry and Mission will hold a 'Working Disciples' course at St. John's Reid on Saturday **18th April**. A flyer is available from the office.

Choral evensong will be sung at St Paul's next Sunday, **19th April** at 6pm.

Women's retreat. Fruit of the Spirit - Women's Ministry invites women of faith to a retreat day on Saturday 9th May 9am – 4pm at St Bartholomew Anglican Church, Denison Street, Crookwell. Registration & Coffee from 8:30am, morning tea and lunch provided. Cost: \$20 (pay on the day). For more details see information sheets at the back of the church.

Anglican Overseas Aid Vanuatu Cyclone Appeal: Vanuatu is still reeling from the devastation wrought by Cyclone Pam. AOA supports projects through its partner, the Anglican Church of Melanesia (ACOM). These are based in the northern islands, the most remote part of the country. AOA will be supporting ACOM once they have made their assessments and know what needs to be done. Please help AOA to support ACOM and people in this remote and hard-hit part of Vanuatu. For more information contact our St Paul's Parish AOA Ambassador, Les Böhm, on phone 6161 4963, mobile (04) 0703 1736 or email: les.bohm@gmail.com for more information.

Festival for Peace. A Chorus of Women present a 5-day festival for peace featuring world premiere performances of *A Passion for Peace*, a new choral drama in the style of an oratorio by Glenda Cloughley. Tuesday 28th April – Saturday 2nd May, Albert Hall. Details & bookings at www.chorusofwomen.org.

CES Public Forum: Dr Ken Crispin QC will be speaking on the topic: *The war on drugs - noble cause or tragic debacle?* at the Australian Centre for Christianity and Culture, 7.30 pm Tuesday **21st April**. Forum Chair: The Rev'd Dr Thorwald Lorenzen. Donation: \$5. Supper provided. Contact: Robyn Coghlan 6254 0487.

Commemoration Service at Wesley Uniting Church, Forrest. The well-known German theologian, Dietrich Bonhoeffer, was executed on the 9th April 1945. This year is the 50th anniversary of his death. To commemorate this, Wesley is offering an evening where leading Bonhoeffer scholars will talk on the lasting contribution of his theology for both church and society. This will be interspersed with selected readings from his writings. Prof Stephen Pickard (Director of the Australian Centre for Christianity and Culture) will offer a reflection on the relationship between the church, Christ and the world in Bonhoeffer's life and thought, and Prof John Moses (retired historian from the University of Queensland) will talk about Bonhoeffer as both a theological and political revolutionary. Date: 14th April 2015; Start time: 7:30 at Wesley Uniting Church, cnr National Circuit and Fitzroy Street, Forrest.

Over the week from Palm Sunday to Easter Day there were 1,263 people at services at St Paul's with another couple of hundred at St David's. We were fortunate to have Associate Professor David Neville teaching us from the Scriptures on Monday to Thursday in Holy Week. A total of 214 people attended these services. We were all blessed by David's teaching. There were 150 people on Good Friday, 105 on Easter Eve and 630 on Easter Day. The 10 am Eucharist was sung to *Darke in F* and was overflowing with 460 people. The Rector also attended and spoke at the inaugural Dawn Service at Parliament House at 6 am. Many thanks to all who contributed in so many ways to the success of our Easter celebration.

The clergy also conducted Easter services in Jindalee and Morling Lodge aged care facilities and, together with the honorary clergy, also shared Holy Communion with a number of people in their homes and in hospital.

NEXT SUNDAY – 19TH APRIL - THIRD SUNDAY OF EASTER

LECTIONARY TEXTS: Acts 3:12-20; Psalm 4; 1 John 2:15-17; 3:1-6; Luke 24:36b-48

8AM - ST PAUL'S

CELEBRANT

The Rev'd Dr Brian Douglas

PREACHER

The Rev'd Dr Brian Douglas

LITURGICAL ASSISTANT

Christine May

INTERCESSOR

Rob May

READER

Peter McDermott

SIDESPEOPLE

Peter & Heather McDermott

BREAKFAST

Iorie & Jeanette Evans

ORGANIST

Mary Anne Neilsen

8.30AM - ST DAVID'S

CELEBRANT

The Rev'd John Campbell

PREACHER

The Rev'd John Campbell

LITURGICAL ASSISTANTS

The Rev'd Jill Elliot,

Peter Morris

INTERCESSOR

Heather Schmitzer

SIDESPEOPLE & READERS

Alexandra Morris, Glenn Rees

MORNING TEA

Laurel Yeend, Rosemary Carter

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT

The Rev'd Susan Bridge

PREACHER

The Rev'd Dr Brian Douglas

DEACON

The Rev'd Dr Brian Douglas

PRIEST ASSISTING

The Rev'd Sandie Kaine

LITURGICAL ASSISTANTS

Edwin Lowery, Robert Bailey,
Helen Raymond, Andrew Waddell

INTERCESSOR

Lynette Glendinning

READERS

Tony Gay, Helen Raymond

SIDESPEOPLE

Tony Gay, Alec & Ann Lazenby,
Roz Bruhn

MORNING TEA

Patricia Laird, Alec Philip,
Philip Christie

ORGANIST

James Porteous