

Centenary Service of St Paul's, Manuka

Eighth Sunday after Pentecost

Sunday 3rd August 2014

10 AM



The Anglican Church of Australia

Diocese of Canberra and Goulburn

St Paul's, Manuka

St David's, Red Hill

WELCOME TO ST PAUL'S CHURCH

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

LITURGICAL MINISTERS

CELEBRANT

The Rev'd Dr Brian Douglas

PREACHER

The Venerable Michael Whiting

DEACON

The Rev'd Susan Bridge

BISHOP ASSISTING

The Right Reverend Professor Stephen Pickard

PRIESTS ASSISTING

The Venerable John Gibson, The Rev'd Hartley Hansford, The Rev'd Sonia Neville

LITURGICAL ASSISTANTS

Ian MacDiarmid, Neale Emanuel, Christopher Deane, Tony Ralli, Christine May, Roni Corne

INTERCESSOR

The Rev'd Susan Bridge

READERS

Beverley McLeod, Beth Lee

SIDESPEOPLE

Lesley Jemesen, Margaret Hansford, Diana Colman, Philip Christie

MORNING TEA

David Henry, Violet Turner, Pauline Emmott

Special function in the Hall

ORGANIST

Chris Erskine

TRUMPETERS

Zach Raffan, Alex Ross

CHOIR

The combined voices of the St Paul's Choir and Igitur Nos Chamber Choir

Setting of the Communion Service: *Communion Service in E* by Harold Darke (1888-1976).

Acclamations: from the *Communion Setting* written for St Paul's by John Barrett, former Director of Music at St Paul's, published 1977.

CONTACT DETAILS

Clergy

The Rev'd Dr Brian Douglas

The Rev'd Susan Bridge

St Paul's Director of Music

Matthew Stuckings

Wardens

Robert Deane (St Paul's)

Peter McDermott (St Paul's)

Lorraine Litster (St David's)

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The Gathering of the People

The service begins outside at the Foundation Stone with a Prayer for the Parish

Almighty God, we praise you for your blessings to this parish over the last 100 years and for the way this place has encouraged so many in faith and life. We especially think this day of the laying of this foundation stone 75 years ago and for the witness of this church over the years.

We bless you for the ministry of word and sacrament faithfully proclaimed here, for our fellowship in Christ, with you our God and with each other. We thank you for the foundations of faith we have received here and pray that we may continue in faithful and loving service to you and each other.

We thank you for the example of all the saints who have laboured here and we especially remember this day former parishioners who have departed this life. May they rest in peace and may light perpetual shine upon them. We praise you for the memory of all that is true and good in their lives. Number us with them as we go forward to proclaim your kingdom here on earth and call us all at life's end to the peace and joy of your heavenly kingdom.

These prayers we make in the name of the one true foundation – Jesus Christ our Lord, who with you and the Holy Spirit, lives and reigns, one God, now and for ever. **Amen.**

*The Choir leads the people into the church with the **INTROIT: I was glad***

Words from Psalm 122, music by Sir Charles Hubert Parry; written for the coronation of Edward VII in 1902 and sung at every coronation since then. It was sung at St Paul's for the Golden Jubilee service in 1988 and for the dedication of the extension in 2000.

When all are in place the first hymn is sung

HYMN - TiS 106

Tune: Nun Danket Alle Gott

**1 Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom the world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.**

**3 All praise and thanks to God
who reigns in highest heaven,
to Father and to Son
and Spirit now be given:
the one eternal God,
whom heaven and earth adore,
who ever was, is now,
and shall be ever more.**

**2 O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us.
Lord, keep us in your grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.**

Words by Martin Rinkart, translated by Catherine Winkworth; tune attributed to Jonathan Crüger ca. 1647, adapted by J S Bach and harmonised by Felix Mendelssohn; trumpet descant on the last verse adapted from J. S. Bach.

Priest: ✠Blessed be God: Father, Son and Holy Spirit

All: **Blessed be God's kingdom, now and forever.**

Priest: The Lord be with you

All: **And also with you**

Priest: Let us pray.

