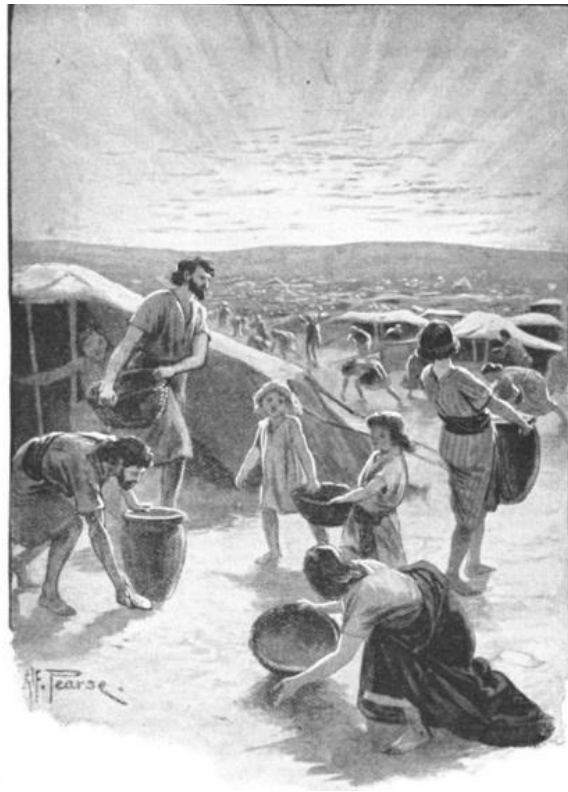


# TWELFTH SUNDAY AFTER PENTECOST

12<sup>TH</sup> AUGUST 2018

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



*I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven.*

*John 6:48-51*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

#### 8AM - ST PAUL'S

##### CELEBRANT

The Rev'd Alipate Tuineau

##### PREACHER

The Venerable John Gibson

##### PRIEST ASSISTING

The Rev'd Kay Pendlebury

##### LITURGICAL ASSISTANT

Wendy Lones

##### INTERCESSOR

Christine May

##### READER

Toni Clark

##### SIDESPEOPLE

Len Goodwin, Les Whaley

##### BREAKFAST

Claudia Hyles

##### ORGANIST

Adrian Keenan

#### 8.30AM - ST DAVID'S

##### CELEBRANT

The Rev'd Peter Malone

##### PREACHER

The Rev'd Canon John Campbell

##### LITURGICAL ASSISTANTS

Gillian King, Yvonne Mills

##### INTERCESSOR

Joan Chynoweth

##### SIDESPEOPLE & READERS

Beverley McLeod,

Glenn Rees

##### MORNING TEA

Patricia Mulcare,

Helen Cameron

##### ORGANIST

Helen Clarke

#### 10AM - ST PAUL'S

##### CELEBRANT

The Rev'd Elaine Farmer

##### PREACHER

The Venerable John Gibson

##### DEACON

The Rev'd Kay Pendlebury

##### PRIEST ASSISTING

The Rev'd Dr John Moses

##### LITURGICAL ASSISTANTS

Peter Cumines, Naresh Gunasekere,

David Ward, Mary Pollard

##### INTERCESSOR

Tony Ralli

##### READERS

Colin Swinbourn, Leanne Lowery

##### SIDESPEOPLE

Joan Boston, Lesley Jemesen,

Jan & Denis Appel

##### MORNING TEA

Fiona Bannerman, Waddell family

##### ORGANIST

Mary Anne Neilsen

#### PARISH CONTACT DETAILS

##### Clergy

	Phone	Email
The Venerable John Gibson (Locum)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipate@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com

##### St Paul's Director of Music

Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
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##### Wardens

Robert Deane (St Paul's)	6288 9018
Bruce Glendinning (St Paul's)	6295 2215
Lorraine Litster (St David's)	6231 8873

##### Rector's wardens

Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

##### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday      Phone 6239 6148      Fax 6239 4079  
E-mail: office@stpaulsmanuka.org.au      Web: www.stpaulsmanuka.org.au  
PO Box 3417 Manuka ACT 2603      Office Administrator: Christina Erwin

