

# TENTH SUNDAY OF PENTECOST

17<sup>TH</sup> AUGUST 2014

ST PAUL'S: 8 & 10AM

ST DAVID'S 8.30 AM



*Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David;... He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.*

*Matthew 15:22, 26-28*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
ST DAVID'S CHURCH, RED HILL  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT The Rev'd Dr Brian Douglas	CELEBRANT & PREACHER The Rev'd Susan Bridge	CELEBRANT The Rev'd Dr John Moses
PREACHER The Rev'd Dr Brian Douglas	LITURGICAL ASSISTANTS Jill Elliot, Peter Morris	PREACHER The Rev'd Dr Brian Douglas
LITURGICAL ASSISTANTS Christine May, Adrian Dennison	INTERCESSOR Duncan Anderson	DEACON The Rev'd Dr Brian Douglas
INTERCESSOR Rob May	SIDESPEOPLE & READERS Irene Mather, John Mather	PRIEST ASSISTING The Rev'd Susan Bridge
READER Peter McDermott	MORNING TEA Helen Cameron	LITURGICAL ASSISTANTS Edwin Lowery, Lydia Waddell, Peter Cumines, Roni Corne
SIDESPEOPLE Rebecca Meyers, Celia Acworth	ORGANIST Susannah Bishop	INTERCESSOR Lynette Glendinning
BREAKFAST Iorie & Jeanette Evans		READERS Tony Gay, Helen Raymond
		SIDESPEOPLE Tony Gay, Alec & Ann Lazenby, Roz Bruhn
		MORNING TEA Patricia Laird, Alec Philip, Philip Christie
		ORGANIST Patricia La

### CONTACT DETAILS

Clergy	Phone	Email
The Rev'd Dr Brian Douglas	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Susan Bridge	6295 9144	manukachaplain@gmail.com
<b>St Paul's Director of Music</b> Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
<b>Wardens</b> Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	
<b>Rector's wardens</b> Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	
<b>PARISH OFFICE</b> Open 9.30am - 1.30pm, Monday to Friday	Phone 6239 6148	Fax 6239 4079
E-mail: office@stpaulsmanuka.org.au	Web: www.stpaulsmanuka.org.au	
PO Box 3417 Manuka ACT 2603	Office Administrator: Christina Erwin	

Setting at 10am: Orlando di Lasso (1532-1594) *Missa Octavi Toni* (choir)

# Gathering in God's Name

**INTROIT (10AM ONLY - CHOIR)** Thomas Tallis (1505-1585) *God, grant with grace* (from Archbishop Parker's *Psalter*)

## HYMN — TIS 477

1 Jesus calls us here to meet him  
as, through word and song and prayer,  
we affirm God's promised presence  
where his people live and care.  
Praise the God who keeps his promise;  
praise the Son who calls us friends;  
praise the Spirit who, among us,  
to our hopes and fears attends.

2 Jesus calls us to confess him  
Word of Life and Lord of All,  
sharer of our flesh and frailness  
saving all who fail or fall.  
Tell his holy human story;  
tell his tales that all may hear;  
tell the world that Christ in glory  
came to earth to meet us here.

3 Jesus calls us to each other:  
found in him are no divides.  
Race and class and sex and language  
such are barriers he derides.  
Join the hand of friend and stranger;  
join the hands of age and youth;  
join the faithful and the doubter  
in their common search for truth.

Words: John L. Bell 1949– and Graham Maule 1958– .

Tune: *Gaelic air*

CCLI licence no: 286646 (St Paul's), 286653 (St David's)

*The service continues as normal*

## SENTENCE (8.30 AM)

Thus says the Lord, 'Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.' *Isaiah 56:1*

## COLLECT FOR THE DAY

God of freedom, you have broken the tyranny of sin and sent the Spirit of your Son into our hearts: Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Ministry of the Word

## A READING FROM GENESIS 45:1-15

*Please be seated*

Then Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of

Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty.” And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.’ Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

For the word of the Lord,  
**thanks be to God.**

**PSALM 133** (*Said by the congregation in alternate verses at 8 am, by all the congregation at 8.30am and led by the choir at 10am*)

1 Behold how good and how lovely it is:  
when families live together in unity.

**2 It is fragrant as oil upon the head, that runs down over the beard:  
fragrant as oil upon the beard of Aaron, that ran down over the collar of his robe.**