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Gloria is sung by the choir

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

COLLECT

O God, giver of life and health, whose Son Jesus Christ has called us to hunger and thirst for justice: Refresh us with your grace, that we may not be weary in well-doing, for the sake of him who meets all our needs, Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

A READING FROM GENESIS 32:22-31

Please be seated

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his hip.

Hear the word of the Lord

thanks be to God

Silent reflection

PSALM 17:1-7, 16 (*Led by the choir*)

- 1 Hear my just cause, O Lord, give heed to my cry:
listen to my prayer, that comes from no lying lips.
- 2 Let judgement for me come forth from your presence:
and let your eyes discern the right.
- 3 Though you search my heart, and visit me in the night-time:
though you try me by fire, you will find no wickedness in me.
- 4 My mouth does not transgress, like the mouth of others:
for I have kept the word of your lips.
- 5 My steps have held firm in the way of your commands:
and my feet have not stumbled from your paths.
- 6 I call upon you, O God, for you will surely answer:
incline your ear to me, and hear my words.
- 7 Show me the wonders of your steadfast love,
O saviour of those who come to you for refuge:
who by your right hand deliver them
from those that rise up against them.
- 16 And I also shall see your face, because my cause is just:
when I awake and see you as you are, I shall be satisfied.

A READING FROM ROMANS 9:1-8

I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen. It is not as though the word of God had failed. For not all Israelites truly belong to Israel, and not all of Abraham's children are his true descendants; but 'It is through Isaac that descendants shall be named after you.' This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants.

Silent reflection

HYMN - AHB 478

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| <p>1 Guide me, O thou great Jehovah,
pilgrim though this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand;
Bread of heaven, Bread of heaven,
feed me till I want no more,
feed me till I want no more.</p> <p>2 Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong Deliverer, strong Deliverer.
be thou still my Strength and Shield,
be thou still my Strength and Shield.</p> | <p>3 When I tread the verge of Jordan,
bid my anxious fears subside;
bear me through the swelling current,
land me safe on Canaan's side;
songs of praises, songs of praises,
I will ever give to thee,
I will ever give to thee.</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Words by William Williams Pantycelyn published in Welsh in 1762 (Arglwydd, arwain trw'r anialwch); tune by John Hughes, the title in English being The Rhondda Valley in South Wales, where the hymn was first sung in 1907.

GOSPEL ACCLAMATION

Choir: Alleluia, alleluia, alleluia

Congregation: Alleluia, alleluia, alleluia

Choir: We do not live on bread alone, but on every word that comes from the mouth of God.

Congregation: Alleluia, alleluia, alleluia

THE HOLY GOSPEL — MATTHEW 14:13-21

The Gospel of our Lord Jesus Christ according to Matthew

✠Glory to you, ✠Lord Jesus ✠Christ

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

For the Gospel of the Lord:

praise to you Lord Jesus Christ.

THE SERMON

CREED

Please stand

Let us together affirm the faith of the Church.

We believe in one God
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Loving and gracious God,

As we celebrate the centenary of the commencement of services at St Paul's Mission Hall, the Tin Shed, we recall that between the opening on 1 August and the first service on 9 August, 1914, Britain declared war on Germany and Australia was at war.

Today we remember before you all who suffered during the First World War, and in so many subsequent conflicts.

We remember before you those who did not return, those who died violently or alone. Those whose graves are unmarked, and whose stories are untold. We remember those who returned wounded and disillusioned. We remember those who anxiously waited and those who received dreadful news. We remember the communities, including St Paul's, who were depleted in the war years, as we remember

also the acts of compassion, bravery and generosity that characterized those bitter years. We place in your healing hands all those who have been wounded or whose memories are dark and threatening. We pray for all who work for a more peaceful world. Guide with your just and gentle wisdom all those who take counsel for the nations of the world, that we might live in security, freedom and peace. Take from us fear and prejudice, all desire for revenge and for imposing our will on others. Give to us strength to stand for justice. Give us grace to receive forgiveness, and to forgive as we are forgiven. We look to you to bring us to that day when all the warring in our nature will stop and we will be brought into the unity of your peaceable kingdom. **Amen.**

HYMN - TiS 586

**1 Abide with me; fast falls the eventide:
the darkness deepens; Lord, with me abide:
when other helpers fail, and comforts flee,
help of the helpless, O abide with me.**

**2 Swift to its close ebbs out life's little day;
earth's joys grow dim, its glories pass away,
change and decay in all around I see:
O thou who changest not, abide with me.**

**3 I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
Who like thyself my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.**

Abide With Me: the soldiers' hymn; words by Henry Francis Lyte, published in 1847 as he lay dying from tuberculosis; tune by William Henry Monk; this arrangement of the last two verses written by Christopher Erskine for the funeral of his mother Betty Erskine (former Director of Music at St Paul's) in 2011.

