

FIRST SUNDAY OF ADVENT

30TH NOVEMBER 2013

ST PAUL'S: 8 & 10AM

ST DAVID'S 8.30 AM



ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S

CELEBRANT

The Rev'd Dr Brian Douglas

PREACHER

The Rev'd Dr Brian Douglas

LITURGICAL ASSISTANT

Kay Pendlebury

INTERCESSOR

Kay Pendlebury

READER

Nancy King

SIDESPEOPLE

Iorie & Jeanette Evans

BREAKFAST

Vivienne Singleton

ORGANIST

Mary Anne Neilsen

8.30AM - ST DAVID'S

CELEBRANT

The Rev'd Brad Lovegrove

PREACHER

The Rev'd Brad Lovegrove

LITURGICAL ASSISTANTS

Gillian King,

Duncan Anderson

INTERCESSOR

Heather Schmitzer

SIDESPEOPLE & READERS

Diana Carroll, Amanda Lynch

MORNING TEA

Patricia Mulcare,

Rosemary Carter

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT

The Venerable John Gibson

PREACHER

The Rev'd Dr Brian Douglas

DEACON

The Rev'd Dr Brian Douglas

PRIEST ASSISTING

The Rev'd Hartley Hansford

LITURGICAL ASSISTANTS

Edwin Lowery, Robert Bailey,
Helen Raymond, Andrew Waddell

INTERCESSOR

Matthew Stuckings

READERS

Christopher Deane, Robert Bailey

SIDESPEOPLE

Arthur Ingle, Catherine & Les Bohm,
Tony Hill

MORNING TEA

Eddie & Kay Braggett, Penelope
Lowery, Robert & Ros Deane

ORGANIST

James Porteous

CONTACT DETAILS

Clergy

The Rev'd Dr Brian Douglas (Rector)

The Rev'd Susan Bridge (Assistant Priest)

The Rev'd Brad Lovegrove (Warden, St David's Close and Associate Priest, Manuka)

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Peter McDermott (St Paul's)

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peter.mcdermott@bigpond.com

Lorraine Litster (St David's)

6231 8873

Rector's wardens

Ingrid Moses (St Paul's)

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Duncan Anderson (St David's)

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PARISH OFFICE

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PO Box 3417 Manuka ACT 2603

Office Administrator: Christina Erwin

Setting: Michael Dudman (1938-1994) *Parish eucharist*

Gathering in God's Name

INTROIT (10AM ONLY - CHOIR) *Matin Responsory* - adapted from Palestrina (c. 1525-1591)

HYMN TIS 273

- | | |
|--|---|
| <p>1 Lo! he comes with clouds descending,
once for favoured sinners slain;
thousand thousand saints attending
swell the sound of this refrain:
Hallelujah, hallelujah,
hallelujah!
God appears on earth to reign.</p> <p>2 Every eye shall now behold him
robed in awesome majesty;
those who have betrayed and sold him,
pierced and nailed him to the tree,
deeply shamed before him,
 deeply shamed before him,
deeply shamed before him
shall the true Messiah see.</p> | <p>3 Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshippers:
with what rapture, with what rapture,
with what rapture
gaze we on those glorious scars!</p> <p>4 Sing amen! let all adore you,
high on your eternal throne;
Saviour, take the power and glory,
claim the kingdom for your own;
O come quickly, O come quickly,
O come quickly;
hallelujah! Come, Lord, come.</p> |
|--|---|

Words: Charles Wesley 1707-88 *alt.* Tune: *Helmsley*

The Lighting of the Advent Wreath

THE FIRST CANDLE – THE CANDLE OF HOPE

Celebrant: Light and peace, in Jesus Christ our Lord.

All: **Thanks be to God.**

Celebrant: Today is the First Sunday in Advent and we light the candle of hope.

God told Abraham that through him all nations would be blessed, because he trusted and put his hope in God. The Old Testament spoke of the coming of Christ, of how a Saviour would be born, a king in the line of King David. He would rule the world wisely and bless all nations. We too believe in the hope of God's promise in Jesus.

The first candle is lit

Hope is like a light shining in a dark place. As we look at the light of this candle we celebrate the hope we have in Jesus Christ.

Celebrant: Let us pray.