10am Setting: (choir): Michael Dudman (1938-1994) *Parish eucharist*

# Gathering in God's Name

**INTROIT** at 10am: *Bell Lord of life, we come to you*

## **HYMN - TIS 153**

1. **God is love, let heav'n adore him;  
God is love, let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
God, who laid the earth's foundation,  
he who spread the heavens above,  
and who breathes through all creation,  
God is love, eternal Love.**
2. **God is love, and gently enfolding  
all the world in one embrace,  
with unfailing grasp is holding  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that selfsame aching  
deep within the heart of God.**
3. **God is love, and, though with blindness  
sin afflicts our human hearts,  
God's eternal lovingkindness  
holding, guiding, grace imparts.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is love, so love for ever  
o'er the universe must reign.**

Words: Timothy Rees 1874–1939 *alt.* Tune: *Abbot's leigh.*

*The service continues on page 119*

## **SENTENCE** (8.30am only)

**B**e imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us. *Ephesians 5:1–2*

## **COLLECT FOR THE DAY**

**G**rant, O Lord, that we may see in you the fulfilment of all our need, and may turn from every false satisfaction to feed on the true and living bread that you have given us in Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Ministry of the Word

## **A READING FROM 2 SAMUEL 18:5-9, 14, 31-33**

*Please be seated*

**T**HE king gave orders to Joab and Abishai and Ittai, saying, 'Deal gently for my sake with the young man Absalom.' And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on... Joab said, 'I will not waste time like this with you.' He took three spears in his hand, and thrust them into the heart of Absalom, while he was still alive in the oak... Then the Cushite came; and the Cushite said, 'Good tidings for my LORD the king! For the LORD has vindicated you this day, delivering

you from the power of all who rose up against you.' The king said to the Cushite, 'Is it well with the young man Absalom?' The Cushite answered, 'May the enemies of my LORD the king, and all who rise up to do you harm, be like that young man.' The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, 'O my son Absalom, my son, my son Absalom! Would that I had died instead of you, O Absalom, my son, my son!'

For the word of the Lord  
**thanks be to God.**

**PSALM 130** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 Out of the depths have I called to you, O Lord:  
Lord, hear my voice;
- 2 **O let your ears consider well:  
the voice of my supplication.**
- 3 If you, Lord, should note what we do wrong:  
who then, O Lord, could stand?
- 4 **But there is forgiveness with you:  
so that you shall be feared.**
- 5 I wait for the Lord, my soul waits for him:  
and in his word is my hope.
- 6 **My soul looks for the Lord:  
more than watchmen for the morning, more, I say, than watchmen for the morning.**
- 7 O Israel, trust in the Lord, for with the Lord there is mercy:  
and with him is ample redemption.
- 8 **He will redeem Israel:  
from the multitude of their sins.**

#### **A READING FROM EPHESIANS 4:25 – 5:2**

**S**o then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you.

Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

For the word of the Lord,  
**thanks be to God**

#### **HYMN — TIS 576**

1. **O for a closer walk with God,  
a calm and heavenly frame,  
a light to shine upon the road  
that leads me to the Lamb.**
2. **Where is the blessedness I knew  
when first I saw the Lord?  
Where is the soul-refreshing view  
of Jesus and his word?**

3. What peaceful hours I once enjoyed,  
how sweet their memory still!  
But they have left an aching void  
the world can never fill.
4. Return, O holy dove, return,  
sweet messenger of rest!  
I hate the sins that made thee mourn,  
and drove thee from my breast.

Words: William Cowper 1731-1800. Tune: *Caithness*.

5. The dearest idol I have known,  
whate'er that idol be,  
help me to tear it from thy throne  
and worship only thee.
6. So shall my walk be close with God,  
calm and serene my frame;  
so purer light shall mark the road  
that leads me to the Lamb.

### **GOSPEL ACCLAMATION** (10am only)

*Cantor:* Alleluia! Alleluia! Alleluia!

*Congregation:* Alleluia! Alleluia! Alleluia!

*Cantor:* I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

*Congregation:* Alleluia! Alleluia! Alleluia!

### **THE HOLY GOSPEL — JOHN 6:35, 41-51**

The Gospel of our Lord Jesus Christ according to John

✠Glory to you, ✠Lord Jesus ✠Christ

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty... Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

