

NINTH SUNDAY OF PENTECOST

10TH AUGUST 2014

ST PAUL'S: 8 & 10AM

ST DAVID'S 8.30 AM



And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Matthew 14:25-27

ST PAUL'S ANGLICAN CHURCH, MANUKA
ST DAVID'S CHURCH, RED HILL
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S

CELEBRANT

The Rev'd Sonia Neville

PREACHER

The Rev'd Susan Bridge

LITURGICAL ASSISTANT

Wendy Lones

INTERCESSOR

Clergy

READER

Toni Clark

SIDESPEOPLE

Len Goodwin, Les Whaley

BREAKFAST

Claudia Hyles

8.30AM - ST DAVID'S

CELEBRANT & PREACHER

The Rev'd Robert Willson

LITURGICAL ASSISTANTS

Penny Hebbard,
Heather Schmitzer

INTERCESSOR

Eleanor Scott-Findlay

SIDESPEOPLE & READERS

Alexandra Morris,
Diana Carroll

MORNING TEA

Patricia Mulcare,
Rosemary Carter

ORGANIST

Alison Waddell

10AM - ST PAUL'S

CELEBRANT

The Rev'd Dr Brian Douglas

PREACHER

The Rev'd Susan Bridge

DEACON

The Rev'd Dr Peter Pocock

PRIEST ASSISTING

The Rev'd Hartley Hansford

LITURGICAL ASSISTANTS

Edwin Lowery, Robert Bailey,
Kay Pendlebury, Andrew Waddell

INTERCESSOR

Tony Ralli

READERS

Colin Swinbourn, Leanne Lowery

SIDESPEOPLE

Neville & Joan Boston

MORNING TEA

Fiona Bannerman, Desirae Young,
Waddell family

ORGANIST

James Porteous

CONTACT DETAILS

Clergy

The Rev'd Dr Brian Douglas

The Rev'd Susan Bridge

The Rev'd Kevin Stone

St Paul's Director of Music

Matthew Stuckings

Wardens

Robert Deane (St Paul's)

Peter McDermott (St Paul's)

Lorraine Litster (St David's)

Rector's wardens

Ingrid Moses (St Paul's)

Duncan Anderson (St David's)

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079

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PO Box 3417 Manuka ACT 2603

Office Administrator: Christina Erwin

Setting at 10am: Dudman

Gathering in God's Name

INTROIT (10AM ONLY - CHOIR) *O Lord increase my faith* Orlando Gibbons (1583 – 1625)

HYMN — TIS 211

- 1 Jesus, lover of my soul,
let me to thy refuge fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.
- 2 Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me:
all my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.
- 3 Thou, O Christ, art all I want,
more than all in thee I find,
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.
- 4 Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within:
thou of life the fountain art,
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.

Words: Charles Wesley 1707–88 *alt.* Tune: *Aberystwyth*

The service continues as normal

SENTENCE (8.30 AM)

They cried out in fear, but Jesus spoke to them and said, ‘Take heart, it is I; do not be afraid.’
Matthew 14:26–27

COLLECT FOR THE DAY

Mighty God and ruler of all creation, give new strength to our faith, that we may recognise your presence even when all hope seems lost. Help us to face all trials with serenity as we walk with Christ through the stormy seas of life and come at the last to your eternal peace. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

A READING FROM GENESIS 37: 1-8, 12, 17-28

Please be seated

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Once Joseph had a dream, and when he told it to his brothers, they hated him even more. He said to them, ‘Listen to this dream that I dreamed. There we were, binding sheaves in the field. Suddenly my sheaf rose and stood upright; then your sheaves gathered around it, and bowed down to my sheaf.’ His brothers said to him, ‘Are you indeed to reign over us? Are you indeed to have dominion over us?’ So they hated him even more because of his dreams and his words. Now

his brothers went to pasture their father's flock near Shechem. So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him' – that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

For the word of the Lord,
thanks be to God.

PSALM 105:1-6, 16-22 (*Said by the congregation in alternate verses at 8 am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 O give thanks to the Lord and call upon his name:
tell among the peoples what things he has done.
- 2 **Sing to him, O sing praises:
and be telling of all his marvellous works.**
- 3 Exult in his holy name:
and let those that seek the Lord be joyful in heart.
- 4 **Seek the Lord and his strength:
O seek his face continually.**
- 5 Call to mind what wonders he has done:
his marvellous acts, and the judgements of his mouth,
- 6 **O seed of Abraham his servant:
O children of Jacob his chosen one.**
- 16 Then he called down a famine on the land:
and destroyed the bread that was their stay.
- 17 **But he had sent a man ahead of them:
Joseph who was sold into slavery,**
- 18 Whose feet they fastened with fetters:
and thrust his neck into a hoop of iron.
- 19 **Till the time that his words proved true:
he was tested by the Lord's command.**
- 20 Then the king sent and loosed him:
the ruler of nations set him free;
- 21 **He made him master of his household:
and ruler over all his possessions,**
- 22 To rebuke his officers at will:
and to teach his counsellors wisdom.

