

SEVENTH SUNDAY OF PENTECOST

27TH JULY 2014

ST PAUL'S: 8 & 10AM

ST DAVID'S 8.30 AM



'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.'

Matthew 13:45-46

ST PAUL'S ANGLICAN CHURCH, MANUKA
ST DAVID'S CHURCH, RED HILL
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S

CELEBRANT
The Rev'd Sonia Neville

PREACHER
The Rev'd Dr Brian Douglas

LITURGICAL ASSISTANT
Wendy Lones

INTERCESSOR
Kay Pendlebury

READER
Claudia Hyles

SIDESPEOPLE
Joy & George Menham

BREAKFAST
Pauline Forster Celia Acworth

ORGANIST
Susannah Bishop

8.30AM - ST DAVID'S

CELEBRANT & PREACHER
The Rev'd Susan Bridge

LITURGICAL ASSISTANTS
Gillian King, Penny Hebbard

INTERCESSOR
Amanda Lynch

SIDESPEOPLE & READERS
Eleanor Scott-Findlay,
Beverley McLeod

MORNING TEA
Pat Garnett, Caroline Shelton

ORGANIST
Robert Goodrick

10AM - ST PAUL'S

CELEBRANT
The Rev'd Dr Brian Douglas

PREACHER
The Rev'd Dr Brian Douglas

DEACON
The Rev'd Dr Peter Pocock

PRIEST ASSISTING
The Rev'd Dr John Moses

LITURGICAL ASSISTANTS
Rob McGahy, Michael Richards,
Ian MacDiarmid, Christopher Deane

INTERCESSOR
Penelope Lowery

READERS
Tony Gay, Roz Bruhn

SIDESPEOPLE
Rod & Elizabeth King,
Mike & Margaret Roach

MORNING TEA
Sisson family

ORGANIST
James Porteous

CONTACT DETAILS

Clergy

	Phone	Email
The Rev'd Dr Brian Douglas	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Susan Bridge	6295 9144	manukachaplain@gmail.com
The Rev'd Kevin Stone	6282 3339	stlukes@deakinanglican.com.au

St Paul's Director of Music

Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
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Wardens

Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	

Rector's wardens

Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079
E-mail: office@stpaulsmanuka.org.au Web: www.stpaulsmanuka.org.au
PO Box 3417 Manuka ACT 2603 Office Administrator: Christina Erwin

Setting at 10am: Dudman

Gathering in God's Name

INTROIT (10AM ONLY - CHOIR) Tomas Luis de Victoria (c. 1548-1611) *Jesu, dulcis memoria Jesu, dulcis memoria, dans vera cordis gaudia: sed super mel et omnia ejus dulcis præsentia.*
Jesus, sweet remembrance, granting the heart its true joys, but above honey and all things is his sweet presence.

HYMN — TIS 134

- 1 Praise, my soul, the king of heaven;
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him, praise him, hallelujah,
praise the everlasting king!
- 2 Praise him for his grace and favour
to his people in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
praise him, praise him, hallelujah,
glorious in his faithfulness!
- 3 Father-like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
praise him, praise him, hallelujah,
widely as his mercy flows!
- 4 Frail as summer's flower we flourish,
blows the wind and it is gone;
but while mortals rise and perish
God endures unchanging on.
Praise him, praise him, hallelujah,
praise the high eternal one!
- 5 Angels, help us to adore him,
you behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
praise him, praise him, hallelujah,
praise with us the God of grace!

Words: Henry Francis Lyte 1793–1847 *alt.* based on Psalm 103
Tune: *Praise, my soul*

The service continues as normal

SENTENCE (8.30 AM)

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. *Romans 8:38–39*

COLLECT FOR THE DAY

O God, the fount of wisdom, you have revealed to us in Christ the hidden treasure and the pearl of great price: grant us your Spirit's gift of discernment, that, in the midst of the things of this world, we may learn to value the priceless worth of your kingdom, and be ready to renounce all else for the sake of the precious gift you offer. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

A READING FROM GENESIS 29:15-28

Please be seated

THEN Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?' Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, 'I will serve you seven years for your younger daughter Rachel.' Laban said, 'It is better that I give her to you than that I should give her to any other man; stay with me.' So Jacob served seven years for Rachel, and they seemed to him but a few

days because of the love he had for her. Then Jacob said to Laban, 'Give me my wife that I may go in to her, for my time is completed.' So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, 'What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?' Laban said, 'This is not done in our country – giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.' Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

For the word of the Lord,
thanks be to God.