For the gospel of the Lord

**praise to you Lord Jesus Christ.**

**THE SERMON - ST PAUL'S - THE VENERABLE JOHN GIBSON**

**- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL**

*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Page 126**

**THE GREETING OF PEACE - Page 127**

**ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS 535** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

1. **'I am the Bread of life.**  
Those who come to me shall not hunger;  
those who believe in me shall not thirst.  
No one can come to me  
unless the Father draws them.  
*'And I will raise them up,  
and I will raise them up,  
and I will raise them up  
at the last day.'*
2. **'The bread that I will give**  
is my flesh for the life of the world,  
and those who eat this bread  
they shall live for ever,  
they shall live for ever.  
*'And I will raise them up,...*
3. **'Unless you eat**  
of the flesh of the Son of Man  
and drink of his blood,  
and drink of his blood,  
you shall not have life within you.  
*'And I will raise them up,...*
4. **'I am the Resurrection,**  
I am the life.  
those who believe in me;  
even though they die  
they shall live for ever.  
*'And I will raise them up,...*

Words: Suzanne Toolan 1927– alt. based on John 6:25ff. Words  
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Tune: *I am the bread of life.*

## OFFERTORY PRAYERS

### THE GREAT THANKSGIVING - Page 128

**COMMUNION** (at 10am: W.A. Mozart (1756-1791) *Ave, Verum Corpus*

*Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum unda fluxit et sanguine: esto nobis praegustatum, in mortis examine.*

Hail the true body, born of the Virgin Mary: you who truly suffered and were sacrificed on the cross for the sake of humanity. From whose pierced flank flowed water and blood: be a foretaste for us in the trial of death.

### PRAYER AFTER COMMUNION - Page 143-44

### BLESSING - Page 144

**HYMN — TIS 650**

1. **Brother, sister, let me serve you,**  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.
2. **We are pilgrims on a journey**  
and companions on the road;  
we are here to help each other  
walk the mile and bear the load.
3. **I will hold the Christ-light for you**  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.
4. **I will weep when you are weeping;**  
when you laugh I'll laugh with you;  
I will share your joy and sorrow  
till we've seen this journey through.
5. **When we sing to God in heaven**  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.
6. **Brother, sister, let me serve you,**  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

Words: Richard Gillard 1953– . Tune: *The servant song.* CCLI Licence 286646 (St Paul's) 286653 (St David's)

## DISMISSAL

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

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*Please remember in your prayers: The Sick: Chris Campion, Diana Hanna, Alya Henry, Sheila Mackay, Avis Parry, Bob Webb, Pam Wright.*

*Anniversaries: Larissa Campbell, Frederick Seymour.*

*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

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## News and Announcements

*To add a notice, email the Parish Office before 1.30pm on the **Tuesday** before the notice is to appear.*

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**Order of St Luke Healing Ministries** (O.S.L.) meets in the Mollison Room this **Tuesday** 2pm to 3pm. Biblical reflection and prayers for healing. All welcome. Enquiries Fr John Gibson.

**Discovery at St Paul's** will meet on Wednesday **15<sup>th</sup> August**. Join us in the Mollison Room at 11.00am for another take on "Indigenous Australian Literature" with Adele Stevens. Mention will be made of authors and commentators such as Anita Heiss, Sally Morgan, Oodgeroo Noonuccal (Kath Walker), and Larissa Behrendt. Please come for morning tea at 10.30am, prior to the meeting. All welcome. Enquiries: Christine Bollen, 0421 863 088.

**Tuesday night Bible study** 6 pm in the Rectory. Light meal together, followed by Bible study from 6.30 pm to 7.30 pm. We look at the readings for the coming Sunday. Enquiries Kay Pendlebury [kay.pendlebury@ozemail.com.au](mailto:kay.pendlebury@ozemail.com.au) or 0409 313 153. All welcome.

**CES talk** *Rule of Law or ruled by law?*. Gerard Horton, an Australian barrister and Salwa Duaibis, a Palestinian citizen of Israel will be talking about children in Israeli military detention at the Australian Centre for Christianity and Culture, Wednesday **15<sup>th</sup> August**, 7.30 pm for Christians for an Ethical Society. Gerald and Salwa are founders and directors of Military Court Watch. They were part of the Four Corners Walkley winning documentary *Stone Cold Justice*.

**ACCC QUIET DAY:** *Teilhard de Chardin and the Divine Milieu*. The Australian Centre for Christianity and Culture (15 Blackall Street, Barton) extends an open invitation to its Quiet Day on Saturday, **18<sup>th</sup> August** from 9:30 am to 3pm. Theologian Kerrie Hide will immerse participants in the prayers, poetry and wisdom of Teilhard de Chardin, drawing on his invitation to see and experience creation as a divine milieu. Cost: \$25 cash on arrival includes morning tea. BYO lunch. RSVP by 12<sup>th</sup> August if possible to Alice-Anne [aamacnaught@iinet.net.au](mailto:aamacnaught@iinet.net.au) or 0414 790 201.