A READING FROM ROMANS 10:4-15

For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?”’ (that is, to bring Christ up from the dead). But what does it say? ‘The word is near you, on your lips and in your heart’(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

For the word of the Lord,
thanks be to God

HYMN — TIS 420

**1 Holy Spirit, go before us,
every mind and heart prepare
for good news of life in Jesus,
for the joyful hope we share.
Gently lead the lost to safety,
gently teach them Wisdom’s way,
till they come to seek you gladly,
till we find the words to say.**

**2 Holy Spirit, come and help us,
give us words to speak of Christ.
Teach us how to tell all people:
deepest darkness can be light!
Help us tell how faithful God is,
and how Jesus sets us free;
take our words, and make them gospel,
so that many may believe.**

**3 Holy Spirit, stay to show us
how to serve as Christ served us.
May our words of love be grounded
in love’s actions, first and last.
Your good news is news of justice,
and the strong befriend the weak
in your service, till compassion
builds the peace the nations seek.**

Words: © Elizabeth J. Smith 1956– . Tune: *Maria’s Tune*. CCLI
Licence 286646 (St Paul’s) 286653 (St David’s)

GOSPEL ACCLAMATION (10am only)

Choir: Alleluia, alleluia, alleluia

Congregation: Alleluia, alleluia, alleluia

Choir: I wait for the Lord: my soul waits for his word

Congregation: Alleluia, alleluia, alleluia

THE HOLY GOSPEL — MATTHEW 14:22-36

The Gospel of our Lord Jesus Christ according to Matthew

✠Glory to you, ✠Lord Jesus ✠Christ

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was

far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.' When they had crossed over, they came to land at Gennesaret. After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

For the Gospel of the Lord:

praise to you Lord Jesus Christ.

THE SERMON - THE REV'D SUSAN BRIDGE - ST PAUL'S

- THE REV'D ROBERT WILLSON - ST DAVID'S

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 598 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

- | | |
|---|--|
| <p>1 Dear Father, Lord of humankind,
forgive our foolish ways;
re clothe us in our rightful mind:
in purer lives thy service find,
in deeper reverence, praise.
in deeper reverence, praise.</p> <p>2 In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee,
rise up and follow thee.</p> | <p>4 Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace,
the beauty of thy peace.</p> <p>5 Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm.</p> |
|---|--|

Words: John Greenleaf Whittier 1807–92 alt. Tune: *Repton*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 128

COMMUNION (at 10am Byrd (1543-1623) *Ave Verum Corpus*)

PRAYER AFTER COMMUNION - Page 143

BLESSING - Page 144

HYMN — TIS 143

1
Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessèd, most glorious, the Ancient of Days,
almighty, victorious, your great name we praise.

2
Unresting, unchanging, and silent as light,
nor wanting, nor wasting, but ruling in might;
your justice like mountains high soaring above,
your clouds which are fountains of
goodness and love.

3
You give life to all, Lord, to both great and small,
in all life now living, the true life of all;
we blossom and flourish as leaves on a tree,
then wither: but ever unchanged you will be.

5
All praise we would render: reveal to our sight
what hides you is only the splendour of light;
and so let your glory, Almighty, impart,
through Christ in the story, your Christ to the heart.

Words: Walter Chalmers Smith 1824–1908 *alt.* Tune: *St Denio*

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please remember in your prayers: The Sick: Luke Ehrensperger, Monica Freeman, Joyce Howe, Lily Hughes, Rosemary King, Andrew Livingstone, Irene Mather, Ella Nicholls, Barbara Osborne, Norma Rigby, Maria Soares.

To add a name, call or email the parish office. The person's permission is required.

Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

Text from *A Prayer Book for Australia* (© 1995, Broughton Books,) , The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: <http://www.gutenberg.org/files/>

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Choral evensong next Sunday **17th August** at 6 pm. The preacher is The Rev'd Kevin Stone who will be farewelled following his retirement.

Wine & Cheese: Monday **August 18th**, 5:30 to 6:30 pm in the Mollison Room All interested in helping at the St Paul's Fete on November 8th are welcome; bring your suggestions with you. Phone Rod King 0411092887.

