

SIXTH SUNDAY AFTER PENTECOST

1ST JULY 2018

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.'

Mark 5:40-42

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT The Rev'd Alipate Tuineau	CELEBRANT The Rev'd Canon John Campbell	CELEBRANT The Venerable Dr Brian Douglas
PREACHER The Venerable Dr Brian Douglas	PREACHER The Rev'd Peter Malone	PREACHER The Venerable Dr Brian Douglas
PRIEST ASSISTING The Venerable Dr Brian Douglas	LITURGICAL ASSISTANTS Duncan Anderson, Gillian King	DEACON The Rev'd Kay Pendlebury
LITURGICAL ASSISTANT Christine May	INTERCESSOR Amanda Lynch	PRIEST ASSISTING The Venerable Hartley Hansford
INTERCESSOR Rob May	SIDESPEOPLE & READERS Glenn Rees,, Joan Chynoweth	LITURGICAL ASSISTANTS Ian MacDiarmid, Tony Ralli, Deeksha Lakra, Roni Corne
READER Claudia Hyles	MORNING TEA Lilian Lander, Pat Garnett	INTERCESSOR Clergy
SIDESPEOPLE Robyn Schleiger	ORGANIST Robert Goodrick	READERS Lynette Glendinning, Beth Lee
BREAKFAST Rob & Christine May		SIDESPEOPLE Lesley Jemesen, Margaret Hansford, Philip Christie, Jocelyne MacLeod
ORGANIST Adrian Keenan		MORNING TEA Violet Turner, Pauline Emmott
		ORGANIST Mary Anne Neilsen

PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipate@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
St Paul's Director of Music		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
Wardens		
Robert Deane (St Paul's)	6288 9018	
Bruce Glendinning	6295 2215	
Lorraine Litster (St David's)	6231 8873	
Rector's wardens		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079
 E-mail: office@stpaulsmanuka.org.au Web: www.stpaulsmanuka.org.au
 PO Box 3417 Manuka ACT 2603 Office Administrator: Christina Erwin

10am Setting: (choir): Tomas Luis de Victoria (1548-1611) *Missa Pro Victoria.*

Gathering in God's Name

INTROIT at 10am: Giovanna Pierluigi da Palestrina (1525-1594) *Exultate Deo*

Exsultate Deo adjutori nostro; jubilate Deo Jacob. Sumite psalmum, et date tympanum; psalterium jucundum cum cithara. Buccinate in neomenia tuba, in insigni die solemnitatis vestrae.

Sing joyfully to God our strength; sing loud unto the God of Jacob! Take the song, bring forth the timbrel, the pleasant harp, and the viol. Blow the trumpet in the new moon, even in the time appointed, and at our feast day. [Psalm 81: 1-4]

HYMN - TIS 254

1. **Jesus, lover of my soul,
let me to thy refuge fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.**
2. **Other refuge have I none,
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me:
all my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.**
3. **Thou, O Christ, art all I want,
more than all in thee I find,
raise the fallen, cheer the faint,
heal the sick, and lead the blind.
Just and holy is thy name,
I am all unrighteousness;
false and full of sin I am,
thou art full of truth and grace.**
4. **Plenteous grace with thee is found,
grace to cover all my sin;
let the healing streams abound,
make and keep me pure within:
thou of life the fountain art,
freely let me take of thee,
spring thou up within my heart,
rise to all eternity.**

Words: Charles Wesley 1707-88 *alt.* Tune: *Aberystwyth*.

The service continues on page 119

SENTENCE (8.30am only)

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. *Lamentations 3:22-23*

COLLECT FOR THE DAY

O Christ for whom we search, our help when help has failed: give us courage to expose our need and ask to be made whole, that, being touched by you, we may be raised to new life in the power of your name. **Amen.**

The Ministry of the Word

A READING FROM 2 SAMUEL 1:1, 17-27

Please be seated

AFTER the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa,

let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

For the word of the Lord
thanks be to God.

PSALM 130 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 Out of the depths have I called to you, O Lord:
Lord, hear my voice;
- 2 **O let your ears consider well:
the voice of my supplication.**
- 3 If you, Lord, should note what we do wrong:
who then, O Lord, could stand?
- 4 **But there is forgiveness with you:
so that you shall be feared.**
- 5 I wait for the Lord, my soul waits for him:
and in his word is my hope.
- 6 **My soul looks for the Lord:
more than watchmen for the morning, more, I say, than watchmen for the morning.**
- 7 O Israel, trust in the Lord, for with the Lord there is mercy:
and with him is ample redemption.
- 8 **He will redeem Israel:
from the multitude of their sins.**

A READING FROM 2 CORINTHIANS 8:7-15

Now as you excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, ‘The one who had much did not have too much, and the one who had little did not have too little.’

