

# SIXTEENTH SUNDAY AFTER PENTECOST

9<sup>TH</sup> SEPTEMBER 2018

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



*...a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter...*

*Then he said to her, 'For saying that, you may go – the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.*

*Mark 7:25-26, 29-30*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT The Venerable John Gibson	CELEBRANT & PREACHER The Rev'd Canon John Campbell	The Venerable Hartley Hansford
PREACHER The Venerable Hartley Hansford	LITURGICAL ASSISTANTS Duncan Anderson Yvonne Mills	DEACON The Venerable John Gibson
PRIEST ASSISTING The Venerable Hartley Hansford	INTERCESSOR Joan Chynoweth	PRIEST ASSISTING The Rev'd Dr John Moses
LITURGICAL ASSISTANT Christine May	SIDESPEOPLE & READERS Glenn Rees, Beverley McLeod	LITURGICAL ASSISTANTS Michael Richards, Naresh Gunasekere, David Ward, Mary Pollard
INTERCESSOR Rob May	MORNING TEA Patricia Mulcare, Lilian Lander	INTERCESSOR Tony Ralli
READER Toni Clark	ORGANIST Robert Goodrick	READERS Colin Swinbourn, Leanne Lowery
SIDESPEOPLE Len Goodwin, Les Whaley		SIDESPEOPLE Joan Boston, Tony Hill Jan & Denis Appel
BREAKFAST Claudia Hyles		MORNING TEA Fiona Bannerman, Waddell family, Jan & David Dunnet
ORGANIST Adrian Keenan		ORGANIST Mary Anne Neilsen

#### PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable John Gibson (Locum)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipate@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
<b>St Paul's Director of Music</b> Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
<b>Wardens</b> Robert Deane (St Paul's) Bruce Glendinning (St Paul's) Lorraine Litster (St David's)	6288 9018 6295 2215 6231 8873	
<b>Rector's wardens</b> Ingrid Moses (St Paul's) Duncan Anderson (St David's)	6285 3743 0429 327385	ingrid.moses@canberra.edu.au

#### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday    Phone 6239 6148    Fax 6239 4079  
E-mail: office@stpaulsmanuka.org.au    Web: www.stpaulsmanuka.org.au  
PO Box 3417 Manuka ACT 2603    Office Administrator: Christina Erwin

10am Setting: (cantor): Michael Dudman (1938-1994) *Parish eucharist*

# Gathering in God's Name

**INTROIT** at 10am: Trad. (Zimbabwean) *If you believe and I believe*

## **HYMN - TIS 153**

1. **God is love, let heav'n adore him;  
God is love, let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
God, who laid the earth's foundation,  
he who spread the heavens above,  
and who breathes through all creation,  
God is love, eternal Love.**
2. **God is love, and gently enfolding  
all the world in one embrace,  
with unfailing grasp is holding  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that selfsame aching  
deep within the heart of God.**
3. **God is love, and, though with blindness  
sin afflicts our human hearts,  
God's eternal lovingkindness  
holding, guiding, grace imparts.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is love, so love for ever  
o'er the universe must reign.**

Words: Timothy Rees 1874–1939 alt..  
Tune: *Abbot's Leigh*

*The service continues on page 119*

**SENTENCE** (8.30am only)

**S**o speak and so act as those who are to be judged by the law of liberty.

*James 2:13*

## **COLLECT FOR THE DAY**

**A**lmighty and everlasting God, increase our faith, hope, and love, and, that we may receive all you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

# The Ministry of the Word

## **A READING FROM PROVERBS 22:1-2, 8-9, 22-23**

*Please be seated*

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the LORD is the maker of them all... Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor... Do not rob the poor because they are poor, or crush the afflicted at the gate; for the LORD pleads their cause and despoils of life those who despoil them.

For the word of the Lord  
**thanks be to God.**

**PSALM 125** (Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am)

- 1 Those who put their trust in the Lord shall be as Mount Zion:  
which cannot be shaken, but endures for ever.

- 2 **As the mountains stand about Jerusalem, so stands the Lord about his people:  
from this time forward for evermore.**
- 3 For the sceptre of wickedness shall have no sway over the land apportioned to the righteous:  
lest the righteous set their hands to do evil.
- 4 **Do good, O Lord, to those who are good:  
to those that are upright in heart.**
- 5 As for those who turn aside to crooked ways,  
let the Lord lead them away with the evildoers:  
and in Israel let there be peace.

