

SIXTH SUNDAY OF PENTECOST

20TH JULY 2014

ST PAUL'S: 8 & 10AM

ST DAVID'S 8.30 AM



He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away... [The householder said] "Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." ' ...

Matthew 13:24-25, 30

ST PAUL'S ANGLICAN CHURCH, MANUKA
ST DAVID'S CHURCH, RED HILL
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT The Rev'd Susan Bridge	CELEBRANT & PREACHER The Rev'd Dr Brian Douglas	CELEBRANT The Venerable John Gibson
PREACHER The Rev'd Susan Bridge	LITURGICAL ASSISTANTS Jill Elliot, Duncan Anderson	PREACHER The Rev'd Susan Bridge
PRIEST ASSISTING The Rev'd Sonia Neville	INTERCESSOR Duncan Anderson	DEACON The Rev'd Susan Bridge
LITURGICAL ASSISTANT Christine May	SIDESPEOPLE & READERS Ian Westwood, Amanda Lynch	PRIEST ASSISTING The Rev'd Dr Brian Douglas
INTERCESSOR Rob May	MORNING TEA Suzanne Curtis, Patricia Mulcare	LITURGICAL ASSISTANTS Edwin Lowery, Lydia Waddell, Peter Cumines, Roni Corne
READER Peter McDermott	ORGANIST Susannah Bishop	INTERCESSOR Catherine Bohm
SIDESPEOPLE Rebecca Meyers, Celia Acworth		READERS Tony Gay, Helen Raymond
BREAKFAST Iorie & Jeanette Evans		SIDESPEOPLE Tony Gay, Alec & Ann Lazenby, Roz Bruhn
ORGANIST Colleen Rae-Gerrard		MORNING TEA Patricia Laird, Alec Philip, Philip Christie
		ORGANIST James Porteous

CONTACT DETAILS

Clergy	Phone	Email
The Rev'd Dr Brian Douglas	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Susan Bridge	6295 9144	manukachaplain@gmail.com
The Rev'd Kevin Stone	6282 3339	stlukes@deakinanglican.com.au
St Paul's Director of Music Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
Wardens Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	
Rector's wardens Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

PARISH OFFICE

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Gathering in God's Name

INTROIT (10AM ONLY - CHOIR)

HYMN — TIS 153

- | | |
|--|--|
| <p>1 God is love, let heav'n adore him;
God is love, let earth rejoice;
let creation sing before him,
and exalt him with one voice.
God, who laid the earth's foundation,
he who spread the heavens above,
and who breathes through all creation,
God is love, eternal Love.</p> <p>2 God is love, and gently enfolding
all the world in one embrace,
with unfailing grasp is holding
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.</p> | <p>3 God is love, and, though with blindness
sin afflicts our human hearts,
God's eternal lovingkindness
holding, guiding, grace imparts.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.</p> |
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Words: Timothy Rees 1874–1939 *alt.* Tune: *Abbot's leigh*

The service continues as normal

SENTENCE (8.30 AM)

You, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.

Psalm 86:15

COLLECT FOR THE DAY

Saving God, in Jesus Christ you opened for us a new and living way into your presence: give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

A READING FROM GENESIS 28:10-19A

Please be seated

JACOB left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, 'I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the LORD is in this place – and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.' So Jacob rose early

in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

For the word of the Lord,
thanks be to God.

PSALM 139:1-11, 23-24 (*Said by the congregation in alternate verses at 8 am, by all the congregation at 8.30am and sung by the choir at 10am*)

- 1 O Lord, you have searched me out and known me:
you know when I sit or when I stand, you comprehend my thoughts long before.
- 2 **You discern my path and the places where I rest:
you are acquainted with all my ways.**
- 3 For there is not a word on my tongue:
but you, Lord, know it altogether.
- 4 **You have encompassed me behind and before:
and have laid your hand upon me.**
- 5 Such knowledge is too wonderful for me:
so high that I cannot endure it.
- 6 **Where shall I go from your spirit:
or where shall I flee from your presence?**
- 7 If I ascend into heaven you are there:
if I make my bed in the grave you are there also.
- 8 **If I spread out my wings towards the morning:
or dwell in the uttermost parts of the sea,**
- 9 Even there your hand shall lead me:
and your right hand shall hold me.
- 10 **If I say 'Surely the darkness will cover me:
and the night will enclose me',**
- 11 The darkness is no darkness with you, but the night is as clear as the day:
the darkness and the light are both alike.
- 23 **Search me out, O God, and know my heart:
put me to the proof and know my thoughts.**
- 24 Look well lest there be any way of wickedness in me:
and lead me in the way that is everlasting.