PSALM 105:1-11 (*Said by the congregation in alternate verses at 8 am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 O give thanks to the Lord and call upon his name:
tell among the peoples what things he has done.
- 2 **Sing to him, O sing praises:
and be telling of all his marvellous works.**
- 3 Exult in his holy name:
and let those that seek the Lord be joyful in heart.
- 4 **Seek the Lord and his strength:
O seek his face continually.**
- 5 Call to mind what wonders he has done:
his marvellous acts, and the judgements of his mouth,
- 6 **O seed of Abraham his servant:
O children of Jacob his chosen one.**
- 7 For he is the Lord our God:
and his judgements are in all the earth.
- 8 **He has remembered his covenant for ever:
the word that he ordained for a thousand generations,**
- 9 The covenant that he made with Abraham:
the oath that he swore to Isaac,
- 10 **And confirmed it to Jacob as a statute:
to Israel as an everlasting covenant,**
- 11 Saying 'I will give you the land of Canaan:
to be the portion of your inheritance',

A READING FROM ROMANS 8:26-39

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's

elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

For the word of the Lord,

thanks be to God

HYMN — TIS 691

- | | |
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| <p>1 Faith will not grow from words alone,
from proofs provided, scripture known;
our faith must feel its way about,
and live with question-marks and doubt.</p> <p>2 The pattern Jesus showed, we share:
life comes through death, hope through despair.
God is made known in brokenness,
and faith feeds on God's emptiness.</p> | <p>3 The church still tells how Jesus came
through death to glorious life again —
the strangest story! Yet, maybe,
our faith will thrive on mystery.</p> <p>4 Faith takes the little that we know,
and calls for hope, and tells us: Go!
Love and take courage, come what may;
Christ will be with us on the way.</p> |
|--|---|

Words: © Elizabeth J. Smith 1956– . Tune: *Dunedin* CCLI Licence 286646 (St Paul's) 286653 (St David's)

GOSPEL ACCLAMATION (10am only)

Choir: Alleluia, alleluia

Congregation: **Alleluia, alleluia**

Choir: Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

Congregation: **Alleluia, alleluia**

THE HOLY GOSPEL — MATTHEW 13:44-58

The Gospel of our Lord Jesus Christ according to Matthew

✠**Glory to you, ✠Lord Jesus ✠Christ**

The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. 'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. 'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.' When Jesus had finished these parables, he left that place. He came to his home town and began to teach the people in their synagogue, so that they were astounded and said, 'Where did this man get this wisdom and these deeds of power? Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us? Where then did this man get all this?' And they took offence at him. But Jesus said to them, 'Prophets are not without honour except in their own country and in their own house.' And he did not do many deeds of power there, because of their unbelief.

For the Gospel of the Lord:

praise to you Lord Jesus Christ.

THE SERMON - THE REV'D DR BRIAN DOUGLAS - ST PAUL'S
- THE REV'D SUSAN BRIDGE - ST DAVID'S

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 259 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

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|---|---|
| <p>1 Among us and before us, Lord, you stand
with arms outstretched and bread and wine
at hand.
Confronting those unworthy of a crumb,
you ask that to your table we should come.</p> <p>2 Who dare say No, when such is your resolve
our worst to witness, suffer and absolve,
our best to raise in lives by God forgiven,
our souls to fill on earth with food from heaven?</p> <p>3 Who dare say No, when such is your intent
to love the selves we famish and resent,
to cradle our uncertainties and fear,
to kindle hope as you in faith draw near?</p> | <p>4 Who dare say No, when such is your request
that each around your table should be guest,
that here the ancient word should live as new,
'Take, eat and drink all this is meant for you.'?</p> <p>5 No more we hesitate and wonder why;
no more we stand indifferent, scared or shy.
Your invitation leads us to say Yes,
to meet you where you nourish, heal and bless.</p> |
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Words: John L. Bell 1949- . Words from *Wild Goose Songs* 3,
Love from Below . Tune: *Gatehouse*
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OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 128

COMMUNION (at 10am Maurice Greene (1696-1755) *Thou visitest the earth*)

PRAYER AFTER COMMUNION - Page 143

BLESSING - Page 144

HYMN — TIS 382

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| <p>1 Now the green blade rises
from the buried grain,
wheat that in the dark earth
many days has lain:
love lives again,
that with the dead has been:
<i>Love has come again,
like wheat that springs
up green.</i></p> | <p>2 In the grave they laid him,
Love whom hate had slain,
thinking that he never
would awake again,
laid in the earth,
like grain that sleeps unseen.
<i>Love has come again, ...</i></p> |
|---|--|

3 Up he sprang at Easter,
like the risen grain,
he who for the three days
in the grave had lain,
raised from the dead
my living Lord is seen:

Love has come again, ...

4 When our hearts are wintry,
grieving, or in pain,
then your touch can call us
back to life again —
fields of our hearts
that dead and bare have been:

Love has come again, ...

Words: John Macleod Campbell Crum 1872–1958 *alt.* Tune: *Noël Nouvelet*

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remember in your prayers: The Sick: Luke Ehrensperger, Monica Freeman, Joyce Howe, Lily Hughes, Rosemary King, Andrew Livingstone, Irene Mather, Ella Nicholls, Barbara Osborne, Norma Rigby, Maria Soares. *The Departed:* Ruth Perry.

To add a name, call or email the parish office. The person's permission is required.

Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Text from *A Prayer Book for Australia* (© 1995, Broughton Books,) , The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: www.BiblePictureGallery.com

News and Announcements

To add a notice, email or call the Parish Office by 1.30pm on the Tuesday before the notice is to appear.

