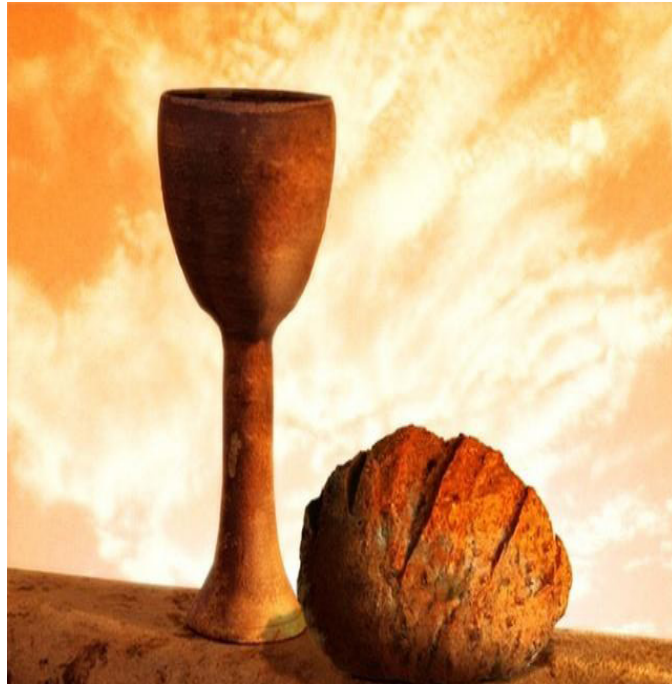


# ELEVENTH SUNDAY AFTER PENTECOST

5<sup>TH</sup> AUGUST 2018 - 9AM



*' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry,  
and whoever believes in me will never be thirsty.*

*John 6:35*

## FAREWELL EUCHARIST

THE VENERABLE DR BRIAN DOUGLAS

RECTOR

ST PAUL'S MANUKA WITH ST DAVID'S RED HILL

25 JANUARY 2008 TO 5 AUGUST 2018

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DIOCESE OF CANBERRA & GOULBURN

# LITURGICAL MINISTERS

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## CELEBRANT & PREACHER

The Venerable Dr Brian Douglas

## DEACON

The Rev'd Dr Peter Pocock

## DEACON ASSISTING

The Rev'd Kay Pendlebury

## PRIESTS ASSISTING

The Venerable Hartley Hansford, The Rev'd Alipate Tuineau, The Rev'd Canon John Campbell,  
The Rev'd Dr John Moses, The Rev'd Elaine Farmer, The Venerable John Gibson, The Rev'd Canon Kevine Stone

## LITURGICAL ASSISTANTS

Tony Ralli, Christine May, Nilesh Gunasekera, Edwin Lowery

## INTERCESSOR

Rob May

## READERS

Claudia Hyles, Beth Lee

## SIDESPEOPLE

Lesley Jemesen, Jocelyne Macleod, Roz Bruhn, Trevor Bruhn

## ORGANISTS

James Porteous, Chris Erskine

## BRASS

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Setting: Harold Darke (1888-1976) *Communion Service in F*

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## GATHERING IN GOD'S NAME

**INTROIT** Adrian Batten (1591-1637) *O sing joyfully:*

### PROCESSION

### HYMN - TIS 392

- 1. At the dawning of salvation;  
in the morning of the world,  
Christ is raised, a living banner  
by the love of God unfurled,  
Through the daylight, through the darkness,  
Christ leads on the great array:  
all the saints and all the sinners  
He has gathered on his way.**
- 2. He is risen in the morning,  
he is risen from the dead;  
he is laughter after sadness,  
he is light when night has fled.  
He has suffered, he has triumphed,  
life is his alone to give:  
as he gave it once he gives it  
evermore, that we may live.**
- 3. For the glory of salvation  
in the dawn of Easter day  
we will praise you, loving Father;  
we rejoice to sing and pray  
with the Son and with the Spirit  
Lead us on, your great array,  
saints and sinners celebrating  
your triumphant love today.**

Words Jock Curle, 1919—.  
Tune: American folk melody .  
CCLI Licence 286646

*Priest:* Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you.  
**And also with you.**

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The choir sings*

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high ✠ in the glory of God the Father. Amen.

### **COLLECT FOR THE DAY**

**L**iving God, whose Son Jesus fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us with your true and living bread, Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

### **A READING FROM 2 SAMUEL 11:26 – 12:13A**

*Please be seated*

**W**HEN the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. And the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to

prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.' Nathan said to David, 'You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the LORD.' Nathan said to David, 'Now the LORD has put away your sin; you shall not die.

For the word of the Lord  
**thanks be to God.**

### **PSALM 145:10-18** (*Sung by the choir*)

- 10 All creation praises you, O Lord:  
and your faithful servants bless your name.
- 11 They speak of the glory of your kingdom:  
and tell of your great might,
- 12 That the whole earth may know of your mighty acts:  
and the glorious splendour of your kingdom.
- 13 Your kingdom is an everlasting kingdom:  
and your dominion endures through all generations.
- 14 The Lord upholds all those who stumble:  
and raises up those that are bowed down.
- 15 The eyes of all look to you in hope:  
and you give them their food in due season;
- 16 You open wide your hand:  
and fill all things living with your bounteous gift.
- 17 The Lord is just in all his ways:  
and faithful in all his dealings.
- 18 The Lord is near to all who call upon him:  
to all who call upon him in truth.