A READING FROM ROMANS 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for

adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

For the word of the Lord,
thanks be to God

HYMN — TIS 453

**1 We limit not the truth of God
to our poor reach of mind,
by notions of our day and sect,
crude, partial and confined:
no, let a new and better hope
within our hearts be stirred:
the Lord has yet more light and truth
to break forth from his word.**

**2 Our faithful forebears searching went
the first steps of the way;
this was the dawning, yet to grow
into the perfect day.
And grow it shall, our glorious sun
will brighter rays afford:
the Lord has yet more light and truth
to break forth from his word.**

**3 O Father, Son, and Spirit, send
us increase from above;
enlarge, expand all living souls
to comprehend your love;
and make us all go on to know,
with nobler powers conferred,
that you have yet more light and truth
to break forth from your word.**

Words: George Rawson 1807–89 *alt.*
Tune: *Ellacombe (2)*

GOSPEL ACCLAMATION (10am only)

Choir: Alleluia, alleluia

Congregation: **Alleluia, alleluia**

Choir: Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

Congregation: **Alleluia, alleluia**

THE HOLY GOSPEL — MATTHEW 13:24-30, 36-43

The Gospel of our Lord Jesus Christ according to Matthew

✠Glory to you, ✠Lord Jesus ✠Christ

He put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.”’ ... Then he left the crowds and went into the house. And his disciples approached him, saying, ‘Explain to us the parable of the weeds of the field.’ He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they

will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

For the Gospel of the Lord:

praise to you Lord Jesus Christ.

THE SERMON - THE REV'D SUSAN BRIDGE - ST PAUL'S

- THE REV'D DR BRIAN DOUGLAS - ST DAVID'S

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 499 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

- 1 Lord Jesus, joy of loving hearts,
true fount of life, our lives sustain,
from any bliss that earth imparts
we turn unfilled to you again.
- 2 Your truth unchanged has ever stood,
you save all those who on you call,
to those yet seeking you are good,
to those who find you, all in all.
- 3 We taste you, Lord, the living bread,
and long to feast upon you still,
we drink of you, the fountainhead,
and thirst our souls from you to fill.

- 4 For you our restless spirits yearn,
whatever comes, until the last,
glad when your presence we discern,
blest when our faith can hold you fast.
- 5 For ever, Jesus, with us stay,
make all our moments calm and bright,
chase the dark night of sin away,
shed on this world your holy light.

Words: Anon., Latin, 12th cent. *tr.* Ray Palmer 1808–87 *alt.*
Tune: *Hereford*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 128

COMMUNION (at 10am Thomas Tallis (1505-1585) *Verily, verily, I say unto you*)

PRAYER AFTER COMMUNION - Page 143

BLESSING - Page 144

HYMN — TIS 106

- 1 Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom the world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.
- 2 O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us.
Lord, keep us in your grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.

**3 All praise and thanks to God
who reigns in highest heaven,
to Father and to Son
and Spirit now be given:
the one eternal God,
whom heaven and earth adore,
who ever was, is now,
and shall be ever more.**

Words: Martin Rinkart 1586–1649 *tr.* Catherine Winkworth
1827–78 *alt.* Tune: *Nun Danket Alle Gott*

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please remember in your prayers: The Sick: Ian Cameron, Luke Ehrensperger, Monica Freeman, Joyce Howe, Lily Hughes, Rosemary King, Trevor Lee, Sara Leites, Andrew Livingstone, Irene Mather, Ray Newman, Ella Nicholls, Barbara Osborne, Norma Rigby, Maria Soares. *The Departed:* Ian Oswald.
To add a name, call or email the parish office. The person's permission is required.
Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.
Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

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News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Choral evensong tonight at 6pm. Wonderful music to end the day. The preacher will be The Rev'd Dr John Moses who will be preaching on an aspect of Anzac.

Walking Group. Next walk Saturday **26th July** - Hall to Lake Ginninderra along the Canberra Centenary Trail. Meet at Diddams Close Park (Map ref: 11b on page 11 of yellow pages) at first car park on left at 1 pm. Then a car shuttle to Hall and a 10km walk back taking about 3 hours. BYO afternoon refreshments back at the cars. Your leader Sally Dakin on 6295 7835 or 0400 316 750.

Lunchtime organ recital. The next RSCM lunch time organ recital will be performed at St Paul's on **31st July** from 12.30 to 1.15 pm. The program will include Vierne, Bach, Saint-Saens, and Bruch.

3rd August marks the 100th anniversary of public worship in the parish. The tin shed was erected and in use in early August 1914. On 3rd August The Venerable Michael Whiting from Adelaide, and son of The Rev'd Tom Whiting (one of the early clergy at St Paul's) will be with us to preach. The day also marks the 75th anniversary of the opening of St Paul's and the centenary of the beginning of World War I. It will be an important day. There will be only one service in the parish on this day (no 7 or 8am service at St Paul's and no 8.30 service at St David's). There will be a reception after the 10am service and parishioners are asked to bring some food (such as sandwiches, cakes or slices) to share. Champagne and juice will be provided. Please plan to be present at St Paul's at 10am.

