

SECOND SUNDAY IN LENT

1ST MARCH 2015

ST PAUL'S: 8 & 10AM



And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me.

Mark 8:32b-34

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S

CELEBRANT
The Rev'd Susan Bridge
PREACHER
The Rev'd Dr Brian Douglas
LITURGICAL ASSISTANT
Anne Maybanks
INTERCESSOR
Rob May
READER
Claudia Hyles
SIDESPEOPLE
Robyn Scheiger
BREAKFAST
Rob & Christine May
ORGANIST
Matthew Stuckings

CELEBRANT
The Rev'd John Campbell
PREACHER
The Rev'd John Campbell
LITURGICAL ASSISTANTS
Duncan Anderson,
Heather Schmitzer
INTERCESSOR
Amanda Lynch
SIDESPEOPLE & READERS
Cate Evans, John Farnan
MORNING TEA
Suzanne Curtis, Pat Mulcare
ORGANIST
Robert Goodrick

10AM - ST PAUL'S
CELEBRANT
The Venerable John Gibson
PREACHER
The Rev'd Dr Brian Douglas
DEACON
The Rev'd Dr Brian Douglas
PRIEST ASSISTING
The Rev'd Hartley Hansford
LITURGICAL ASSISTANTS
Edwin Lowery, Lydia Waddell,
Peter Cumines, Roni Corne
INTERCESSOR
Neale Emanuel
READERS
Catherine Böhm, Beth Lee
SIDESPEOPLE
Lesley Jemesen, Margaret Hansford,
Diana Colman, Philip Christie
MORNING TEA
David Henry, Violet Turner,
Pauline Emmott
ORGANIST
James Porteous

CONTACT DETAILS

Clergy	Phone	Email
The Rev'd Dr Brian Douglas (Rector)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Susan Bridge (Assistant Priest)	6295 9144	manukachaplain@gmail.com
The Rev'd John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com
St Paul's Director of Music Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
Wardens Robert Deane (St Paul's) Peter McDermott (St Paul's) Lorraine Litster (St David's)	6288 9018 0411 055 458 6231 8873	peter.mcdermott@bigpond.com
Rector's wardens Ingrid Moses (St Paul's) Duncan Anderson (St David's)	6285 3743 0429 327385	ingrid.moses@canberra.edu.au

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079

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PO Box 3417 Manuka ACT 2603 Office Administrator: Christina Erwin

Setting at 10am: Colin D. Smith *Mass Shalom* (TiS nos. 758 (*Kyrie*), 761 (*Sanctus, Benedictus*), 766 (*Agnus Dei*))

Gathering in God's Name

INTROIT (at 10am - Plainsong)

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

O thou chief cornerstone, right hand of the Father: way of salvation, gate of life celestial, cleanse thou our sinful souls from all defilement.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

HYMN TIS 341

1. My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O who am I
that for my sake
my Lord should take
frail flesh, and die?
2. He came from his blest throne
salvation to bestow:
but all made strange, and none
the longed-for Christ would know.
But O my friend!
my friend indeed,
who at my need
his life did spend.
6. In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say?
Heav'n was his home;
but mine the tomb
wherein he lay.
7. Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine.
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

Words: Samuel Crossman 1624–84 *alt.* Tune: *Love Unknown.*

The service continues on page 119.

COLLECT FOR THE DAY

God of all times and places, in Jesus Christ, who was lifted up on the cross, you opened for us the path to eternal life: grant that we, being born again of water and the Spirit, may joyfully serve you in newness of life and faithfully walk in your holy ways; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

A READING FROM GENESIS 17:1-7, 15-16

Please be seated

WHEN Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you... God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

thanks be to God.

PSALM 22:24-32 (Said by the congregation in alternate verses at 8am and led by the choir at 10am)

24 O praise the Lord, all you that fear him:

hold him in honour, O seed of Jacob, and let the seed of Israel stand in awe of him.

**25 For he has not despised nor abhorred the poor man in his misery:
nor did he hide his face from him, but heard him when he cried.**

26 From you springs my praise in the great congregation:

I will pay my vows in the sight of all that fear you;

**27 The meek shall eat of the sacrifice and be satisfied:
and those who seek the Lord shall praise him — may their hearts rejoice for ever!**

28 Let all the ends of the earth remember and turn to the Lord:

and let all the families of the nations worship before him.

**29 For the kingdom is the Lord's:
and he shall be ruler over the nations.**

30 How can those who sleep in the earth do him homage:

or those that descend to the dust bow down before him?