### **A READING FROM EPHESIANS 4:1-16**

**I** therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does

it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

For the word of the Lord,  
**thanks be to God**

## HYMN — TIS 380

1.  
Yours be the glory, risen, conquering Son,  
endless is the victory over death you've won;  
angels in bright raiment rolled the stone away,  
kept the folded grave-clothes, where your body lay.  
*Yours be the glory, risen, conquering Son,  
endless is the victory over death you've won.*

2.  
See, Jesus meet us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the church with gladness hymns  
of triumph sing,  
for the Lord is living, death has lost its sting.  
*Yours be the glory, ...*

3.  
No more we doubt you, glorious Prince of life;  
life is nought without you: aid us in our strife;  
make us more than conquerors  
through your deathless love;  
bring us safe through Jordan to your  
home above.  
*Yours be the glory, ...*

Words: Edmond Louis Budry 1854-1932 tr. Richard Birch  
Hoyle 1875-1939 *alt.* Tune: *Maccabeus.*

## GOSPEL ACCLAMATION

*Choir:* Alleluia! Alleluia! Alleluia!

*Congregation:* Alleluia! Alleluia! Alleluia!

*Choir:* We do not live on bread alone: but on every word that comes forth from the mouth of God

*Congregation:* Alleluia! Alleluia! Alleluia!

## THE HOLY GOSPEL

*Deacon:* The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to John, chapter 6, beginning at the twenty-fourth verse.

✠**Glory to you, ✠Lord Jesus ✠Christ**

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us

then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

For the gospel of the Lord

**praise to you Lord Jesus Christ.**

## **THE SERMON - THE VENERABLE DR BRIAN DOUGLAS**

*A brief period of silence is observed for reflection on the sermon.*

*Priest:* Let us together affirm the faith of the Church:

**We believe in one God,**

**the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God of God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**he will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**✠ and the life of the world to come. Amen.**

# THE PRAYERS OF THE PEOPLE

*Priest:* Let us pray for the world and the Church.

*Intercessor:* Jesus, bread of the world, receive our prayers for all your people:  
for those who hunger for freedom, for justice, for release from poverty and disease;  
put a right spirit within us, that we may share with justice the resources of the earth and feed  
your hungry people.

Jesus, in your mercy,

**hear our prayer.**

Jesus, food of pilgrims, receive our prayers for your body, the church:

for all who hunger to know your forgiveness and love;

for all teachers and pastors and all who bring your good news to others.

We pray for Bishop Trevor our Administrator and all the people of our diocese.

We give thanks for the faithful leadership and ministry of Brian in our parish and for all the  
blessings we have received through Word and Sacrament.

For your love and goodness

**We give you thanks O God.**

Jesus, true and living bread, receive our prayers for this community:

help us to grow in your likeness that we may bring your love to others.

We uphold before you our neighbours, our families and all whom we hold dear.

Lord in your mercy,

**hear our prayer.**

Jesus, bread of life, receive our prayers for all who are in need:

for all in anguish, sorrow, confusion or fear,

for all who are sick or in pain and we uphold before you Chris, Diana, Alya, Henry, Sheila,  
Avis, Bob and Pam and all who have asked for our personal prayers.

God of grace,

**hear our prayer.**

Jesus, bread of heaven, hear our prayers for all who have died:

we give you thanks for prophets and apostles, for martyrs and evangelists,

for the faithful people of this parish who have gone before us.

Jesus in your mercy,

**hear the prayers we offer.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,  
through Jesus Christ our Lord. Amen**

## CONFESSION AND ABSOLUTION

*Deacon*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*Silence is kept*

Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.

*Priest:* Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
✠pardon you and set you free from all your sins, strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. Amen.

## THE GREETING OF PEACE

*All stand*

We are the body of Christ.

**His spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All may exchange a sign of peace.*

### OFFERTORY HYMN — TIS 519

*(During the singing of this hymn, the gifts of bread, wine and money are brought to the altar.)*

1. And now, O Father, mindful of the love  
that bought us, once for all, on Calvary's hill,  
and having with us him who pleads above,  
we here present, we bring before you still  
that only offering perfect in your eyes,  
the one true, pure, immortal sacrifice.
2. Look, Father, look on his anointed face,  
and only look on us as found in him;  
look not on our misusings of your grace,  
our prayer so halting, and our faith so dim:  
for now between our sins and their reward  
we set the passion of your Son our Lord.
3. And so we come; O draw us to your feet,  
most patient Saviour, who can love us still;  
and by this food, so awesome and so sweet,  
deliver us from every touch of ill;  
in your own service make us glad and free,  
and may we in your presence ever be.