**A READING FROM JAMES 2:1-10, 14-17**

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it... What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

For the word of the Lord,  
**thanks be to God**

**HYMN — TIS 459**

- |   |   |
|---|---|
| <p>1 <b>In Christ there is no east or west,<br/>in him no south or north,<br/>but one great fellowship of love<br/>throughout the whole wide earth.</b></p> <p>2 <b>In Christ shall true hearts everywhere<br/>their high communion find,<br/>his service is the golden cord<br/>close-binding humankind.</b></p> | <p>3 <b>Join hands, then, people of the faith,<br/>whate'er your race may be;<br/>who serves my Father as his child<br/>is surely kin to me.</b></p> <p>4 <b>In Christ now meet both east and west,<br/>in him meet south and north,<br/>all Christlike souls are one in him<br/>throughout the whole wide earth.</b></p> |
|---|---|

Words: William Arthur Dunkerley ('John Oxenham') 1852–1941 *alt.* Tune: *St Bernard..*

**GOSPEL ACCLAMATION (10am only)**

*Cantor:* Alleluia! Alleluia! Alleluia!

*Congregation:* Alleluia! Alleluia! Alleluia!

*Cantor:* Jesus proclaimed the Gospel of the kingdom: and cured every disease among the people

*Congregation:* Alleluia! Alleluia! Alleluia!



## **THE HOLY GOSPEL — MARK 7:24-37**

The Gospel of our Lord Jesus Christ according to Mark

**✠Glory to you, ✠Lord Jesus ✠Christ**

**F**rom there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go – the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

For the gospel of the Lord

**praise to you Lord Jesus Christ.**

**THE SERMON - ST PAUL'S - THE VENERABLE HARTLEY HANSFORD**

**- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL**

*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Page 126**

**THE GREETING OF PEACE - Page 127**

**ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS 526** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

**1. Lord Jesus Christ,**

**you have come to us,**

**you are one with us,**

**Mary's son;**

**cleansing our souls from all their sin,**

**pouring your love and goodness in,**

**Jesus, our love for you we sing,**

**living Lord.**

**2. Lord Jesus Christ,**

**now and every day**

**teach us how to pray,**

**Son of God.**

**You have commanded us to do**

**this in remembrance, Lord, of you:**

**into our lives your power breaks through,**

**living Lord.**

3. Lord Jesus Christ,  
you have come to us,  
born as one of us,  
Mary's son;  
led out to die on Calvary,  
risen from death to set us free,  
living Lord Jesus, help us see  
you are Lord.

4. Lord Jesus Christ,  
I would come to you,  
live my life for you,  
Son of God.  
All your commands I know are true,  
your many gifts will make me new,  
into my life your power breaks through,  
living Lord.

Words: Patrick Robert Norman Appleford 1925-. Words © Josef Weinberger Limited. Tune: *Living Lord*.  
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## OFFERTORY PRAYERS

### THE GREAT THANKSGIVING - Page 128

**COMMUNION** (at 10am: Sir Edward Elgar (1857-1934) *Ave Verum Corpus*)

*Ave, verum corpus natum ex Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum vero fluxit sanguine: esto nobis praegustatum, mortis in examine. O clemens, O pie, O dulcis Jesu, Fili Mariae.*

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of humanity. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary. [text: Innocent VI (d. 1362)]

### PRAYER AFTER COMMUNION - Page 143-44

### BLESSING - Page 144

#### HYMN — TIS 657

1. God of freedom, God of justice,  
God whose love is strong as death,  
God who saw the dark of prison,  
God who knew the price of faith:  
touch our world of sad oppression  
with your Spirit's healing breath.

2. Rid the earth of torture's terror,  
God whose hands were nailed to wood;  
hear the cries of pain and protest,  
God who shed the tears and blood;  
move in us the power of pity,  
restless for the common good.

3. Make in us a captive conscience  
quick to hear, to act, to plead;  
make us truly sisters, brothers  
of whatever race or creed:  
teach us to be fully human,  
open to each other's need.

Words: Shirley Erena Murray 1931- alt. Words © 1992 by Hope  
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## DISMISSAL

Go in peace to love and serve the Lord.  
In the name of Christ. Amen.

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*Please remember in your prayers: The Sick: Chris Campion, Diana Hanna, Alya Henry, Sheila Mackay, Avis Parry, Bob Webb, Pam Wright.*

*Anniversary: Gladys Curtis.*

*The Departed: Warren Duncan.*

**Pastoral visits for the sick.** *Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

**To add a name,** *call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

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## News and Announcements

*To add a notice, email the Parish Office before 1.30pm on the **Tuesday** before the notice is to appear.*

*Notices should be limited to approximately 50, and no more than 100, words.*

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**OSL** (Order of St Luke Healing Ministries) Meets on Tuesday (**11<sup>th</sup> September**) in the Mollison Room from 2pm to 3pm for scriptural reflection, prayers for healing and thanksgiving. All welcome. Enquiries Fr John Gibson.

**Requiem Eucharist** will be offered in remembrance of our longtime parishioner Warren Duncan at St Paul's on Wednesday **12<sup>th</sup> September** at 10am. This will replace our regular 10am service.