All: **God of Abraham and Sarah and all the Patriarchs of old, you are our Father too. Your love is revealed to us in Jesus Christ, Son of God, and Son of David. Help us in preparing to celebrate his birth, to make our hearts ready and to place hope in you. Help us today and every day to worship you, to hear your word, and to do your will by sharing the hope of Christ with others. We ask this in the name of the one who was born in Bethlehem. Amen.**

The service continues on page 119.

SENTENCE (8.30 AM ONLY)

Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.

Isaiah 2:3a

COLLECT FOR THE DAY

Faithful God, whose promises stand unshaken through all generations: renew us in hope, that we may be awake and alert watching for the glorious return of Jesus Christ, our Judge and Saviour, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

A READING FROM ISAIAH 64:1-9

Please be seated

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence—
as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O Lord,
and do not remember iniquity for ever.
Now consider, we are all your people.
For the word of the Lord,
thanks be to God.

PSALM 80:1-7, 17-19 (*Said by the congregation in alternate verses at 8 am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 Hear, O Shepherd of Israel, you that led Joseph like a flock:
you that are enthroned upon the cherubim, shine out in glory;
- 2 **Before Ephraim, Benjamin and Manasseh:**
stir up your power, and come to save us.
- 3 Restore us again, O Lord of hosts:
show us the light of your countenance, and we shall be saved.

- 4 O Lord God of hosts:
how long will you be angry at your people's prayer?**
- 5 You have fed them with the bread of tears:
and given them tears to drink in good measure.
- 6 You have made us the victim of our neighbours:
and our enemies laugh us to scorn.**
- 7 Restore us again, O Lord of hosts:
show us the light of your countenance, and we shall be saved.
- 17 Let your power rest on the man at your right hand:
on that son of man whom you made so strong for yourself.**
- 18 And so we shall not turn back from you:
give us life, and we will call upon your name.
- 19 Restore us again, O Lord of hosts:
show us the light of your countenance, and we shall be saved.**

A READING FROM 1 CORINTHIANS 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind – just as the testimony of Christ has been strengthened among you – so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

For the word of the Lord,
thanks be to God

HYMN — TIS 264

- | | |
|--|--|
| <p>1 Hark! a herald voice is calling:
'Christ is near,' it seems to say,
'cast away the dreams of darkness,
waken, children of the day!'</p> <p>2 Wakened by the solemn warning
let the earth-bound soul arise;
Christ, her sun, all sloth dispelling
shines upon the morning skies.</p> | <p>3 Lo, the Lamb so long expected
comes with pardon now from heav'n;
let us meet him with repentance,
pray that we may be forgiv'n.</p> <p>4 So when love comes forth in judgment,
debts and doubts and wrongs to clear,
faithful may he find his servants
watching till the dawn appear.</p> |
|--|--|

Words: Anon., Latin ? 6th cent tr. Edward Caswall 1814-78 and others. Tune: *Merton*

GOSPEL ACCLAMATION (10am only)

Choir: Alleluia, alleluia, alleluia

Congregation: Alleluia, alleluia, alleluia

Choir: Show us, Lord, your love, and grant us your salvation.

Congregation: Alleluia, alleluia, alleluia

THE HOLY GOSPEL — MARK 13:24-37

The Gospel of our Lord Jesus Christ according to Mark

✠Glory to you, ✠Lord Jesus ✠Christ

‘But in those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see “the Son of Man coming in clouds” with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the end of heaven. ‘From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away. ‘But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake – for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.’

praise to you Lord Jesus Christ.

**THE SERMON - THE SERMON - THE REV'D DR BRIAN DOUGLAS - ST PAUL'S
- THE REV'D BRAD LOVEGROVE - ST DAVID'S**

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Pages 147 and then page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 265 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

**1 O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.**

Rejoice! rejoice!

*Emmanuel shall come to
you, O Israel.*

**2 O come, O come, great Lord of might
who to the tribes on Sinai's height
in ancient times did give the law
in cloud and majesty and awe.**

Refrain

**3 O come, O key of David, come,
and open wide our heavenly home;
make safe the way that leads on high
and close the path to misery.**

Refrain

**4 O come, O branch of Jesse, free
your own from Satan's tyranny;
from depths of hell your people save
and give them victory o'er the grave.**

Refrain

5 O come, O dayspring, come and cheer
our spirits by your advent here;
disperse the gloomy clouds of night
and death's dark shadows put to flight.
Refrain

Words: Anon., Latin, 18th cent. or earlier based on Antiphons
from 9th cent. or earlier tr. John Mason Neale 1818-66 *alt*
Tune: *Veni Emmanuel*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 147 and then page 128

COMMUNION (Choir at 10am - Ralph Vaughan Williams (1872-1958) *This is the truth sent from above*)

PRAYER AFTER COMMUNION - Page 148 and then page 143

BLESSING - Page 148

HYMN — TIS 526

1. Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's son;
cleansing our souls from all their sin,
pouring your love and goodness in,
Jesus, our love for you we sing,
living Lord.
2. Lord Jesus Christ,
now and every day
teach us how to pray,
Son of God.
You have commanded us to do
this in remembrance, Lord, of you:
into our lives your power breaks through,
living Lord.
3. Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's son;
led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see
you are Lord.
4. Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.

Words: Patrick Robert Norman Appleford 1925-. . Tune: *Living Lord*. CCLI Licence 286646 (St Paul's) 286653 (St David's)

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please remember in your prayers: Georgina Emanuel, Monica Freeman, Rosemary King, Ella Nicholls, Barbara Osborne, Norma Rigby.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

Text from *A Prayer Book for Australia* (© 1995, Broughton Books,) , The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover photo © www.freefoto.com used with permission.

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Women's Fellowship will meet for a Christmas lunch at the Vietnamese restaurant in Griffith at 12 noon on the **4th December**.

St David's will hold its service of Advent Lessons and Carols on **Sunday 7th December** at 7pm. Traditional carols and works by Ireland, Rachmaninov, Wesley, Stanford, Mokranjac and others will complement readings from the Old and New Testaments. All are welcome to come along with families and friends and also to stay for supper after the service.

Rectory Open House. Brian and Jane invite all parishioners for Christmas cake and champagne in the Rectory on Tuesday **9th December** from 5-7pm. Please join them before you go on to the Carols.

Carols in Manuka this year will take place on Tuesday **9th December** at St Paul's, and Thursday **11th December** at St Christopher's, with an uplifting array of seasonal readings and music by the joint choirs, organ and brass. Both services commence at 7.30pm.

Bishop's letter. An important letter from the Bishop regarding possible development of the Manuka site is being distributed and read out today.

Christmas Cake raffle. The cake was won by Carole Bowden, a member of the Southern Cross Mah Jong group, long-time supporters of the Hall Restoration Fund. The raffle raised \$394 for the Fund. Remember that small Christmas Cakes will be available on 14 December with other Christmas Goodies. Many thanks to all who support the Restoration Fund.

Advent. Today begins the season of Advent. Advent is a little more restrained and so we do not say or sing the Glorias but the Kyries (Lord have mercy) instead. We use the sombre colour of purple as we prepare ourselves for the coming of the Christ-child at Christmas.

NEXT SUNDAY – 7TH DECEMBER - SECOND SUNDAY OF ADVENT

LECTIONARY TEXTS: Isaiah 40:1-11; Psalm 85:1-2, 8-13; 2 Peter 3:8-15a; Mark 1:1-8

8AM - ST PAUL'S

CELEBRANT

The Rev'd Susan Bridge

PREACHER

The Rev'd Dr Brian Douglas

LITURGICAL ASSISTANT

Anne Maybanks

INTERCESSOR

Rob May

READER

Claudia Hyles

SIDESPEOPLE

Nancy King, Robyn Schleiger

BREAKFAST

Rob & Christine May

ORGANIST

TBA

8.30AM - ST DAVID'S

CELEBRANT

The Rev'd Brad Lovegrove

PREACHER

The Rev'd Brad Lovegrove

LITURGICAL ASSISTANTS

Peter Morris,

Heather Schmitzer

INTERCESSOR

Amanda Lynch

SIDESPEOPLE & READERS

Glenn Rees, Meg Smith

MORNING TEA

Laurel Yeend, Rosemary Carter

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT

The Rev'd Dr John Moses

PREACHER

The Rev'd Dr Brian Douglas

DEACON

The Rev'd Susan Bridge

PRIEST ASSISTING

The Venerable John Gibson

LITURGICAL ASSISTANTS

Edwin Lowery, Lydia Waddell,

Peter Cumines, Roni Corne

INTERCESSOR

Neale Emanuel

READERS

Catherine Bohm, Beth Lee

SIDESPEOPLE

Lesley Jemesen, Margaret Hansford,

Diana Colman, Philip Christie

MORNING TEA

David Henry, Violet Turner,

Pauline Emmott