3 It is like a dew of Hermon:  
like the dew that falls upon the hill of Zion.

**4 For there the Lord has commanded his blessing:  
which is life for evermore.**

#### **A READING FROM ROMANS 11:13-32**

**N**ow I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry in order to make my own people jealous, and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy. But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. You will say, ‘Branches were broken off so that I might be grafted in.’ That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe. For if God did not spare the natural branches, perhaps he will not spare you. Note then the kindness and the severity of God: severity towards those who have fallen, but God’s kindness towards you, provided you continue in his kindness; otherwise you also will be cut off. And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree. So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. And so all Israel will be saved; as it is written, ‘Out of Zion will come the Deliverer; he will banish ungodliness from Jacob.’ ‘And this is my covenant with them, when I take away their sins.’ As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors; for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

For the word of the Lord,  
**thanks be to God**

## HYMN — TIS 607

1 Make me a channel of your peace.  
Where there is hatred let me bring your love;  
where there is injury, your pardon, Lord;  
and where there's doubt, true faith in you.

*O Master, grant that I may never seek so  
much to be consoled as to console,  
to be understood as to understand,  
to be loved, as to love with all my soul.*

2. Make me a channel of your peace.  
Where there's despair in life, let me bring hope;  
where there is darkness, let me bring your light;  
and where there's sadness, ever joy.

*O Master, grant that I may never seek so  
much to be consoled as to console,  
to be understood as to understand,  
to be loved, as to love with all my soul.*

3. Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
in giving of ourselves that we receive,  
and in dying that we're born to eternal life.

Words: Based on an anonymous prayer (?French) c.1900  
This version by Johann Sebastian Templehoff ('Sebastian  
Temple') 1928–  
Tune: *Channel of Peace*  
LicenSing licence No: 620243 (St Paul's), 621476 (St Luke's)

## GOSPEL ACCLAMATION (10am only)

Choir: Alleluia, alleluia, alleluia

Congregation: Alleluia, alleluia, alleluia

Choir: Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

Congregation: Alleluia, alleluia, alleluia

## THE HOLY GOSPEL — MATTHEW 15:21-28

The Gospel of our Lord Jesus Christ according to Matthew

✠Glory to you, ✠Lord Jesus ✠Christ

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

For the Gospel of the Lord:

praise to you Lord Jesus Christ.

THE SERMON - THE REV'D DR BRIAN DOUGLAS - ST PAUL'S

- THE REV'D SUSAN BRIDGE - ST DAVID'S

*A brief period of silence is observed for reflection on the sermon.*

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

**OFFERTORY HYMN — TIS 207** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

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| <p>1 Jesus shall reign where'er the sun<br/>does its successive journeys run;<br/>his kingdom stretch from shore to shore,<br/>till moons shall wax and wane no more.</p> <p>2 For him shall endless prayer be made,<br/>and praises throng to crown his head;<br/>his name like sweet perfume shall rise<br/>with every morning sacrifice;</p> <p>3 people and realms of every tongue<br/>dwell on his love with sweetest song;<br/>and infant voices shall proclaim<br/>their early blessings on his name.</p> | <p>4 Blessings abound where'er he reigns:<br/>the prisoner leaps to lose his chains;<br/>the weary find eternal rest;<br/>and all who suffer want are blessed.</p> <p>5 Where he displays his healing power<br/>death and the curse are known no more;<br/>in him the tribes of Adam boast<br/>more blessings than their father lost.</p> <p>6 Let every creature rise and bring<br/>the highest honours to our King,<br/>angels descend with songs again,<br/>and earth repeat the long amen.</p> |
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Words: Isaac Watts 1674-1748 *alt.* Tune: *Warrington*

## OFFERTORY PRAYERS

### THE GREAT THANKSGIVING - Page 128

COMMUNION (at 10am Christopher Tye (1505-1572) *O come, ye servants of the Lord*)

