

# CHRIST THE KING

23<sup>RD</sup> NOVEMBER 2014

ST PAUL'S: 10AM

## CONFIRMATION AND ADMISSION TO HOLY COMMUNION IN THE EUCHARIST

### CONFIRMEES

CAITLIN CARROLL

FIONA COCHAUD

DEEKSHA LAKRA

ELLYE YATES

### ADMISSION TO HOLY COMMUNION

DIYA LAKRA

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

# WELCOME TO ST PAUL'S CHURCH

W elcome! On behalf of the clergy and people of St Paul's Church.

A large-print version of this bulletin is available from the sidespeople and a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

## LITURGICAL MINISTERS

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### 10AM - ST PAUL'S

#### CELEBRANT & PREACHER

The Rt Rev'd Trevor Edwards

#### DEACON

The Rev'd Dr Brian Douglas

#### PRIESTS ASSISTING

The Rev'd Hartley Hansford, The Venerable John Gibson

#### LITURGICAL ASSISTANTS

Christopher Deane, Neale Emanuel, Helen Raymond, Tony Ralli

#### READERS

Tony Gay, Roz Bruhn

#### SIDESPEOPLE

Rod & Elizabeth King, Mike & Margaret Roach

#### MORNING TEA

Sisson family

#### MUSIC

Organ: James Porteous

Violin: Lauren Davis, Elysia Fisher

Viola: Greta Claringbould

Cello: Clara Tenniswood

## CONTACT DETAILS

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### Clergy

The Rev'd Dr Brian Douglas (Rector)

**Phone**  
6295 9009

### Email

rector@stpaulsmanuka.org.au

The Rev'd Susan Bridge (Assistant Priest)

6295 9144

manukachaplain@gmail.com

The Rev'd Brad Lovegrove (Warden, St David's Close and Associate Priest, Manuka)

0488 262 596

Bradley.Lovegrove@anglicare.com.au

### St Paul's Director of Music

Matthew Stuckings

0404 136 959

matthew.stuckings@gmail.com

### Wardens

Robert Deane (St Paul's)

6288 9018

Peter McDermott (St Paul's)

0411 055 458

peter.mcdermott@bigpond.com

Lorraine Litster (St David's)

6231 8873

### Rector's wardens

Ingrid Moses (St Paul's)

6285 3743

ingrid.moses@canberra.edu.au

Duncan Anderson (St David's)

0429 327385

### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday

Phone 6239 6148

Fax 6239 4079

E-mail: office@stpaulsmanuka.org.au

Web: www.stpaulsmanuka.org.au

PO Box 3417 Manuka ACT 2603

Office Administrator: Christina Erwin

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Setting: Franz Josef Haydn (1732-1809) *Missa Sancti Joannis de Deo* ('Little Organ Mass')

# Gathering and Preparation

**INTROIT (CHOIR)** Christopher Tye (1505-1572) *O come, ye servants of the Lord*

## HYMN — TIS 228

- |  |  |
|--|--|
| <p>1 Crown him with many crowns,<br/>the Lamb upon the throne;<br/>hark! how the heavenly anthem drowns<br/>all music but its own:<br/>awake, my soul, and sing<br/>of him who died for me,<br/>and hail him as your chosen king<br/>through all eternity.</p> <p>2 Crown him the Son of God<br/>before the worlds began:<br/>and we who tread where he has trod<br/>crown him the Son of Man,<br/>who every grief has known<br/>that wrings the human breast,<br/>and takes and bears them for his own,<br/>that all in him may rest.</p> | <p>5 Crown him the Lord of peace,<br/>whose power a sceptre sways<br/>from pole to pole, that wars may cease,<br/>absorbed in prayer and praise:<br/>his reign shall know no end,<br/>and round his pierced feet<br/>fair flowers of paradise extend<br/>their fragrance ever sweet.</p> <p>6 Crown him the Lord of years,<br/>the Potentate of time,<br/>Creator of the rolling spheres,<br/>majestic and sublime:<br/>all hail, Redeemer, hail!<br/>for you have died for me;<br/>your praise shall never, never fail<br/>throughout eternity.</p> |
|--|--|

Words: Matthew Bridges 1800-94 and Godfrey Thring 1823-1903 *alt.* Tune: *Diademata*

*The Bishop says:*

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The Lord be with you.

**And also with you.**

There is one body and one Spirit;

**there is one hope in God's call to us.**

One Lord, one Faith, one Baptism

**One God and father of all.**

*The Deacon says:*

Let us affirm our trust in God's mercy,

**and confess that we need forgiveness.**

Let us pray

*A pause for reflection*

Lord God, you created this world, and made us in your own image. Forgive us when we turn away from you.

Lord, have mercy.

**Lord, have mercy.**

Lord God, through your Son you overcame evil and death. Rescue us from slavery to sin.