St Paul's Discovery Group invites you to its next meeting on Wednesday **20th August** (10.30 to 12 noon) where you will have the chance to listen to a most interesting presentation by parishioner Kay Pendlebury. Kay will share her personal experiences with Sanskrit and speak about the origins and current place of Sanskrit which is the primary language of Hindu scripture, prayer and worship. Join us for morning tea in the Mollinson Room at 10.30am.

Cursillo. On Saturday **23rd August**, Canberra and Goulburn will celebrate the 35th Anniversary of the introduction of Cursillo to the Diocese (and to Australia as a whole). To mark this auspicious occasion we are holding a 'Big Day Out' at St Saviour's Cathedral in Goulburn. We hope that you will join us for the celebration. Registration forms are available from the parish office. Registration covers morning and afternoon tea and lunch and will give us the information we need to organise small groups for discussions during the day.

Fashion Show for the Indigenous Literacy Foundation and Homelessness in the ACT. *Spring Fash* will take place at the Albert Hall on Saturday **30th August**, from 3-5pm. Champagne and canapés will be

served along with fashion from Debbie Maree's Fashion Boutique, Queanbeyan. All proceeds to two worthy causes. \$50 per ticket. Enquiries to Christine Bollen, ph 62822210 or visit Eventbrite website.

Llewellyn Choir concert. At St Paul's at 2.30pm on Sunday **31st August**, the Llewellyn Choir is performing its Spring concert, *From Those Who Served*, featuring music by composers associated with the The Great War in the 100th anniversary year. Conductor: Rowan Harvey Martin; Organist: Anthony Smith; Soprano: Greta Claringbold. More information: www.llewellynchoir.org.au.

The Fundraiser by Brian Heilbronn in aid of Soldier On raised close to \$7000. Many parishioners donated in honour of our former parishioner Paul McKay. Thank you.

An update to Eddie Braggett's book *Camps, settlements and churches: a history of Anglican centres of worship* covering the period 2008 to 2014 has been published. It is available from the office for \$7 a copy (please have exact money). If you have not yet bought *Camps, settlements...* covering the period 1913 to 2010 you can buy the two books together for \$35. Please note that Eddie receives no money from the sale of this book, and in fact Eddie and Kay have contributed towards the cost of its production. Any profit will be returned to the parish.

Sidepeople for 8am. One of our sidespeople teams at 8am is unable to continue. If you are able to help out as a sideperson one Sunday a month please speak to the Rector or contact the office.

The Verandah is looking for volunteers to help on the fourth Sunday of each month, 11.30am to 1.30pm. Also we need someone to pack bread on the fifth Saturday of each month. Please speak to Susan.

A big thank you to all who helped to make our Centenary Service so special last week. Particular thanks to Catherine and Les Bohm who organised the reception. Thanks also to Pauline Emmott, Violet Turner and David Henry who assisted with tea and coffee. We are particularly grateful to our musicians and choir, ably led by our Director of Music Matthew Stuckings, who gave us such splendid music.

NEXT SUNDAY –17th AUGUST - TENTH SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: Genesis 45:1-15; Psalm 133; Romans 11:13-32; Matthew 15:21-28

8AM - ST PAUL'S

CELEBRANT

The Rev'd Dr Brian Douglas

PREACHER

The Rev'd Dr Brian Douglas

LITURGICAL ASSISTANTS

Christine May,
Adrian Dennison

INTERCESSOR

Rob May

READER

Peter McDermott

SIDESPEOPLE

Rebecca Meyers, Celia Acworth

BREAKFAST

Iorie & Jeanette Evans

8.30AM - ST DAVID'S

CELEBRANT & PREACHER

The Rev'd Susan Bridge

LITURGICAL ASSISTANTS

Jill Elliot, Peter Morris

INTERCESSOR

Duncan Anderson

SIDESPEOPLE & READERS

Irene Mather, John Mather

MORNING TEA

Helen Cameron

ORGANIST

Susannah Bishop

10AM - ST PAUL'S

CELEBRANT

The Rev'd Dr John Moses

PREACHER

The Rev'd Dr Brian Douglas

DEACON

The Rev'd Dr Brian Douglas

PRIEST ASSISTING

The Rev'd Susan Bridge

LITURGICAL ASSISTANTS

Edwin Lowery, Lydia Waddell,
Peter Cumines, Roni Corne

INTERCESSOR

Lynette Glendinning

READERS

Tony Gay, Helen Raymond

SIDESPEOPLE

Tony Gay, Alec & Ann Lazenby,
Roz Bruhn

MORNING TEA

Patricia Laird, Alec Philip,
Philip Christie