**Trading Table** next **Sunday** after church at St Paul's. Donations of cakes, biscuits, quiches, soups, jams, chutneys and any craft would be most welcome. Please come and support one of the outreach programs of our parish which raises funds towards an after school coaching program for refugees and migrants in Canberra. See Catherine Böhm for further information and if you would like to help.

**Choral Evensong.** St Paul's Choir sings Choral Evensong next Sunday, **19<sup>th</sup> August**, at 6pm. All welcome to join in this soul-warming treasure of our Anglican heritage.

**Thank You:** To all who made the farewell to Brian and Jane such a wonderful occasion last Sunday. A fine example to be biblical of 'the various parts of the body working together.' A lovely conclusion to celebrate the time Brian and Jane were with us.

**Walking Group.** Next walk is Saturday **25<sup>th</sup> August** a ramble in the bush using tracks and trails with undulations but rewarding with views. Walk time will be 1½ hours. Meeting at the public car park adjacent to the ACT Scout Hall in Kitchener St., Hughes - please note Hughes not Garran!

Please be there for a 10am start, bring a stick and a snack to enjoy on a hill overlooking the distant hills and dales. Kindly register no later than 23<sup>rd</sup> August as we plan to go for coffee etc. at Little Garran Coffee shop 11.45am. Contact Margaret Roach

**Tagging and testing electrical items.** The parish has a number of electrical items that need tagging and testing. If you have a licence for this work, and are willing to do some tagging and testing for the parish, please contact Christina in the office.

**Fête Vintage and Collectables Stall.** Seeking quality ladies' clothing and accessories such as shoes, handbags, belts, gloves, hats and scarves. Please contact Janette Evans, 0439817372 or Linda Klintworth, 62958887 if you have something to donate. Thankyou.

**Fête Jewellery stall** - donations of jewellery, jewellery boxes, etc. are appreciated. A box will be placed at the rear of St Paul's on Sundays 19<sup>th</sup> and 26<sup>th</sup> August and again from Sunday 14<sup>th</sup> October, or you can contact Catherine Böhm on 0421030954.

**Call for Liturgical assistants** - Three of the 10am liturgical assistant teams need an additional member. If you might be interested in serving the parish in this way, please speak to Fr John.

**Rector's Farewell morning tea** - Thank you to all who contributed to making Brian and Jane's morning tea such a success; those who set up and cleared up and those who provided the magnificent spread of food. Ros Deane.

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**NEXT SUNDAY –19<sup>TH</sup> AUGUST - THIRTEENTH SUNDAY AFTER PENTECOST**

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**LECTIONARY TEXTS:** 1 Kings 2:10-12, 3:3-14; Psalm 111; Ephesians 5:11-21; John 6:51-58

<b>8AM - ST PAUL'S</b>	<b>8.30AM - ST DAVID'S</b>	<b>10AM - ST PAUL'S</b>
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT
The Rev'd Alipate Tuineau	The Rev'd Canon John Campbell	The Rev'd Alipate Tuineau
PREACHER	LITURGICAL ASSISTANTS	PREACHER
The Venerable Hartley Hansford	The Rev'd Jill Elliot,	The Venerable Hartley Hansford
PRIEST ASSISTING	Lorraine Litster	DEACON
The Venerable John Gibson	INTERCESSOR	The Rev'd Kay Pendlebury
LITURGICAL ASSISTANT	Diana Carroll	PRIEST ASSISTING
Christine May	SIDESPEOPLE & READERS	The Venerable John Gibson
INTERCESSOR	Helen Cameron, Ian Westwood	LITURGICAL ASSISTANTS
Ann Skamp	MORNING TEA	Rob McGahy, Michael Richards,
READER	Lisa Westwood,	Ian MacDiarmid, Roni Corne
Peter McDermott	Joan Chynoweth	INTERCESSOR
SIDESPEOPLE	ORGANIST	Catherine Böhm
Heather & Peter McDermott	Adrian Keenan	READERS
BREAKFAST		Tony Gay, Roz Bruhn
Pauline Forster		SIDESPEOPLE
ORGANIST		Tony Gay, Alec Lazenby,
Colleen Grafton-Green		Roz & Trevor Bruhn
		MORNING TEA
		Patricia Laird, Philip Christie,
		Kit & Livio Bonollo
		ORGANIST
		James Porteous