Words: William Bright 1824-1901 *alt.* Tune: *Unde et Memores..*

*Celebrant* Blessed are you Lord God of all creation, through your goodness we have this bread to offer: fruit of the earth and work of human hands. It will become for us the bread of life.

*People* **Blessed be God for ever.**

*Celebrant* Blessed are you Lord God of all creation, through your goodness we have this wine to offer: fruit of the vine and work of human hands. It will become for us our spiritual drink.

*People* **Blessed be God for ever.**

*Celebrant* Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

*People* **Blessed be God for ever.**



# THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We life them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The choir sings*

Holy, Holy, Holy. Lord God of hosts.

Heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

✠Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

*Deacon:* Let us proclaim the mystery of faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never ending praise.

**Blessing and honour and glory and power  
are yours forever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen.**

## THE BREAKING OF THE BREAD AND THE COMMUNION

*The Priest breaks the bread saying*

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

*The choir sings*

**O Lamb of God, that takest away the sins of the world: have mercy upon us.**

**O Lamb of God, that takest away the sins of the world: have mercy upon us.**

**O Lamb of God, that takest away the sins of the world: grant us thy peace.**

*Priest:*

Jesus is the lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,**

**but only say the word, and I shall be healed.**

*All are welcome at the altar, including baptised communicants of other churches.*

*The sacrament is given, after which the communicant responds Amen.*

*During communion the choir sings Charles Wood (1866-1926) O thou, the central orb*

## THE SENDING OUT OF GOD'S PEOPLE

*Priest:*

Father of all

we give you thanks and praise

that when we were still far off

you met us in your Son and brought us home.

Dying and living, he declared your love,

gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;

we who drink his cup bring life to others;

we whom the Spirit lights give light to the world.

**Keep us in this hope that we have grasped:**

**so we and all your people will be free,**

**and the whole earth live to praise your name.**

Most loving God,

**you send us into the world you love.**

**Give us grace to go thankfully and with courage**

**in the power of your Spirit.**

### HYMN — TIS 502

1.

**Soul of my Saviour, sanctify my breast;**

**body of Christ, be my true saving guest;**

**blood of my Saviour, bathe me in your tide;**

**wash me with water flowing from your side.**

2.

**Strength and protection may your Passion be;**

**O blessed Jesus, hear and answer me:**

**deep in your wounds, Lord, hide and shelter me;**

**so shall I never from you parted be.**

3.

**From the foul enemy my soul defend;**

**in death's dread moments be my loving  
friend;**

**call me, and bid me come to you on high,**

**when I may praise you with your saints for ay.**

Words: Anon. Latin, 14th cent., tr. J. Hegarty, S.J., d 1834 alt.

Tune: *Anima Christi*

## BLESSING

*All stand.*

*Priest:*

Go forth in peace;  
be of good courage;  
hold fast to that which is good;  
render to no one evil for evil;  
strengthen the fainthearted;  
support the weak; help the afflicted;  
give honour to all;  
love and serve God,  
rejoicing in the power of the Holy Spirit;  
and the blessing of God almighty,  
✠the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

## DISMISSAL

*Deacon*

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

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## News and Announcements

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**Today we welcome** our parish family and visitors as we give thanks to God for the ministry of Archdeacon Dr Brian Douglas as our Rector over these past ten years. We are grateful for his leadership and care and also the hospitality which we have received from Brian and Jane. We wish them every blessing in this new stage of their lives.

**Morning tea today.** There will be a special morning tea to farewell Brian and Jane after the service today in the upstairs hall. All welcome.

**Ladies lunch** to be held on Monday **6<sup>th</sup> August** at 12.30pm at Thai Restaurant, CocoNine, 132/2 Trevillian Quay, Kingston Foreshore. All welcome. Contact Zora MacDiarmid 0414421551.

**Walking group:** Walking group: Mt Majura summit, Saturday **11<sup>th</sup> August**. See St Paul's website for details. Leaders Mary and Paul Pollard, 6247 4048. Please advise by Friday evening if coming.

**Discovery at St Paul's** will meet on Wednesday **15<sup>th</sup> August**. Join us in the Mollison Room at 11am for another take on "Indigenous Australian Literature" with Adele Stevens. Please come for morning tea at 10.30am, prior to the meeting. All welcome. Enquiries: Christine Bollen, 0421 863 088.

**CES talk** about children in Israeli military detention, **15<sup>th</sup> August**, 7.30 pm at the ACCC Barton.

**Trading Table** Sunday **19<sup>th</sup> August**. Donations of cakes, biscuits, quiches, soups, jams, chutneys and any craft would be most welcome. Please come and support one of the outreach programs of our parish which raises funds towards an after-school coaching program for refugees and migrants in Canberra. See Catherine Böhm for further information and if you would like to help.

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**NEXT SUNDAY –12<sup>TH</sup> AUGUST - TWELFTH SUNDAY AFTER PENTECOST**

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**LECTIONARY TEXTS:** 2 Samuel 18:5-9, 14, 31-33; Psalm 130; Ephesians 4:25 – 5:2; John 6:35, 41-51

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