**31 But he has saved my life for himself:
and my posterity shall serve him.**

32 This shall be told of my Lord to a future generation:

and his righteousness declared to a people yet unborn, that he has done it.

A READING FROM ROMANS 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') — In the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

For the word of the Lord,

thanks be to God

HYMN — TIS 216

**1 Rejoice, the Lord is King;
your Lord and King adore;
let all give thanks, and sing,
and triumph evermore;**

Lift up your heart, lift up your voice.

Rejoice, again I say, rejoice!

**2 Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:**

Lift up your heart, ...

**3 His kingdom cannot fail,
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:**

Lift up your heart,...

**3 He sits at God's right hand,
till all his foes submit,
and bow to his command,
and fall beneath his feet:**

Lift up your heart,...

**4 Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home:**

*We soon shall hear the archangel's voice;
the trump of God shall sound, Rejoice!*

Words: Charles Wesley 1707–88 *alt.* Tune: *Gopsal*

GOSPEL ACCLAMATION (10am only)

Choir: Praise to you, O Christ, King of eternal glory.

Congregation: **Praise to you, O Christ, King of eternal glory.**

Choir: From the shining cloud the Father's voice is heard: this is my beloved Son, hear him.

Congregation: **Praise to you, O Christ, King of eternal glory.**

THE HOLY GOSPEL — MARK 8:31-38

The Gospel of our Lord Jesus Christ according to Mark

✠Glory to you, ✠Lord Jesus ✠Christ

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE REV'D DR BRIAN DOUGLAS

- ST DAVID'S - THE REV'D JOHN CAMPBELL

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Pages 151 and then page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 598 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

- 1 Dear Father, Lord of humankind,
forgive our foolish ways;
re clothe us in our rightful mind:
in purer lives thy service find,
in deeper reverence, praise,
in deeper reverence, praise.
- 2 In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee,
rise up and follow thee.
- 3 O sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love,
interpreted by love!
- 4 Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.
- 5 Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm.

Words: John Greenleaf Whittier 1807-29 *alt.* Tune: *Repton*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 151 and then page 128

COMMUNION (at 10am: Felix Mendelssohn (1809-1847) '*Cast thy burdens upon the Lord*' from *Elijah*)

PRAYER AFTER COMMUNION - Page 151 and then page 143

BLESSING - Page 152

HYMN — TIS 106

- 1 Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom the world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.
- 2 O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us.
Lord, keep us in your grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.
- 3 All praise and thanks to God
who reigns in highest heaven,
to Father and to Son
and Spirit now be given:
the one eternal God,
whom heaven and earth adore,
who ever was, is now,
and shall be ever more.

Words: Timothy Dudley-Smith 1926- .
Tune: *Nun Dunket Alle Gott*

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remember in your prayers: The Sick: Monica Freeman, Barbara Osborne, Norma Rigby. To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

Text from *A Prayer Book for Australia* (© 1995, Broughton Books.), The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover Illustration: <http://st-takla.org/Gallery/>

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Women's fellowship will meet in the Mollison Room at 11.30 am on Thursday **5th March**. BYO lunch.

Tapestry/Handicraft Group will meet at the home of Jenny Hodge on Wednesday **4th March** commencing at 2pm. The address is 108/19 State Circle, Forrest, telephone Number 6161 3864.

Bridge & Mah Jong at St Paul's Hall Thursday **12th March** 10.30 am to 3 pm. \$25/head, morning tea, lunch with a glass of wine provided. Contact Ros Deane 6288 9018 for bookings.

Walking group. Saturday **14th March** - A Ramble to see The Tardis! This walk will be led by Margaret and provide Parishioners and Walkers with an opportunity to see The Tardis, taking a well graded undulating walk to Red Hill. We shall proceed to the Carousel Little Brother Cafe for own expense coffee etc. - thence Tardis and take over 200 steps down to the bottom track. Please meet at the unrestricted car park behind the gym at Deakin Shops for a 10.30 a.m. departure. Please allow 2 hours for the return trip and stop times. RSVP to Margaret & Mike Roach on 62816096 or mrroach.16@bigpond.com by 11th March.

World Day of Prayer. More than 3 million people in over 170 countries join in an ecumenical service on the first Friday in March each year. This year the service will be held at St Paul's Church at 11am on Friday **6th March**. Everyone is welcome. A light lunch will follow the service.

Trading table. The first trading table for 2015 will be a book/DVD stall on Sunday **15th March**. Thanks to Claudia Hyles, we have been given a large collection of books from Ron Radford, the previous Director of the National Gallery of Australia. Funds will again be directed to the after-school coaching program for refugee children run by the Migrant and Refugee Settlement Services. Please drop off any additional quality books and DVDs in the week prior to 15th March. No magazines please. Contact Michael Richards on 62275769 or Catherine Bohm on 61614963 for further information.

Monday morning walks, from 7.15 am to 8.15 am. Commencing on Monday **16th March**, Kay and Susan will lead a guided reflective walk through the parks around Manuka from 7.15 am to 8.15 am. A walk to still the mind and brighten the body ready for the week ahead. Meet outside the Art Oven bakery, Franklin Street, 7.15 am sharp. Coffee afterward if we feel like it.

Mindfulness on Wednesdays, from 12.30pm to 1.15 pm. Commencing on Wednesday **18th March**, Kay will lead an *An Introduction to Mindfulness*. In these short weekly conversations, we will look at the nature and benefits of mindfulness, and – more importantly – learn some practices to incorporate into daily living that will help us be mindful, aware, more productive and happier. Meet in St Paul's church hall, 12.30 pm. Bring your lunch. Tea and coffee provided.

Annual reports. Please submit any reports for this year's Annual General Meeting by **8th March** so they can be included in the AGM report book. Guidelines for the reports have been emailed to people who wrote reports included in last year's reports book. If you have not received the guidelines, but will be writing a report, please contact the office for a copy.

The Centre for Lay Ministry and Mission will present a course on *Working Disciples* on Saturday **18th April** at St John's Canberra (Reid). Course details are available from St Paul's Office.

Fork & Talk. A very convivial group met for fellowship and good food on Sunday following the KoriAustralia concert. \$370 was raised for the Hall Restoration Fund.

Festival for Peace. A Chorus of Women present a 5-day festival for peace featuring world premiere performances of *A Passion for Peace*, a new choral drama in the style of an oratorio by Glenda Cloughley, Tuesday 28th April – Saturday 2nd May, Albert Hall. Details and bookings at www.chorusofwomen.org.

Community: The Autumn issue of *Community* is now available on the St Paul's web site. Printed copies will be distributed at Sunday services. The issue covers a wide field as we reflect on the year just gone and what 2015 might hold for us. Its central theme is renewal. - Editor.

Wanted! Mike Roach is keen to establish the year that our walk group commenced their activity. He thinks it was 1996 or thereabouts, so if you have the information, please advise Mike on 62816096 or email mrroach.16@bigpond.com.

Anglican News' latest edition is electronic. If you would like to receive the link, please email the office.

St David's is celebrating St David's Day today with a special service including hymns in Welsh. They will also have a brunch following the service. All the best to our friends at St David's.

NEXT SUNDAY – 8TH MARCH - THIRD SUNDAY IN LENT

LECTIONARY TEXTS: Exodus 20:1-17; Psalm 19; 1 Corinthians 1:18-25; John 2:13-22

8AM - ST PAUL'S

CELEBRANT
The Rev'd Sonia Neville
PREACHER
The Rev'd Susan Bridge
LITURGICAL ASSISTANT
Wendy Lones
INTERCESSOR
Clergy
READER
Toni Clark
SIDESPEOPLE
Len Goodwin, Les Whaley
BREAKFAST
Claudia Hyles
ORGANIST
Mary Anne Neilsen

8.30AM - ST DAVID'S

CELEBRANT
The Rev'd John Campbell
PREACHER
The Rev'd John Campbell
LITURGICAL ASSISTANTS
Gillian King, Adrian Dennison
INTERCESSOR
Eleanor Scott-Findlay
SIDESPEOPLE & READERS
Ian Westwood,
Beverley McLeod
MORNING TEA
Lisa Westwood,
Rosemary Carter
ORGANIST
Robert Goodrick

10AM - ST PAUL'S

CELEBRANT
The Rev'd Dr Brian Douglas
PREACHER
The Rev'd Susan Bridge
DEACON
The Rev'd Hartley Hansford
PRIEST ASSISTING
The Rev'd Susan Bridge
LITURGICAL ASSISTANTS
Rob McGahy, Michael Richards,
Ian MacDiarmid, Christopher Deane
INTERCESSOR
Tony Ralli
READERS
Colin Swinbourn, Leanne Lowery
SIDESPEOPLE
Neville & Joan Boston,
Ian & Shirley Gollings
MORNING TEA
Fiona Banneman, Waddell family
ORGANIST
Chris Erskine