

SECOND SUNDAY AFTER PENTECOST

3RD JUNE 2018

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent.

Mark 3:1-4

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

| 8AM - ST PAUL'S | 8.30AM - ST DAVID'S | 10AM - ST PAUL'S |
|--------------------------------|-------------------------------|---|
| CELEBRANT | CELEBRANT | CELEBRANT |
| The Rev'd Alipate Tuineau | The Rev'd Peter Malone | The Rev'd Alipate Tuineau |
| PREACHER | PREACHER | PREACHER |
| The Venerable Dr Brian Douglas | The Rev'd Canon John Campbell | The Venerable Dr Brian Douglas |
| PRIEST ASSISTING | LITURGICAL ASSISTANTS | DEACON |
| The Venerable Dr Brian Douglas | Gillian King, Yvonne Mills | The Rev'd Kay Pendlebury |
| LITURGICAL ASSISTANT | INTERCESSOR | PRIEST ASSISTING |
| Anne Maybanks | Diana Carroll | The Rev'd Kay Pendlebury |
| INTERCESSOR | SIDESPEOPLE & READERS | LITURGICAL ASSISTANTS |
| Rob May | Glenn Rees, Beverley McLeod | Ian MacDiarmid, Tony Ralli, Deeksha Lakra, Roni Corne |
| READER | MORNING TEA | INTERCESSOR |
| Rob May | TBA | Clergy |
| SIDESPEOPLE | ORGANIST | READERS |
| Robyn Schleiger | Robert Goodrick | Bryan Butler, Beth Lee |
| BREAKFAST | | SIDESPEOPLE |
| Rob & Christine May | | Lesley Jemesen, Margaret Hansford, