

TWENTY-FIRST SUNDAY AFTER PENTECOST

14TH OCTOBER 2018

ST PAUL'S: 8 & 10AM



But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Mark 10:24-27

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT
The Rev'd Alipate Tuineau	The Rev'd Canon John Campbell	The Venerable John Gibson
PREACHER	LITURGICAL ASSISTANTS	PREACHER
The Venerable Hartley Hansford	Gillian King, Peter Morris	The Venerable Hartley Hansford
PRIEST ASSISTING	INTERCESSOR	DEACON
The Venerable John Gibson	Joan Chynoweth	The Rev'd Alipate Tuineau
LITURGICAL ASSISTANT	SIDESPEOPLE & READERS	PRIEST ASSISTING
Wendy Lones	Amanda Lynch, Glenn Rees	The Rev'd Sandie Kaine
INTERCESSOR	MORNING TEA	LITURGICAL ASSISTANTS
Ann Skamp	Laurel Yeend, Gwen Benson	Rob McGahy, Michael Richards, Ian MacDiarmid, Roni Corne
READER	ORGANIST	INTERCESSOR
Toni Clark	Robert Goodrick	Tony Ralli
SIDESPEOPLE		READERS
Len Goodwin, Les Whaley		Colin Swinbourn, Leanne Lowery
BREAKFAST		SIDESPEOPLE
Rob & Christine May		Joan Boston, Tony Hill Jan & Denis Appel
ORGANIST		MORNING TEA
Adrian Keenan		Fiona Bannerman, Waddell family, Jan & David Dunnet
		ORGANIST
		James Porteous

PARISH CONTACT DETAILS

Clergy	Phone	Email
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The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipate@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
St Paul's Director of Music		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
Wardens		
Robert Deane (St Paul's)	6288 9018	
Bruce Glendinning (St Paul's)	6295 2215	
Lorraine Litster (St David's)	6231 8873	
Rector's wardens		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079
 E-mail: office@stpaulsmanuka.org.au Web: www.stpaulsmanuka.org.au
 PO Box 3417 Manuka ACT 2603 Office Administrator: Christina Erwin

10am Setting: (choir): Michael Dudman (1938-1994) *Parish eucharist*

Gathering in God's Name

INTROIT: (10am) Introit: Thomas Tallis (1505-1585) *Why fum'th in sight* from *Psalm tunes for Archbishop Parker's Psalter*

Why fumeth in sight: the Gentils spite, in fury raging stout? Why taketh in hond: the people fond, uayne thinges to bring about? The kinges arise: the lordes deuise, in counsayles mett therto: agaynst the Lord: with false accord, against his Christ they go.

Why do the heathen so furiously rage together: and why do the people imagine a vain thing? The kings of the earth stand up, and the rulers take counsel together: against the Lord, and against his anointed. [Psalm 2: 1-2]

HYMN - TIS 59

1. All people that on earth do dwell,
sing to the Lord with cheerful voice:
him serve with mirth, his praise forth tell;
come ye before him and rejoice.
2. Know that the Lord is God indeed;
without our aid he did us make:
we are his folk, he doth us feed,
and for his sheep he doth us take.
3. O enter then his gates with praise,
approach with joy his courts unto;
praise, laud and bless his name always,
for it is seemly so to do.
4. For why the Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

Words: William Kethe d. 1594 *alt.*

Tune: *Old 100th*

The service continues on page 119

SENTENCE (8.30am only)

There is no one who has left house or brothers or sisters or mother or father or children or fields, for Jesus' sake, who will not receive a hundredfold now in this age, with persecutions, and in the age to come eternal life. *Mark 10:29-30*

COLLECT FOR THE DAY

Merciful God, in your Son you call not the righteous but sinners to repentance: draw us away from the easy road that leads to destruction, and guide us into paths that lead to life abundant, that in seeking your truth, and obeying your will, we may know the joy of being a disciple of Jesus our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

A READING FROM JOB 23:1-9, 16-17

Please be seated

THEN Job answered: "Today also my complaint is bitter; his hand is heavy despite my groaning. O that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted for ever by my judge. 'If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him...

God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!

For the word of the Lord
thanks be to God.

PSALM 22:1-15 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 My God, my God, why have you forsaken me:
why are you so far from helping me and from the words of my groaning?
- 2 **My God, I cry to you by day, but you do not answer:
and by night also I take no rest.**
- 3 But you continue holy:
you that are the praise of Israel.
- 4 **In you our fathers trusted:
| they trusted, and you delivered them;**
- 5 To you they cried and they were saved:
they put their trust in you and were not confounded.
- 6 **But as for me, I am a worm and no man:
the scorn of men and despised by the people.**
- 7 All those that see me laugh me to scorn:
they shoot out their lips at me and wag their heads, saying,
- 8 **‘He trusted in the Lord let him deliver him:
let him deliver him, if he delights in him.’**
- 9 But you are he that took me out of the womb:
that brought me to lie at peace on my mother’s breast.
- 10 **On you have I been cast since my birth:
you are my God, even from my mother’s womb.**
- 11 O go not from me, for trouble is hard at hand:
and there is none to help.
- 12 **Many oxen surround me:
fat bulls of Bashan close me in on every side.**
- 13 They gape wide their mouths at me:
like lions that roar and rend.
- 14 **I am poured out like water, and all my bones are out of joint:
my heart within my breast is like melting wax.**
- 15 My mouth is dried up like a potsherd:
and my tongue clings to my gums.

A READING FROM HEBREWS 4:12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every

respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

For the word of the Lord,
thanks be to God

HYMN — TIS 211

1. **Jesus, lover of my soul,
let me to thy refuge fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.**
2. **Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me:
all my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.**
3. **Thou, O Christ, art all I want,
more than all in thee I find,
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.**
4. **Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within:
thou of life the fountain art,
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.**

Words: Charles Wesley 1707-88 *alt.* Tune: *Aberystwyth* .

GOSPEL ACCLAMATION (10am only)

Choir: Alleluia! Alleluia! Alleluia!

Congregation: **Alleluia! Alleluia! Alleluia!**

Choir: Blessed are the poor in spirit, for theirs is the kingdom of heaven

Congregation: **Alleluia! Alleluia! Alleluia!**

THE HOLY GOSPEL — MARK 10:17-31

The Gospel of our Lord Jesus Christ according to Mark

✠Glory to you, ✠Lord Jesus ✠Christ

As he was setting out on a journey, a man ran up and knelt before him, and asked him, ‘Good Teacher, what must I do to inherit eternal life?’ Jesus said to him, ‘Why do you call me good? No one is good but God alone. You know the commandments: “You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.”’ He said to him, ‘Teacher, I have kept all these since my youth.’ Jesus, looking at him, loved him and said, ‘You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.’ When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, ‘How hard it will be for those who have wealth to enter the kingdom of God!’ And the disciples were perplexed at these words. But Jesus said to them again, ‘Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.’ They were greatly astounded and said to one another, ‘Then who can be saved?’ Jesus looked at them and said, ‘For mortals it is impossible, but not for God; for God all things are possible.’ Peter began to say to him, ‘Look, we have left everything and followed you.’ Jesus said, ‘Truly I tell you, there is no one who

has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields, with persecutions – and in the age to come eternal life. But many who are first will be last, and the last will be first.’

For the gospel of the Lord
praise to you Lord Jesus Christ.

THE SERMON - ST PAUL’S - THE VENERABLE HARTLEY HANSFORD
- ST DAVID’S - THE REVEREND CANON JOHN CAMPBELL
A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 519 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

- 1. And now, O Father, mindful of the love
that bought us, once for all, on Calvary’s hill,
and having with us him who pleads above,
we here present, we bring before you still
that only offering perfect in your eyes,
the one true, pure, immortal sacrifice.**
- 2. Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of your grace,
our prayer so halting, and our faith so dim:
for now between our sins and their reward
we set the passion of your Son our Lord.**
- 3. And so we come; O draw us to your feet,
most patient Saviour, who can love us still;
and by this food, so awesome and so sweet,
deliver us from every touch of ill;
in your own service make us glad and free,
and may we in your presence ever be.**

Words: William Bright 1824-1901 *alt.* Tune: *Unde Et Memores*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 128

COMMUNION: (*At 10am - Tallis Verily, verily*)

Verily, verily I say unto you, except ye eat the flesh of the Son of Man and drink His blood, ye have not life in you. Whoso eateth my flesh and drinketh my blood hath eternal life, and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood dwelleth in me, and I in him. [John 6:53-56]

PRAYER AFTER COMMUNION - Page 143-44

BLESSING - Page 144

HYMN — TIS 411

1

Filled with the Spirit's power, with one accord
the infant church confessed its risen Lord:
O Holy Spirit, in the church today
no less your power of fellowship display.

2

Now with the mind of Christ set us on fire,
that unity may be our great desire:
give joy and peace; give faith to hear your call,
and readiness in each to work for all.