Christ, have mercy.

**Christ, have mercy.**

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives.

Lord, have mercy.

**Lord, have mercy.**

*The Bishop says:*

Almighty God have mercy on you, ✠ forgive you your sins, and keep you in life eternal. **Amen.**

*The choir sings*

## GLORIA

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
✠ in the glory of God the Father. Amen.**

*Gloria in excelsis deo,  
et in terra pax hominibus bonae voluntatis.  
Laudamus te. Benedicimus te.  
Adoramus te. Glorificamus te.  
Gratias agimus tibi propter magnam gloriam tuam  
Domine Deus, Rex caelestis, Deus Pater omnipotens.  
Domine fili unigenite, Jesu Christe.  
Domine Deus, Agnus Dei, Filius patris.  
Qui tollis peccata mundi, miserere nobis.  
Qui tollis peccata mundi suscipe  
deprecationem nostram.  
Qui sedes ad dexteram patris miserere nobis.  
Quoniam tu solus sanctus.  
Tu solus Dominus.  
Tu solus Altissimus,  
Jesu Christe.  
Cum Sancto Spiritu  
✠ in gloria Dei Patris. Amen.*

## COLLECT FOR THE DAY

**G**od of power and love, who raised your Son Jesus from death to life, resplendent in glory to rule over all creation: free the world to rejoice in his peace, to glory in his justice, and to live in his love. Unite the human race in Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Ministry of the Word

## A READING FROM EZEKIEL 34:11-16, 20-24

*Please be seated*

**F**or thus says the LORD God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the LORD God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the LORD God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

For the word of the Lord  
**thanks be to God.**

## PSALM 100 (*Led by the choir*)

1 O shout to the Lord in triumph, all the earth:  
serve the Lord with gladness, and come before his face with songs of joy.

- 2 **Know that the Lord he is God:  
it is he who has made us and we are his;  
we are his people and the sheep of his pasture.**
- 3 Come into his gates with thanksgiving, and into his courts with praise:  
give thanks to him, and bless his holy name.
- 4 **For the Lord is good, his loving mercy is for ever:  
his faithfulness throughout all generations.**

### A READING FROM EPHESIANS 1:15-23

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

For the word of the Lord,  
**thanks be to God**

### HYMN — TIS 179

- |  |   |
|--|---|
| <p>1 <b>Praise with joy the world's Creator,<br/>God of justice, love and peace,<br/>source and end of human knowledge,<br/>force of greatness without cease.<br/>Celebrate the Maker's glory,<br/>power to rescue and release.</b></p> <p>2 <b>Praise the Son who feeds the hungry,<br/>frees the captive, finds the lost,<br/>heals the sick, upsets religion,<br/>fearless both of fate and cost.<br/>Celebrate Christ's constant presence —<br/>Friend and Stranger, Guest and Host.</b></p> | <p>3 <b>Praise the Spirit sent among us,<br/>liberating truth from pride,<br/>forging bonds where race or gender,<br/>age or nation dare divide.<br/>Celebrate the Spirit's treasure —<br/>foolishness none dare deride.</b></p> <p>4 <b>Praise the Maker, Son and Spirit,<br/>one God in community,<br/>calling Christians to embody<br/>oneness and diversity.<br/>Thus the world shall yet believe, when<br/>shown Christ's vibrant unity.</b></p> |
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Words: John L. Bell 1949– and Graham Maule 1958– . Tune: *Praise, my soul*. CCLI Licence 286646 (St Paul's)

### GOSPEL ACCLAMATION (10am only)

*Choir:* Alleluia, alleluia, alleluia

*Congregation:* Alleluia, alleluia, alleluia

*Choir:* Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come!

*Congregation:* Alleluia, alleluia, alleluia

### THE HOLY GOSPEL — MATTHEW 25:31-46

The Gospel of our Lord Jesus Christ according to Matthew

✠Glory to you, ✠Lord Jesus ✠Christ

‘**W**hen the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, “Come, you that

are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.” Then the righteous will answer him, “Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?” And the king will answer them, “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.” Then he will say to those at his left hand, “You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.” Then they also will answer, “Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?” Then he will answer them, “Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.” And these will go away into eternal punishment, but the righteous into eternal life.’

For the Gospel of the Lord:

**praise to you Lord Jesus Christ.**

## **THE SERMON - THE RIGHT REVEREND TREVOR EDWARDS**

*A brief period of silence is observed for reflection on the sermon.*

# The Presentation

*The Bishop invites the candidates for confirmation and their sponsor to gather at the front of the church.*

*The Bishop invites the sponsor of confirmation candidates to present the candidates by saying:*

We welcome those who have come to be confirmed. I invite their sponsor to present them now.

*The Reverend Dr Brian Douglas says*

**I present Caitlin, Fiona, Deeksha and Ellye who come to be confirmed.**

# The Decision

*The Bishop says to those who are to receive the laying on of hands*

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

**I turn to Christ.**

Do you repent of your sins?

**I repent of my sins.**

Do you reject selfish living, and all that is false and unjust?

**I reject them all.**

Do you renounce Satan and all evil?

**I renounce all that is evil.**

*The Bishop says to the candidates*

Will you each, by God’s grace, strive to live your whole life as a disciple of Christ, loving God with all your heart, and your neighbour as yourself until your life’s end?

**I will, with God’s help.**

*The Bishop says to the congregation*

You have heard these our brothers and sisters renew their response to Christ. Will you support them?

**We will.**

Let us pray for those who have affirmed their baptism and are to receive the laying on of hands.

Merciful God, deliver them from all evil that they may walk in the way of truth and life;

Lord, in your mercy

**hear our prayer.**

Open their hearts by the Holy Spirit to your grace and truth;

Lord, in your mercy

**hear our prayer.**

Keep them in the faith and communion of your holy Church;

Lord, in your mercy

**hear our prayer.**

Send them into the world to witness to your love and justice;

Lord, in your mercy

**hear our prayer.**

Bring them and us all into the fullness of peace and glory;

Lord, in your mercy

**hear our prayer.**

## The Profession of Faith

*The Bishop says to the candidates and the congregation*

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose from the dead;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge  
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
✠ and the life everlasting. Amen.**

*The Bishop says*

This is the faith of the Church.

*The candidates and the congregation respond*

**This is our faith:**

**We believe in one God:**

**Father, Son and Holy Spirit.**

# Confirmation

*The Bishop says*

Our help is in the name of the Lord  
**who has made heaven and earth.**

Blessed be the name of the Lord  
**now and for ever. Amen.**

*The Bishop continues*

Almighty and everliving God,  
you have given your servants  
new birth by water and the Spirit,  
and have forgiven them their sins.

Strengthen them, we pray, with the Holy Spirit  
that they may grow in grace.

Increase in them the spirit of wisdom  
and understanding,  
the spirit of discernment and inner strength,  
the spirit of knowledge and true godliness,  
and fill them with wonder and awe at your presence,  
through Jesus Christ our Lord. **Amen.**

*Those who are to be confirmed are presented by the Rector and kneel before the Bishop, who lays a hand upon each of them saying*

Strengthen Lord, your servant,  
with your Holy Spirit.

Empower and sustain her/him for your service.

*And each of them answers with the congregation*

**Amen.**

*The Bishop anoints each candidate with the oil of Chrism.*

*The congregation joins with the Bishop in saying this prayer after all the candidates have received the laying on of hands*

**Defend, O Lord, these your servants  
with your heavenly grace,  
that they may continue yours for ever,  
and daily increase in your Holy Spirit more and more  
until they come to your everlasting kingdom. Amen.**

## Rite of Admission to Holy Communion

*Diya, wishing to receive communion for the first time stands before the priest.*

*The congregation is invited to sit.*

*Priest:* Our Lord Jesus Christ told his followers to take bread and wine and to remember him. He told them that the bread was his body and the wine his blood. Since that time Christians have followed his command and celebrated this meal called the Eucharist together, giving thanks for the life, death and resurrection of Jesus and receiving the very presence of Christ into themselves to strengthen and encourage them in the life of faith. Today we come together to follow that command and to admit this baptised member of our congregation to the joy of receiving Holy Communion.

I therefore ask you, Diya, do you wish to be admitted to receiving Holy Communion?

*Diya replies* Yes I wish to be admitted



*The priest speaks to the congregation saying*

Will you the members of this congregation willing support Diya who wishes to be admitted to Holy Communion?

*The congregation answers* We will with God's help.

*Priest* I therefore welcome you Diya as a fellow baptised Christian, and I admit you to Holy Communion in the name of the Father and of the Son and of the Holy Spirit.

Let us pray.

Gracious God of love and justice, we thank you for our baptism, and for the call to grow in faith. We thank you for the life and gifts of Diya, and we pray for her as she enters more fully into the mystery of your love.

*The priest blesses Diya.*

*Priest* God stir up the Spirit within you, that you may confess Jesus Christ as Lord, and proclaim the joy of the everlasting Gospel wherever you may be.

And the blessing of God Almighty, ✠Father, Son and Holy Spirit, be upon you, and remain with you always. **Amen.**

## The Greeting of Peace

*All stand and the Bishop greets the congregation*

In baptism, God has made us one with Christ.