For the word of the Lord,
thanks be to God

HYMN — TIS 447

1. Lord, your almighty word
chaos and darkness heard,
and took their flight:
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.
2. Saviour, who came to give
those who in darkness live
healing and sight,
health to the sick in mind,
sight to the inly blind,
now to all humankind
let there be light.
3. Spirit of truth and love,
life-giving holy dove,
speed forth your flight;
move on the waters' face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.
4. Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might,
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide,
let there be light.

Words: John Marriott 1780-1825 *alt.* Tune: *Moscow.*

GOSPEL ACCLAMATION (10am only)

Cantor: Alleluia! Alleluia! Alleluia!

Congregation: Alleluia! Alleluia! Alleluia!

Cantor: God is love; let us love one another as he has loved us.

Congregation: Alleluia! Alleluia! Alleluia!

THE HOLY GOSPEL — MARK 5:21-43

The Gospel of our Lord Jesus Christ according to Mark

✠Glory to you, ✠Lord Jesus ✠Christ

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.' While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand

and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

For the gospel of the Lord
praise to you Lord Jesus Christ.

**THE SERMON - ST PAUL'S - THE VENERABLE DR BRIAN DOUGLAS
- ST DAVID'S - THE REVEREND PETER MALONE**

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 123 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

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| <p>1.
Be still, my soul: the Lord is on your side;
bear patiently the cross of grief and pain;
leave to your God to order and provide;
in every change he faithful will remain.
Be still, my soul: your best, your heavenly friend
through thorny ways leads to a joyful end.</p> <p>2.
Be still, my soul: your God will undertake
to guide the future as he has the past.
Your hope, your confidence let nothing shake,
all now mysterious shall be clear at last.
Be still, my soul: the tempests still obey
his voice, who ruled them once on Galilee.</p> | <p>3.
Be still, my soul: when dearest friends depart
and all is darkened in the vale of tears,
then you shall better know his love, his heart,
who comes to soothe your sorrow, calm your fears.
Be still, my soul: for Jesus can restore
the trust and hope that strengthened you before.</p> <p>4.
Be still, my soul: the hour is hastening on
when we shall be for ever with the Lord,
when disappointment, grief and fear are gone,
sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.</p> |
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Words: Katharina von Schlegel 1697-? tr. Jane Laurie Borthwick 1813-97 alt.. Tune: *Finlandia*.

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 128

COMMUNION (at 10am: Franz Josef Haydn (1732-1809) 'The heavens are telling' from *The Creation*. The heavens are telling the glory of God, the wonder of his work displays the firmament. Today that is coming, speaks it the day, the night that is gone, to following night. In all the lands resounds the word, never unperceived, ever understood. [based on Psalm 19])

PRAYER AFTER COMMUNION - Page 143-44

BLESSING - Page 144

HYMN — TIS 210

1. O for a thousand tongues to sing
my great Redeemer's praise,
the glories of our God and King,
the triumphs of his grace!
4. He speaks, and listening to his voice
new life the dead receive,
the mournful, broken hearts rejoice,
the humble poor believe.
5. Hear him, you deaf; his praise, you dumb,
your loosened tongues employ;
you blind, behold your Saviour come;
and leap, you lame, for joy!
6. My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of your name.

Words: Charles Wesley 1707–88 *alt.* Tune: *Lyngham*.

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please remember in your prayers: The Sick: Chris Champion, Diana Hanna, Alya Henry, Avis Parry, Bob Webb, Pam Wright. *Anniversary:* Frederick Seymour.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

News and Announcements

*To add a notice, email the Parish Office before 1.30pm on the **Tuesday** before the notice is to appear.*

Today at 10am members of Igitur Nos Chamber Choir and the St Paul's Choir sing for us Tomas Luis de Victoria's wonderful setting, the *Missa Pro Victoria* ('Mass for Victory'). Scored for nine separate parts, it parodies a secular song by French composer Clement Janequin and was probably composed for Philip III of Spain for a special occasion. Today's music is offered in thanksgiving for the support that our rector has given to music-making in the parish during his tenure.