3

Widen our love, good Spirit, to embrace
in your strong care all those of every race:
like wind and fire with life among us move
till we are known as Christ's,
and Christians prove.

Words: J. R. Peacey 1896–1971 *alt.* Words © 1978 by Hope
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DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remember in your prayers: The Sick: Chris Champion, Diana Hanna, Alya Henry, Sheila Mackay, Avis Parry, Bob Webb, Pam Wright.

Pastoral visits for the sick. *Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

To add a name, *call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

News and Announcements

*To add a notice, email the Parish Office before 1.30pm on the **Tuesday** before the notice is to appear.*

Choral Evensong . St Paul's Choir will sing Choral Evensong at St Paul's on Sunday **21st October** at 6pm. All welcome.

Tuesday night Bible Study. You are invited to attend Bible Study Tuesday night 6-7:30pm. Light supper at 6pm and study from 6:30-7:30pm. Contact: The Rev'd Sandie Kaine by phone 0422 131 857; or email ladybank@bigpond.com.

Solomon Islands Fork and Talk Luncheon: is on **today** from 11-45am to 2-30 pm. Come and celebrate with us the achievement of our Parish's "Bringing Solar Lights to Rural Families Project" in the Solomon Islands.

St Paul's Fête - 3rd November

Garden stall requires potted succulents, and rooted cuttings. Rod King 0411 093 887.

Grand Raffle tickets are available. Please take one book (or more) per family. The Raffle will be drawn at the St Paul's fête. Please RETURN tickets and money as soon as possible to Jocelyne, Rod or Beth. Money and ticket butts can be also placed in an envelope marked "raffle" and placed on the collection plate. Please make sure names and a phone number are listed on each ticket butt.

St Paul's Fête - 3rd November

Baked Goods Stall. Small Christmas cakes are always in demand and please start planning your other baking. Goods must be presented in transparent wrapping with a full ingredients list. Please do not donate anything which requires refrigeration. Contact Penelope on 6298 3929

Ladies' Vintage Clothing and Accessories and Collectables Stall. Donations of quality items appreciated. Please contact Jeanette Evans, 0439817372 or Linda Klintworth, 62958887 to organise collection or if you have an enquiry. Thank you.

Jewellery stall - donations of jewellery, jewellery boxes, etc. are appreciated. A box will be placed at the rear of St Paul's each Sunday, or you can contact Catherine Böhm on 0421030954.

Books and White elephant items. Please bring these to the St Paul's hall during office hours from **Wednesday 24th October**. Helpers also wanted for pricing, setting up etc. Contact Rob McGahy or Rod King.

Jam stall requires conserves, jams, pickles, sauches and, on the day, fresh and preserved lemons, fresh herbs and vegetables. Elizabeth King 6282 3584.

NEXT SUNDAY – 21ST OCTOBER - TWENTY-SECOND SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: Job 38:1-7; Psalm 104:1-10, 26; Hebrews 5:1-10; Mark 10:35-45

8AM - ST PAUL'S

CELEBRANT

The Venerable John Gibson

PREACHER

The Rev'd Sandie Kaine

PRIEST ASSISTING

The Rev'd Alipate Tuineau

LITURGICAL ASSISTANT

Rob May

READER

Peter McDermott

SIDESPEOPLE

Peter & Heather McDermott

BREAKFAST

Jeanette Evans

ORGANIST

Colleen Grafton-Green

8.30AM - ST DAVID'S

CELEBRANT & PREACHER

The Rev'd Canon John Campbell

LITURGICAL ASSISTANTS

The Rev'd Jill Elliot,

Duncan Anderson

INTERCESSOR

Diana Carroll

SIDESPEOPLE & READERS

Beverley McLeod,

Alexandra Morris

MORNING TEA

Patricia Mulcare,

Helen Cameron

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT

The Rev'd Alipate Tuineau

PREACHER

The Rev'd Sandie Kaine

DEACON

The Rev'd Kay Pendlebury

PRIEST ASSISTING

The Venerable John Gibson

LITURGICAL ASSISTANTS

Tony Ralli, Deeksha Lakra,

Roni Corne, TBA

INTERCESSOR

Lynette Glendinning

READERS

Tony Gay, Helen Raymond

SIDESPEOPLE

Tony Gay, Alec Lazenby,

Roz & Trevor Bruhn

MORNING TEA

Patricia Laird, Philip Christie,

Kit & Livio Bonollo

ORGANIST

James Porteous