EfM Alumni meets Tuesday 29th July, at 6 pm in the Mollison Room. All present and past EfM students welcome.

St Paul's Discovery Group's next activity will be held at La Rondezvous Café at Manuka Court (between Bougainville Street & Palmerston Lane) on Wednesday 30th July. Discovery Group meets for morning tea on the last Wednesday of each month from 10.30am. This is a great chance to meet and chat informally with parishioners. The morning tea follows the 10 o'clock service at which you are most welcome to attend.

Lunchtime organ recital. The next RSCM lunch time organ recital will be performed at St Paul's on 31st July from 12.30 to 1.15 pm. The program will include Vierne, Bach, Saint-Saens, and Bruch.

3rd August marks the 100th anniversary of public worship in the parish. The tin shed was erected and in use in early August 1914. On 3rd August The Venerable Michael Whiting from Adelaide, and son of The Rev'd Tom Whiting (one of the early clergy at St Paul's) will be with us to preach. The day also marks the 75th anniversary of the opening of St Paul's and the centenary of the beginning of World War I. It will be an important day. There will be only one service in the parish on this day (no 7 or 8am service at St Paul's and no 8.30 service at St David's). There will be a reception after the 10am service and parishioners are asked to bring some food (such as sandwiches, cakes or slices) to share. Champagne and juice will be provided. Please plan to be present at St Paul's at 10am.

Concert. Fortepiano meets Bassoon At 3pm on **Sunday 3rd August** Colleen Rae-Gerrard will be playing Fortepiano with Bassoonist Matthew Ventura. They will present works by Mozart, Telemann, Schubert and Weber at the Wesley Music Centre, 20 National Circuit, Forrest. Adults \$20, concession \$15, student \$10, children under 12 free.

Carpenter's Kids - Free Trial of Entertainment Book. Not sure if you'd use the Entertainment Book? We have a free seven day trial (starting today 27th July), for the digital app for smartphones. Please email melissablore@gmail.com to receive the login email. Thanks for your support!

Tapestry/ Handicraft Group will meet on Wednesday **6th August** commencing at 2 pm at the home of Jenny Hodge. The address is 108/19 State Circle, Forrest, telephone number 6161 3864.

Walking Group: next walk Saturday **9th August**. A walk around parts of O'Connor and Turner, looking at a number of buildings and parklands of interest. Total walking distance about 5 km, no hills, about 2 hours in duration. Leave cars in Pedder Street, O'Connor, near corner with MacArthur Avenue, meeting at 9 am there, and returning to cars. Then drive 1.5 km to morning tea at the home of Mary and Paul Pollard, 18 Bursaria Street, O'Connor. Leaders Mary and Paul on 6247 4048.

Fundraiser. You have until 9th August to donate to the fundraiser by Brian Heilbronn, friend and colleague of our former parishioner Paul McKay. Brian will be running the Townsville Marathon to raise money for Soldier On. Soldier On supports Australian service personnel who have been wounded physically or psychologically in contemporary conflicts. You can donate via the website <http://run.gofundraise.com.au/page/HeilbronnB>.

An update to Eddie Braggett's book *Camps, settlements and churches: a history of Anglican centres of worship* covering the period 2008 to 2014 has been published. It is available from the office for \$7 a copy (please have exact money). If you have not yet bought *Camps, settlements...* covering the period 1913 to 2010 you can buy the two books together for \$35. Please note that Eddie receives no money from the sale of this book, and in fact Eddie and Kay have contributed towards the cost of its production. Any profit will be returned to the parish. Copies will be for sale after the service next Sunday and Eddie will be available to sign them.

Sidepeople for 8am. One of our sidespeople teams at 8am is unable to continue. If you are able to help out as a sideperson one Sunday a month please speak to the Rector or contact the office.

NEXT SUNDAY –3RD AUGUST - EIGHTH SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: Genesis 32:22-31; 17:1-7, 16:1-11; Romans 9:1-8; Matthew 14:13-21

CELEBRANT

The Rev'd Dr Brian Douglas

PREACHER

The Venerable Michael Whiting

DEACON

The Rev'd Susan Bridge

BISHOP ASSISTING

The Right Reverend Professor Stephen Pickard

PRIESTS ASSISTING

The Venerable John Gibson, The Rev'd Hartley Hansford, The Rev'd Sonia Neville

LITURGICAL ASSISTANTS

Ian MacDiarmid, Neale Emanuel, Christopher Deane, Tony Ralli, Christine May, Roni Corne

INTERCESSOR

The Rev'd Susan Bridge

READERS

Beverley McLeod, Beth Lee

SIDESPEOPLE

Lesley Jemesen, Margaret Hansford, Diana Colman, Philip Christie

MORNING TEA

David, Henry, Violet Turner, Pauline Emmott

Special function in the Hall

ORGANIST

Chris Erskine

TRUMPETERS

Zach Raffan, Alex Ross

CHOIR

The combined voices of the St Paul's Choir and Igitur Nos Chamber Choir