**4 I fear no foe with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still, if thou abide with me.**

A pause is observed here

**5 Choir only:
Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the skies:
All:
heaven's morning breaks, and earth's vain
shadows flee;
in life, in death, O Lord, abide with me.**

The intercessions continue

As we celebrate the centenary of services, and on the 75th anniversary of the first service in this building, we give thanks for our parish of Manuka. We thank you that we are members of the body of Christ in this place.

We give thanks that so many people have gathered here and at St David's and in the Tin Shed over the 100 years to be fed by word and sacrament. We thank you that you feed us with the written word, the preached word, and with the living Word, the true bread of heaven and cup of salvation.

Bless this parish, and prosper all our attempts to be faithful and to draw others to you.

We pray your continued blessing on all who serve in this place and contribute to our worship, spiritual and pastoral care, the ministry of music, education, outreach, evangelism, fellowship, preservation of our heritage, fundraising and administration.

We give thanks for the parish's contribution to the life of the nation before God, for worship on special occasions and civic services, for the services over the years to mark the opening of Federal parliaments and the ACT Legislative Assembly, for services in times of fear and catastrophe. We think of the special services at the time of the Challenger disaster, the Thredbo landslide, and services in time of fire and flood.

We think of all the people who have been baptized here, married or gathered at the funeral of a loved one. We reflect how these walls have seen joy and pain, and times of celebration, comfort and consolation.

Guide us into our future. May we as a parish reach upward to you in worship, inwardly to each other in care and fellowship; and outwardly in evangelism, social justice and compassion, so that we can be Christians committed to worshipping, knowing and serving you.

We make our prayers in the name of Jesus Christ our Lord, **Amen.**

The prayers conclude:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Bishop: Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE *please stand*

We are the body of Christ
His spirit is with us
The peace of the Lord be always with you
And also with you.

Notices

The Liturgy of the Sacrament

HYMN - NEH 334

- 1 All people that on earth do dwell,
sing to the Lord with cheerful voice:
him serve with fear, his praise forth tell;
come ye before him and rejoice.**
- 2 The Lord ye know, is God indeed;
without our aid he did us make:
we are his folk, he doth us feed,
and for his sheep he doth us take.**
- 3 O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.**

Choir only

- 4 For why the Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.**

All

- 5 To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
From all and from the Angel-host
be praise and glory evermore. Amen**

Words attributed to William Kethe and published in the Anglo-Genevan Psalter in 1561, based on Psalm 100; tune by Louis Bourgeois; this arrangement by Ralph Vaughan Williams for the coronation of Elizabeth II in 1953.

OFFERTORY PRAYERS

Response: **Blessed be God for ever.**

THE GREAT THANKSGIVING

The Lord be with you
And also with you

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour, be yours always, and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.
By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

And now we give you thanks because
you have called us into the fellowship of all those saints who have worshipped in this place
and set before us the example of their witness
and the fruit of your Spirit in their lives.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Choir: **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.**
**✠Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.**

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.'

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

✠ Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:
**✠ Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
you will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ

We who are many are one body,
for we all share in the one bread.

AGNUS DEI (*sung by the choir*)

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: Grant us thy peace.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

The sacrament is given with the following words, after which the communicant responds 'Amen'.

*The body of Christ the bread of heaven: **Amen.** The blood of Christ, the cup of salvation: **Amen.***

During communion the choir sings Laudate Dominum by Marcel Dupre (1886-1971), originally written in 1916 for choir and two organs, redacted by Daniel Mitterdorfer and Peter Jewkes for one organ.

The Sending out of God's People

Please stand

God, the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with all your saints
to the heavenly feast in your kingdom.

