

# Palm Sunday

## with the Liturgy of the Palms

8 and 10AM at St Paul's  
8.30AM at St David's



The Anglican Church of Australia

Diocese of Canberra and Goulburn

St Paul's, Manuka

St David's, Red Hill

# The Liturgy of the Palms

*At 10am the liturgy begins outside the church*

*The Celebrant says:*

Hosanna to the Son of David, the King of Israel.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

The Lord be with you  
**and also with you.**

*The president introduces the celebration with the following:*

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his works, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

Let us pray (*please remain standing*)

Almighty God, we pray you to bless these palm crosses and make them holy. Today we joyfully acclaim Jesus our Messiah and King. May we reach one day the happiness of the new and everlasting Jerusalem, by faithfully following him, who lives and reigns for ever and ever. **Amen.**

*The people come forward to receive palm crosses. As they are distributed, the priest says to each person:* Take this in honour of Christ the King. *Each person replies:* **Amen.**

*The people hold up their palms and palm crosses while this prayer is said:*

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory, and grant that we who bear them may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

*The choir sings Palestrina The Children of the Hebrews and then the congregation moves into the church building holding palms in their hands and commences singing the hymn.*

**HYMN - TiS 333** (*The Refrain is sung before each verse*)

**Refrain:**

*All glory, praise and honour  
to you, redeemer, king.  
to whom the lips of children  
make sweet hosannas ring.*

**1** You are the king of Israel,  
and David's royal son,  
now in the Lord's name coming  
the king and blessed one.

**2** The company of angels  
are praising you on high,  
and we and all creation  
exultant make reply.

**3** The people of the Hebrews  
with palms before you went:  
our praise and prayer and anthems  
before you we present.

**4** To you before your passion  
they sang their hymns of praise:  
to you now high exalted  
our melody we raise.

**5** Their praises you accepted:  
accept the prayers we bring,  
who in all good take pleasure,  
our good and gracious king.

Words: Theodulph of Orleans, d.1821 Tune: *St Theodolph*

# The Holy Eucharist

**KYRIES** (*Sung by the choir at 10am*)

Lord, have mercy

Christ, have mercy

Lord, have mercy

## COLLECT

God of all, you gave your only-begotten Son to take the form of a servant, and to be obedient even to death on a cross: give us the same mind that was in Christ Jesus that, sharing in his humility, we may come to be with him in his glory, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Liturgy of the Word

### A READING FROM ISAIAH 50:4-9a

*Please be seated*

**T**he Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Hear the word of the Lord

**thanks be to God**

*Silent reflection*

### PSALM 31:9-18

9 Have mercy upon me, O Lord, for I am in trouble:

my eye wastes away for grief, my throat also and my inward parts.

**10 For my life wears out in sorrow, and my years with sighing:**

**my strength fails me in my affliction, and my bones are consumed.**

11 I am become the scorn of all my enemies:

and my neighbours wag their heads in derision.

**12 I am a thing of horror to my friends:**

**and those that see me in the street shrink from me.**

13 I am forgotten like one dead and out of mind:

I have become like a broken vessel.

**14 For I hear the whispering of many:**

**and fear is on every side;**

15 While they plot together against me:

and scheme to take away my life.

**16 But in you, Lord, have I put my trust:**

**I have said 'You are my God.'**

17 All my days are in your hand:

O deliver me from the power of my enemies and from my persecutors.

**18 Make your face to shine upon your servant:  
and save me for your mercy's sake.**

**A READING FROM PHILIPPIANS 2:5-11**

**L**et the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *Silent reflection*

**HYMN - TIS 348**

- |  |  |
|--|--|
| <b>1 Ride on, ride on in majesty;<br/>hark, all the tribes hosanna cry!<br/>O Saviour, meek, pursue your road<br/>with palms and scattered garments strowed.</b> | <b>4 Ride on, ride on in majesty;<br/>your last and fiercest strife is nigh;<br/>the Father on his sapphire throne<br/>awaits his own anointed Son.</b>    |
| <b>2 Ride on, ride on in majesty;<br/>in lowly pomp ride on to die;<br/>O Christ, your triumphs now begin<br/>o'er captive death and conquered sin.</b>          | <b>5 Ride on, ride on in majesty,<br/>in lowly pomp ride on to die;<br/>bow your meek head to mortal pain,<br/>then take, O God, your power and reign!</b> |
| <b>3 Ride on, ride on in majesty;<br/>the wingèd squadrons of the sky<br/>look down with sad and wondering eyes<br/>to see the approaching sacrifice.</b>        | Words: Henry Mart Milman 1791-1868 <i>alt.</i><br>Tune: <i>Winchester</i>  |

**GOSPEL ACCLAMATION (AT 10AM)**

*Choir:* Praise to you O Christ, King of eternal glory

*Congregation:* Praise to you O Christ, King of eternal glory

*Choir:* Christ became obedient for us even to death dying on the cross. Therefore God exalted him on high and gave him a name above all other names.