### PRAYER AFTER COMMUNION - Page 143

### BLESSING - Page 144

## HYMN — TIS 141

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|---|---|
| <p>1 Praise to the Holiest in the height,<br/>and in the depth be praise:<br/>in all his words most wonderful,<br/>most sure in all his ways.</p> <p>2 O loving wisdom of our God,<br/>when all was sin and shame,<br/>a second Adam to the fight<br/>and to the rescue came.</p> <p>3 O wisest love, that flesh and blood,<br/>which did in Adam fail,<br/>should strive afresh against the foe,<br/>should strive and should prevail;</p> | <p>4 and that a higher gift than grace<br/>should flesh and blood refine,<br/>God's presence and his very self,<br/>and essence all-divine.</p> <p>7 Praise to the Holiest in the height,<br/>and in the depth be praise:<br/>in all his words most wonderful,<br/>most sure in all his ways.</p> |
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Words: John Henry Newman 1801-90 *alt.* Tune: *Gerontius*

## DISMISSAL

Go in peace to love and serve the Lord.  
In the name of Christ. Amen.

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Please remember in your prayers: *The Sick*: Luke Ehrensperger, Monica Freeman, Joyce Howe, Lily Hughes, Rosemary King, Andrew Livingstone, Ella Nicholls, Barbara Osborne, Norma Rigby, Maria Soares.

**To add a name**, call or email the parish office. The person's permission is required.

Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

**Pastoral visits for the sick.** Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

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## News and Announcements

To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.

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**Choral evensong today** at 6 pm. The preacher is The Rev'd Kevin Stone who will be farewelled following his retirement.

**Concert in Braidwood.** The Limestone Consort will be presenting Vivaldi's *Nisi Dominus* and works by Bach and Avison at St Andrews Anglican Church, 47 Elrington St Braidwood this afternoon commencing at 2.30pm. Entry is by donation and funds raised will support the restoration of their organ. Our organist James Porteous will be playing the organ; performing Bach's *Prelude and Fugue in G major* BWV 541 and the *Sinfonia* from *Cantata* BWV 169 *Gott soll allein mein Herze haben*.

**Fete Wine & Cheese:** Monday **August 18<sup>th</sup>**, 5:30 to 6:30 pm in the Mollison Room. All interested in helping at the St Paul's Fete on November 8<sup>th</sup> are welcome; bring your suggestions with you. Phone Rod King 0411092887.

**St Paul's Discovery Group** invites you to its next meeting on Wednesday **20<sup>th</sup> August** (10.30 to 12 noon) where you will have the chance to listen to a most interesting presentation by parishioner Kay Pendlebury. Kay will share her personal experiences with Sanskrit and speak about the origins and current place of Sanskrit which is the primary language of Hindu scripture, prayer and worship. Join us for morning tea in the Mollinson Room at 10.30am.

**Walking group.** Next walk on **August 23<sup>rd</sup>**. Hall to One Tree Hill along the Canberra Centenary trail. An out and back walk of approx 9km. 2 - 3 hours allowing for viewing time at the top. Meet in Hall at 1.30pm. On entering Hall village continue ahead on Victoria Rd for 0.4km to turn right on to Hoskins Street. Park on the right hand side outside Hall primary school. Afternoon tea back at the cars. Leader Sally Dakin. 6295 7835 or 0400 316 750.

**Cursillo.** On Saturday **23<sup>rd</sup> August**, Canberra and Goulburn will celebrate the 35<sup>th</sup> Anniversary of the introduction of Cursillo to the Diocese (and to Australia as a whole). To mark this auspicious occasion we are holding a 'Big Day Out' at St Saviour's Cathedral in Goulburn. We hope that you will join us for the celebration. Registration forms are available from the parish office. Registration covers morning and afternoon tea and lunch and will give us the information we need to organise small groups for discussions during the day.

**Retreat. August 25-27: Season of Mellow Fruitfulness.** A two-day retreat on ageing well at The Hermitage, Mittagong. In *Five Things to Fear*, poet Clarissa Pinkola Estes says, 'I have several fears I would like you to have. Fear these: Fear not loving while you have the chance. Fear becoming bitter. Fear cynicism. Fear turning to stone. Fear living underwhelmed by everything.' This retreat provides a gentle opportunity to contemplate how our senior years might be a season of 'growth' - growing old, rather than simply getting old. For more information, ask Susan or contact the Rev'd Dr. Sarah Bachelard, Email: sarah.bachelard@gmail.com or mobile 0401009156.