**His Spirit is with us.**

The peace of the Lord be always with you,

**and also with you.**

*All may share a greeting of peace.*

**OFFERTORY HYMN — TIS 520** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

1. **Lord, enthroned in heavenly splendour,  
first-begotten from the dead,  
you alone our strong defender,  
lifting up your people's head:  
alleluia, alleluia,  
Jesus, true and living bread.**

2 **Here our humble homage pay we,  
here in loving reverence bow;  
here for faith's discernment pray we,  
lest we fail to know you now:  
alleluia, alleluia,  
you are here, we ask not how.**

Words: George Hugh Bourne 1840–1925 *alt.* Tune: *St Helens*

3 **Though the lowliest form now veils you  
as of old in Bethlehem,  
here as there your angels hail you,  
branch and flower of Jesse's stem;  
alleluia, alleluia,  
we in worship join with them.**

6 **Life-imparting heavenly manna,  
stricken rock with streaming side,  
heaven and earth with loud hosanna  
worship you, the Lamb who died,  
alleluia, alleluia,  
ris'n, ascended, glorified!**

*The Prayers and the Gifts*

Response: **Blessed by God forever.**

## The Great Thanksgiving

*The Bishop says the following Thanksgiving*

The Lord be with you

**and also with you.**

Lift up your hearts

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour, be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

In baptism you have united us to him  
and brought us out of darkness into light.  
You pour your Spirit upon us, filling us with your gifts,  
and calling us to serve you as a royal priesthood.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The choir sings*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.*

*All say:* ✠**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

*Deacon:* Let us proclaim the mystery of faith

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom and in whom,  
in the fellowship of the Holy Spirit,  
we worship you Father,  
in songs of never-ending praise:

*The choir sings*

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*The Bishop says*

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory, are yours  
now and for ever. Amen.**

## The Breaking of Bread and the Communion

*The Bishop breaks the bread, saying*

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

*The Bishop says*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*The choir sings the Agnus Dei*

Jesus, Lamb of God, have mercy on us.

*Agnus dei qui tollis peccata mundi, miserere nobis.*

Jesus, bearer of our sins, have mercy on us.

*Agnus dei qui tollis peccata mundi, miserere nobis.*

Jesus, redeemer of the world, grant us your peace. *Agnus dei qui tollis peccata mundi, dona nobis pacem.*

*All are welcome to receive Communion. The confirmees and Diya, together with family and sponsors, are invited to come forward to receive Communion before the other members of the congregation.*

**COMMUNION (CHOIR):** Wolfgang Amadeus Mozart (1756-1791) 'Rex Tremendae' from *Requiem K. 626*  
*Rex tremendae majestatis, qui salvandos salvas gratis: salva me, fons pietatis.*

King of great majesty, who freely saves those who are redeemed: save me, O source of goodness.

## After Communion

*The Bishop says*

Gracious God, in baptism you make us one family in Christ your Son, one in the sharing of his body and his blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the body of Christ.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

All who have been baptised and confirmed are called to study the Bible, to take part in the life of the Church, to share in the Holy Communion, and to pray faithfully and regularly. We are called to share with others, by word and example, the love of Christ and his gospel of reconciliation and hope. We are called to love our neighbours as ourselves, to honour all people and to pray and work for peace and justice. I invite all of you to commit yourselves anew to this calling.

**We will gladly do so,  
in the strength of the Holy Spirit.**

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the faint hearted; support the weak; help the afflicted; give honour to all; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen.**

### HYMN — TIS 245

- |  |   |
|--|---|
| <p>1 We have a gospel to proclaim,<br/>good news for all throughout the earth;<br/>the gospel of a Saviour's name:<br/>we sing his glory, tell his worth.</p> <p>2 Tell of his birth at Bethlehem<br/>not in a royal house or hall<br/>but in a stable dark and dim,<br/>the Word made flesh, a light for all.</p> <p>3 Tell of his death at Calvary,<br/>hated by those he came to save,<br/>in lonely suffering on the cross,<br/>for all he loved his life he gave.</p> | <p>4 Tell of that glorious Easter morn;<br/>empty the tomb, for he was free:<br/>he broke the power of death and hell<br/>that we might share his victory.</p> <p>5 Tell of his reign at God's right hand,<br/>by all creation glorified.<br/>He sends his Spirit on his church<br/>to live for him, the Lamb who died.</p> <p>6 Now we rejoice to name him King:<br/>Jesus is Lord of all the earth.<br/>This gospel-message we proclaim:<br/>we sing his glory, tell his worth.</p> |
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### DISMISSAL

*The deacon says:*

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**POSTLUDE (ORGAN AND ORCHESTRA):** Mozart *Church Sonata in B flat*, K. 212

*Please remember in your prayers: The Sick: Georgina Emanuel, Monica Freeman, Rosemary King, Ella Nicholls, Barbara Osborne, Norma Rigby.*

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**NEXT SUNDAY – 30<sup>TH</sup> NOVEMBER - FIRST SUNDAY OF ADVENT**

**LECTIONARY TEXTS:** Isaiah 64:1-9; Psalm 80:1-7, 17-19; 1 Corinthians 1:1-9; Mark 13:24-37