*Congregation:* Praise to you O Christ, King of eternal glory

**THE HOLY GOSPEL — MARK 11:1-11**

*The congregation may be seated.*

The Gospel of our Lord Jesus Christ according to Mark

✠Glory to you, ✠Lord Jesus ✠Christ

**W**hen they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, ‘Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, “Why are you doing this?” just say this, “The Lord needs it and will send it back here immediately.”’ They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, ‘What are you doing, untying the colt?’ They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, ‘Hosanna! Blessed is the one who comes in the

name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven! Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

For the Gospel of the Lord:  
**praise to you Lord Jesus Christ.**

## **THE SERMON**

### **CREED**

*Please stand*

Let us together affirm the faith of the Church.

**W**e believe in one God  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

Let us pray for the world and for the Church. (please kneel, or sit as you are able)

As we enter this week, the Great Week, when we share in Christ's victory over alienation, separation, suffering, evil and death, let us pray with him to the Father.

For all our sisters and brothers who will be baptised at Easter.

Lord hear us.

**Lord hear our prayer.**

For ourselves, that the coming week may give us a new appreciation of the mystery of Jesus Christ.

Lord hear us.

**Lord hear our prayer.**

For those of us in situations of strife or difficulty, and for all who are sick ..., that they may have renewed hope.

Lord hear us.

**Lord hear our prayer**

That those who have died may rise in Christ who on the Cross conquered death.

Lord hear us.

**Lord hear our prayer.**

Father, as we enter with Jesus into Jerusalem, the place where he made intercession for us, hear now the petitions we make in this place.

*The prayers conclude:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## **CONFESSION AND ABSOLUTION**

God shows great love for us in that while we were still sinners Christ died for us.

*Silence may be kept.*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,

who has promised forgiveness to all who turn to him in faith:

✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE *please stand*

Christ has reconciled us to God in one body by the cross.

**We meet in his name and share in his peace.**

The peace of the Lord be always with you.

**And also with you**

## *Notices*

# The Liturgy of the Sacrament

## HYMN - TIS 341

1. My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O who am I  
that for my sake  
my Lord should take  
frail flesh, and die?
2. He came from his blest throne  
salvation to bestow:  
but all made strange, and none  
the longed-for Christ would know.  
But O my friend!  
my friend indeed,  
who at my need  
his life did spend.
3. Sometimes they strew his way  
and his sweet praises sing,  
resounding all the day  
hosannas to their King.  
Then 'Crucify!'  
is all their breath  
and for his death  
they thirst and cry.
7. Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine.  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.

Words: Samuel Crossman 1624–84 *alt.* Tune: *Love Unknown*

## OFFERTORY PRAYERS

*Response:* **Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour, be yours always, and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who became obedient unto death, even death on a cross.  
He offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

The tree of defeat became the tree of victory;  
where life was lost, there life has been restored.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*(The Sanctus will be said by the congregation at 8 and 8.30 am and sung by the choir at 10am)*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy Glory.**

**Glory be to thee, O Lord Most High.**

**✠Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

✠ Renew us by your Holy Spirit  
unite us in the body of your Son,



and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**✠ Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
you will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen**

## **THE BREAKING OF THE BREAD AND THE COMMUNION**

*At 10am, during communion, the choir sings George Philippe Telemann Hosanna to the Son of David*

We break this bread to share in the body of Christ  
We who are many are one body,  
**for we all share in the one bread.**

## **AGNUS DEI**

*(At 8 & 8.30 am)*

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world grant us thy peace.**

*(At 10 am the choir sings)*

**O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.**

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

- ◆ *Baptised communicant members of any Christian denomination are welcome to receive communion. Alternatively, you may prefer to come forward and ask the priest for a blessing. If so, simply cross your arms across your chest.*
- ◆ *Please do not leave valuables in your seats as you come forward for the communion.*

- ◆ *The sacrament is given with the following words, after which the communicant responds 'Amen'.  
The body of Christ the bread of heaven: **Amen.** The blood of Christ, the cup of salvation: **Amen.***

## The Sending out of God's People

*Please stand*

God our help and strength,  
through these holy mysteries,  
confirm our faith  
that by the death and resurrection of your Son  
we may walk in the way of salvation.

**Father,  
we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

### HYMN - TIS 349

- |  |  |
|--|--|
| <p>1 In the cross of Christ I glory,<br/>towering o'er the wrecks of time;<br/>all the light of sacred story<br/>gathers round its head sublime.</p> <p>2 Through the cross, Christ's love empowers us<br/>worldliness and self deny;<br/>by his Spirit it inspires us<br/>him, through love, to glorify.</p> <p>3 When the woes of life o'ertake us,<br/>hopes deceive and fears annoy,<br/>never shall the cross forsake us,<br/>from it shines our peace and joy.</p> | <p>4 Bane and blessing, pain and pleasure,<br/>by the cross are sanctified;<br/>peace is there that knows no measure,<br/>joys that through all time abide.</p> <p>5 In the cross of Christ I glory,<br/>towering o'er the wrecks of time;<br/>all the light of sacred story<br/>gathers round its head sublime.</p> |
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Words: John Bowring 1792-1872 *alt.* v. 2 Charles Louis Fouvy  
1928-- . Tune: *Stuttgart*

### BLESSING

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the ✠ Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

### DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ**

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Setting at 10am: (sung by the choir) Charles Wood (1866-1926) *Communion Service in the Phrygian Mode.* Organ: Christopher Erskine.