**Fashion Show** for the Indigenous Literacy Foundation and Homelessness in the ACT. *Spring Fash* will take place at the Albert Hall on Saturday **30<sup>th</sup> August**, from 3-5pm. Champagne and canapés will be served along with fashion from Debbie Maree's Fashion Boutique, Queanbeyan. All proceeds to two worthy causes. \$50 per ticket. Enquiries to Christine Bollen, ph 62822210 or visit Eventbrite website.

**One day women's retreat** *The Doorway to Hope* to be hosted at St Paul's Ginninderra on 6<sup>th</sup> September. The cost is \$20. For more information, or to book, contact Ruth McDermott (fruitofthespirit@tpg.com.au Mob: 0419 603 572), Julie Newman (julienewmanis@hotmail.com Mob: 0400 944 796) or Lynette Rampling (lynette@kennette.id.au Mob: 0406 375 412).

**An update** to Eddie Braggett's book *Camps, settlements and churches: a history of Anglican centres of worship* covering the period 2008 to 2014 is available from the office for \$7 a copy (please have exact money). If you have not yet bought *Camps, settlements...* covering the period 1913 to 2010 you can buy the two books together for \$35. Please note that Eddie receives no money from the sale of this book, and in fact Eddie and Kay have contributed towards the cost of its production. Any profit will be returned to the parish.

**Sideperson for 8am.** We still need one more sidesperson to be on a team one Sunday a month. If you are able to help please speak to the Rector or contact the office.

**The Verandah** is looking for volunteers to help on the fourth Sunday of each month, 11.30am to 1.30pm. Also we need someone to pack bread on the fifth Saturday of each month. Please speak to Susan.

**Found.** A portable fitness measuring device has been found in the Mollison Room. If it is yours, please contact the office between 9.30 and 1.30 Monday to Friday.

**Key holders.** The office is conducting a census of all church keys. If you hold any keys to the church or hall, please contact the office (preferably by email: [office@stpaulsmanuka.org.au](mailto:office@stpaulsmanuka.org.au)) confirming the keys that you hold (the numbers are written on them eg. 1-1, 2-3 etc) and the purpose for which you still require them. We would appreciate it if you would return any keys you no longer require as code numbers on our security system are extremely limited.

**Safety.** If you are responsible for locking up the hall or Mollison Room, please ensure that all lights are turned off and that ALL HEATERS ARE OFF. On two occasions recently a heater has been left on under a table in the Mollison Room. This is a serious fire risk.

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### NEXT SUNDAY -24<sup>TH</sup> AUGUST - ELEVENTH SUNDAY AFTER PENTECOST

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**LECTIONARY TEXTS:** Exodus 1:8-2:10; Psalm 124; Romans 12:1-8; Matthew 16:13-20

#### 8AM - ST PAUL'S

CELEBRANT  
The Rev'd Robert Willson  
PREACHER  
The Rev'd Robert Willson  
PRIEST ASSISTING  
The Rev'd Susan Bridge  
LITURGICAL ASSISTANT  
Kay Pendlebury  
INTERCESSOR  
Kay Pendlebury  
READER  
Claudia Hyles  
SIDESPEOPLE  
Joy & George Menham  
BREAKFAST  
Pauline Forster, Celia Acworth

#### 8.30AM - ST DAVID'S

CELEBRANT & PREACHER  
The Rev'd Sonia Neville  
LITURGICAL ASSISTANTS  
Gillian King,  
Duncan Anderson  
INTERCESSOR  
Amanda Lynch  
SIDESPEOPLE & READERS  
Ian Westwood, John Farnan  
MORNING TEA  
Lisa Westwood  
ORGANIST  
Robert Goodrick

#### 10AM - ST PAUL'S

CELEBRANT  
The Venerable John Gibson  
PREACHER  
The Rev'd Robert Willson  
DEACON  
The Rev'd Susan Bridge  
PRIEST ASSISTING  
The Rev'd Hartley Hansford  
LITURGICAL ASSISTANTS  
Rob McGahy, Michael Richards,  
Ian MacDiarmid, Christopher Deane  
INTERCESSOR  
Penelope Lowery  
READERS  
Tony Gay, Roz Bruhn  
SIDESPEOPLE  
Rod & Elizabeth King,  
Mike & Margaret Roach  
MORNING TEA  
Sisson family