**St Paul's Choir** will sing Choral Evensong (1662 Book of Common Prayer) at St Paul's next Sunday, **16<sup>th</sup> September**, at 6pm. The preacher will be The Rev'd Martin Johnson, Rector of St Philip's O'Connor. All welcome - why not invite a friend?

**Tuesday night Bible Study.** You are invited to attend Bible Study Tuesday night 6-7:30pm. Light supper at 6pm and study from 6:30-7:30pm. Contact: The Rev'd Sandie Kaine 0422 131 857; or email ladybank@bigpond.com.

**Discovery at St Paul's** will welcome Spring on Wednesday **19<sup>th</sup> September** with a talk entitled Bees Bibles, and Biology. Come and hear parishioner Livio Bonollo tell of his interest in this intriguing subject and where it has led him. The meeting is in the Mollison Room. Please join us from 10.30am for morning tea, followed by Livio's presentation at 11am. Enquiries: Christine Bollen, 0421863088.

**CES forum.** Hugh Mackay AO will be speaking at a CES (Christians for an Ethical Society) Dinner Forum Why Neighbours Matter on Wednesday **10<sup>th</sup> October**, at the Southern Cross Club, Woden. Bookings close 1<sup>st</sup> October. For details see poster in Mollison Room.

**Grocery appeal.** Please donate tinned food items and long life milk for St. John's care to distribute to those in need. Please you items as usual at the back of the church for collection. Thank you.

**Bulletin notices for 23rd, 30th September and 7th, 14th October.** If you have notices to be printed in the bulletins for these dates, please send them to the office this week as these bulletins will be printed ahead of time.

**Synod is being held this weekend.** Our representatives are: The Rev'd Alipate Tuineau, The Rev'd Sandie Kaine, The Rev'd Kay Pendlebury, Ingrid Moses, Matthew Stuckings and Peter Cumines. This is the ordinary session of Synod. The Synod to elect a new bishop will be held in November this year. Synod is under the guidance of our Episcopal Administrator ✠Trevor Edwards.

## Stewardship Sunday

The Executive of the Parish has set aside Sunday September 16<sup>th</sup> as Stewardship Sunday. Our Parish has not had a substantial initiative to raise awareness of our commitments and financial position. The Executive has agreed to sermons being preached on September 16<sup>th</sup> and September 30<sup>th</sup> to help raise awareness of our spiritual responsibilities with respect to stewardship.

During the winter a downturn in the current giving levels has occurred; costs have not diminished in parallel.

As a Parish we have been fortunate to have many of our expenses covered by from others outside the Parish. We are currently able to pay our accounts when they fall due, however we do not have any surplus. We have a small contingency sum set aside for emergencies however!!!!

What can we as individuals do?

1. Pray about our situation and all that is happening within the Parish
2. Are you able to increase your giving at all?
3. Please set up a direct debit transfer – set and forget for an extended period
4. Should you leave a bequest?

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### NEXT SUNDAY –16<sup>TH</sup> SEPTEMBER - SEVENTEENTH SUNDAY AFTER PENTECOST

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**LECTIONARY TEXTS:** Proverbs 1:20-33; Psalm 19; James 2:18-26; Mark 8:27-38

#### 8AM - ST PAUL'S

##### CELEBRANT

The Rev'd Alipate Tuineau

##### PREACHER

The Venerable John Gibson

##### DEACON ASSISTING

The Rev'd Kay Pendlebury

##### LITURGICAL ASSISTANT

Wendy Lones

##### INTERCESSOR

Rob May

##### READER

Peter McDermott

##### SIDESPEOPLE

Peter & Heather McDermott

##### BREAKFAST

Jeanette Evans

##### ORGANIST

Colleen Grafton-Green

#### 8.30AM - ST DAVID'S

##### CELEBRANT & PREACHER

The Rev'd Canon John Campbell

##### LITURGICAL ASSISTANTS

The Rev'd Jill Elliot,

Peter Morris

##### INTERCESSOR

Diana Carroll

##### SIDESPEOPLE & READERS

Alexandra Morris,

Joan Chynoweth

##### MORNING TEA

Suzanne Curtis,

Rosemary Carter

##### ORGANIST

Robert Goodrick

#### 10AM - ST PAUL'S

##### CELEBRANT

The Rev'd Alipate Tuineau

##### PREACHER

The Venerable John Gibson

##### DEACON

The Rev'd Kay Pendlebury

##### PRIEST ASSISTING

The Rev'd Dr John Moses

##### LITURGICAL ASSISTANTS

Rob McGahy, Peter Cumines,  
Ian MacDiarmid, Roni Corne

##### INTERCESSOR

Lynette Glendinning

##### READERS

Tony Gay, Helen Raymond

##### SIDESPEOPLE

Tony Gay, Alec Lazenby,  
Roz & Trevor Bruhn

##### MORNING TEA

Patricia Laird, Philip Christie,  
Kit & Livio Bonollo

##### ORGANIST

James Porteous