*Please remember in your prayers: The Sick: Monica Freeman, Rosemary King, Kathy O'Brien, Ella Nicholls, Barbara Osborne.*

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## News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the Tuesday before the notice is to appear.*

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**Please plan to be present** at our Holy Week services. These are all listed in the bulletin. Associate Professor David Neville is teaching us from the scriptures on Monday to Thursday in Holy Week.

**Anglican Historical Society** Autumn lecture will be on Sunday **today** at 3pm at the Australian Centre for Christianity and Culture, Blackall Street, Barton. The speaker will be Bishop Stephen Pickard who will be talking about the Centre and its links to the Diocese and Community. It will include a visit to the Biblical Garden. Afternoon tea provided. All welcome. Enquiries to John Gibson on 6161 2321.

**Mindfulness walk** at 7.15am **tomorrow**. Meet at Art Oven Bakery Flinders Street. Mindfulness class **Wednesday** 12.30pm in the Hall. All welcome.

**Women's fellowship** meets in the Mollison Room at 11.30am on **Thursday 2<sup>nd</sup> April**. BYO lunch.

**Ecumenical Dawn Service** on Easter Day at 6 am - forecourt of Parliament House - all welcome.

**Note for your diary** - Sunday **12<sup>th</sup> April** is Diana Colman's last day before she moves to Sydney. A morning tea will be held upstairs in the St Paul's hall to farewell her. All are invited. Please bring a plate to share.

**Vanuatu Cyclone Emergency Appeal.** ABM has launched an Emergency Appeal for the people of Vanuatu in the aftermath of Cyclone Pam that has devastated Vanuatu. Many of the worst affected islands lie in the Anglican heartland of the country. As you are probably aware, ABM has a long relationship with the Anglican Church of Melanesia (ACOM) which can be traced back to 1850. ACOM now needs our assistance at this critical time. More information is available on the ABM website at <http://www.abmission.org/vanuatu-emergency>. Donation flyers are also available at the back of the church.

**The Centre for Lay Ministry and Mission** will hold a 'Working Disciples' course at St. John's Reid on Saturday 18<sup>th</sup> April. A flyer is available from the office.

**Women's retreat.** Fruit of the Spirit - Women's Ministry invites women of faith to a retreat day on Saturday 9<sup>th</sup> May 9am – 4pm at St Bartholomew Anglican Church, Denison Street, Crookwell. Registration & Coffee from 8:30am, morning tea and lunch provided. Cost: \$20 (pay on the day). For more details see information sheets at the back of the church.

**Anglican Overseas Aid Vanuatu Cyclone Appeal:** Vanuatu is reeling from the devastation wrought by Cyclone Pam. Communities in these islands are mostly in coastal areas and buildings are simple and fragile. The impact of the cyclone will have been huge. Given the scale of the damage, communications are difficult and AOA is still trying to find out the details. The projects that AOA support through their partner, the Anglican Church of Melanesia (ACOM), are based in the northern islands, the most remote part of the country and the people are mostly Anglican. AOA will be supporting ACOM once they have made their assessments and know what needs to be done. Please help AOA to support ACOM and people in this remote and hard-hit part of Vanuatu. For more information contact our St Paul's Parish AOA Ambassador, Les Böhm, on phone 6161 4963, mobile (04) 0703 1736 or email: [les.bohm@gmail.com](mailto:les.bohm@gmail.com) for more information.

**Gloria Dowling** was admitted on 19<sup>th</sup> March as a novice in the Community of the Holy Name (an Anglican religious community in Melbourne). The Rector, Susan and Hartley and Margaret Hansford were present to support her.

**Thank you** to Margaret Lewis who made a donation to purchase the flowers for the Easter services at St Paul's.

# Services in Holy Week

## ST PAUL'S

**Holy Week: Monday – Wednesday, March 30 - April 1**

7 PM Eucharist

**Wednesday April 1**

10 AM Eucharist

**Maundy Thursday, April 2**

7 PM Eucharist with washing of feet, stripping of altar,  
& Vigil before the Blessed Sacrament (until 9 pm)

**Good Friday, April 3**

9 AM Good Friday Liturgy (with Proclamation of the  
Cross & Holy Communion from the Reserved  
Sacrament)

**Easter Eve, April 4** (with incense)

7:30 PM Eucharist with Lighting of the New Fire. Lighting of  
the Paschal Candle and renewal of Baptismal vows.

**Easter Day, Sunday, April 5**

7 AM Eucharist (The Book of Common Prayer)

8 AM Eucharist

10 AM Sung Eucharist

## ST DAVID'S

**Maundy Thursday April 2**

10 AM Eucharist

**Good Friday, April 3**

8.30 AM Good Friday Liturgy

**Easter Day, Sunday, April 5**

8.30 AM Eucharist