Concert. *Fortepiano meets Bassoon* At 3pm on **Sunday 3rd August** Colleen Rae-Gerrard will be playing Fortepiano with Bassoonist Matthew Ventura. They will present works by Mozart, Telemann, Schubert and Weber at the Wesley Music Centre, 20 National Circuit, Forrest. Adults \$20, concession \$15, student \$10, children under 12 free.

Retreat. August 25-27: Season of Mellow Fruitfulness. A two-day retreat on ageing well at The Hermitage, Mittagong. In *Five Things to Fear*, poet Clarissa Pinkola Estes says, 'I have several fears I would like you to have. Fear these: Fear not loving while you have the chance. Fear becoming bitter.'

Fear cynicism. Fear turning to stone. Fear living underwhelmed by everything.' This retreat provides a gentle opportunity to contemplate how our senior years might be a season of 'growth' - growing old, rather than simply getting old. For more information, ask Susan or contact the Rev'd Dr. Sarah Bachelard, Email: sarah.bachelard@gmail.com or mobile 0401009156.

Meditation on Mondays will begin on Monday **11th August** at St Alban's Anglican Church, Lyons. Please contact Anthony Frost on 0409 012543 or antfrost@hotmail.com for further information.

Seminar on Conservation Management Planning on Saturday **27th September**. A workshop organised by the Australian Garden History Society, ACT Monaro Riverina Branch, Venue: St John's Anglican Church precinct, 45 Constitution Avenue, Reid. More details available from the parish office.

Fundraiser. On Sunday 3rd August Brian Heilbronn, a friend and colleague of our former parishioner Paul McKay, will be running the Townsville Marathon wearing the Tiered Body Armour System (as worn by soldiers in Afghanistan) to raise money for Soldier On. Soldier On supports Australian service personnel who have been wounded physically or psychologically in contemporary conflicts. You can donate via the website <http://run.gofundraise.com.au/page/HeilbronnB> which also gives more details on why Brian has chosen this way of honouring his friend. If you have trouble finding the site, the office can email you a link which makes it easy. Brian aims to raise \$5000 and has so far raised just over \$4000.

An update to Eddie Braggett's book *Camps, settlements and churches: a history of Anglican centres of worship* covering the period 2008 to 2014 has been published. It is available from the office for \$7 a copy (please have exact money). If you have not yet bought *Camps, settlements...* covering the period 1913 to 2010 you can buy the two books together for \$35.

Online Community Saver accounts. The Anglican Investment & Development Fund has an online Community Saver account in which parishioners can earn an attractive rate of interest and in addition the AIDF donates a further percentage to St Paul's. All accounts are free of fees and charges. The website shows the current interest rate for Online Saver Accounts as 3.75% per annum paid monthly. For further information see www.aidf.com.au and click on "account options".

NEXT SUNDAY -27th JULY - SEVENTH SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: Genesis 29:15-28; Psalm 105:1-11; Romans 8:26-39; Matthew 13:44-58

8AM - ST PAUL'S

CELEBRANT
The Rev'd Sonia Neville
PREACHER
The Rev'd Dr Brian Douglas
LITURGICAL ASSISTANT
Wendy Lones
INTERCESSOR
Kay Pendlebury
READER
Claudia Hyles
SIDESPEOPLE
Joy & George Menham
BREAKFAST
Pauline Forster Celia Acworth
ORGANIST

8.30AM - ST DAVID'S

CELEBRANT & PREACHER
The Rev'd Susan Bridge
LITURGICAL ASSISTANTS
Gillian King, Penny Hebbard
INTERCESSOR
Amanda Lynch
SIDESPEOPLE & READERS
Eleanor Scott-Findlay,
Helen Cameron
MORNING TEA
Pat Garnett, Caroline Shelton
ORGANIST
Robert Goodrick

10AM - ST PAUL'S

CELEBRANT
The Rev'd Dr Brian Douglas
PREACHER
The Rev'd Dr Brian Douglas
DEACON
The Rev'd Dr Peter Pocock
PRIEST ASSISTING
The Rev'd Dr John Moses
LITURGICAL ASSISTANTS
Rob McGahy, Michael Richards,
Ian MacDiarmid, Christopher Deane
INTERCESSOR
Penelope Lowery
READERS
Tony Gay, Roz Bruhn
SIDESPEOPLE
Rod & Elizabeth King,
Mike & Margaret Roach
MORNING TEA
Sisson family