Handicraft. The next Handicraft meeting will be on Wednesday 4th July at 2pm at Trish Levick's House - 33 Quiros Street, Red Hill. Ph: 6295 3749. All welcome

Walking Group 7th July – Black Mountain to Belconnen Walk. An easy to medium walk on part of the Centenary Trail from the base of Black Mountain to John Knight Memorial Park, Belconnen. The walk encompasses a broad variety of scenery and passes through the Australian Institute of Sport. Leader: Georgina Ekin. Contact details are 62958396 or 0428126682. See St Paul's website for further details.

Choral Evensong will be sung at St Paul's at 6pm on Sunday 15th July. Our choir will be joined by the Choir of St John's, Canberra. There will be a 'Christmas in July' theme.

EfM alumni. 23rd and 30th July in Mollison Room at 7 pm a discussion of the book *Care for creation: a Franciscan Spirituality of the Earth* by Ilia Delio, Keith Douglass Warner, and Pamela Wood. Available from Book Depository for \$22 (free postage). Please contact Kay Pendlebury for details and study notes 0409 313 153 or kay.pendlebury@ozemail.com.au

The Verandah service offered by St Paul's Manuka, Wesley Uniting Church and Canberra Baptist Church has come to an end with the relocation of residents of the Stuart Flats. Countless residents and members of the three churches benefited from sharing food, conversation and company over thirty years. Donations of food can continue as these will be given to St John's Care which has an active ministry of caring for those who do not have enough food.

Call for Liturgical assistants – Three of the 10am liturgical assistant teams need an additional member to replace someone who is leaving. If you might be interested in serving the parish in this way, please speak to the Rector.

Film Nights – The showing of the Ai Wei Wei film *Human Flow* at Palace Electric on 19th June raised \$1100 from a generous and appreciative sellout audience. The proceeds will go to Canberra Refugee Support, which has a very successful scholarship program to help students from refugee families. A smaller but very generous gathering at St David's on 22nd June to watch the film *Hidden Figures* raised close to \$500 for ACT Safe Shelter, a combined churches and community program caring for the homeless.

Emergency Linen Cupboard. A big Thank You to all those who donated so generously to the ELC for Refugees. Companion House has distributed much of this already. Further donations are always welcome. Please contact Elizabeth King (6282 3584) or Claudia Hyles (6295 3578) for more information.

Northside Safe Shelter for homeless men. The Northside Safe Shelter for homeless men is operating in three northside church halls seven nights a week during winter. Donations for general running costs may be placed in the plate in an envelope marked 'Safe Shelter' with name and address to receive the tax deductible receipt. This charity is endorsed by Parish Council.

Don't forget to buy your *Entertainment Books*. Available online from www.entbook.com.au/2742u2. or exact cash (\$60) at the parish office. Proceeds will go towards aid projects.

NEXT SUNDAY – 8TH JULY - SEVENTH SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: 2 Samuel 5:1-5, 9-10; Psalm 48; 2 Corinthians 12:2-10; Mark 6:1-13

8AM - ST PAUL'S

CELEBRANT

The Rev'd Emma Street

PREACHER

The Venerable John Gibson

PRIEST ASSISTING

The Rev'd Alipate Tuineau

LITURGICAL ASSISTANT

Christine May

INTERCESSOR

Ann Skamp

READER

Toni Clark

SIDESPEOPLE

Len Goodwin, Les Whaley

BREAKFAST

Claudia Hyles

ORGANIST

Mary Anne Neilsen

8.30AM - ST DAVID'S

CELEBRANT

The Rev'd Peter Malone

PREACHER

The Rev'd Canon John Campbell

LITURGICAL ASSISTANTS

Gillian King, Yvonne Mills

INTERCESSOR

Duncan Anderson

SIDESPEOPLE & READERS

Beverley McLeod,

Amanda Lynch

MORNING TEA

TBA

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT

The Rev'd Alipate Tuineau

PREACHER

The Venerable John Gibson

DEACON

The Rev'd Kay Pendlebury

PRIEST ASSISTING

The Rev'd Sandie Kaine

LITURGICAL ASSISTANTS

Edwin Lowery, Tony Ralli,

Nilesh Gunasekere

INTERCESSOR

Tony Ralli

READERS

Colin Swinbourn, Leanne Lowery

SIDESPEOPLE

Joan Boston, Tony Hill

Jan & Denis Appel

MORNING TEA

Fiona Bannerman, Waddell family

ORGANIST

Chris Erskine