Father,
**we offer ourselves to you
as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

BLESSING

Bishop: God give you grace to follow all the saints in faith and hope and love: and the blessing of God Almighty ✠the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

HYMN - *Lord for the Years*

1
Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord for the years, we bring our thanks today.

2
Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive your people's praise.

3
Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

4
Lord, for our world where we disown
and doubt you,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without you:
Lord of the world, we pray that Christ may reign.

5
Lord for ourselves; in living power remake us-
self on the cross, and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

Words by Bishop Timothy Dudley-Smith written in 1967; tune by Michael Baughen (born 1930); this arrangement written by Christopher Erskine especially for today's service. CCLI Licence no: 286646

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

RECESSIONAL

Trumpet Tune by Christopher Erskine, originally written for St Paul's in 1987 and based loosely on the *Song of Australia* (written 1859)

Please remember in your prayers: *The Sick*: Luke Ehrensperger, Monica Freeman, Joyce Howe, Lily Hughes, Rosemary King, Andrew Livingstone, Ella Nicholls, Barbara Osborne, Norma Rigby, Maria Soares. *The Departed*: Frances Georgiades and Rita Dufour.

News and Announcements

We welcome all who come today to celebrate 100 years of parish ministry in this place. We especially welcome those who have made a special effort to be here, including former parishioners and clergy who have worked here in the past. Your presence makes the day even more special. Please join us for refreshments in the Parish Hall after the service.

Women's fellowship regular meeting this Thursday 7th August at 11.30 am. BYO lunch.

Concert in Aid of a Family Reunion, Saturday 9th August, 2-4pm (with a break for refreshments), Yarralumla Uniting Church, Denman Street, Yarralumla. Performers will be Louise Page, Credo, The Gospel Folk, and Zambesi Sounds. Door entry is \$10. More information is in the flyer in the Mollison room and on the Canberra Refugee Support website (<http://actrefugee.org.au/>).

The Verandah is looking for volunteers to help on the fourth Sunday of each month, 11.30am to 1.30pm. Also we need someone to pack bread on the fifth Saturday of each month. Please speak to Susan.

Anglican Board of Mission has started an Emergency Appeal for the people of Gaza as the crisis there escalates. The Al-Ahli Arab Hospital, run by the Diocese of Jerusalem, has been damaged during the bombings and needs urgent repairs in order to keep treating the casualties. ABM has been able to support the hospital over the past few years through the generosity of its donors. Donations can be made online at <http://www.abmission.org/gaza> or cheques may be sent to Anglican Board of Mission - Australia, Queen Victoria Building, NSW 1230.

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration from St Paul's archives.

NEXT SUNDAY –10TH AUGUST - NINTH SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: Genesis 37:1-4, 12-28; Psalm 105:1-6, 16-22; Romans 10:4-15; Matthew 14:22-36

8AM - ST PAUL'S

CELEBRANT

The Rev'd Sonia Neville

PREACHER

The Rev'd Susan Bridge

LITURGICAL ASSISTANT

Wendy Lones

INTERCESSOR

Clergy

READER

Toni Clark

SIDESPEOPLE

Len Goodwin, Les Whaley

BREAKFAST

Claudia Hyles

8.30AM - ST DAVID'S

CELEBRANT & PREACHER

The Rev'd Robert Willson

LITURGICAL ASSISTANTS

Penny Hebbard,
Heather Schmitzer

INTERCESSOR

Eleanor Scott-Findlay

SIDESPEOPLE & READERS

Alexandra Morris,
Diana Carroll

MORNING TEA

Patricia Mulcare,
Rosemary Carter

ORGANIST

Alison Waddell

10AM - ST PAUL'S

CELEBRANT

The Rev'd Dr Brian Douglas

PREACHER

The Rev'd Susan Bridge

DEACON

The Rev'd Dr Peter Pocock

PRIEST ASSISTING

The Rev'd Hartley Hansford

LITURGICAL ASSISTANTS

Edwin Lowery, Robert Bailey,
Kay Pendlebury, Andrew Waddell

INTERCESSOR

Tony Ralli

READERS

Colin Swinbourn, Leanne Lowery

SIDESPEOPLE

Neville & Joan Boston

MORNING TEA

Fiona Bannerman, Desirae Young,
Waddell family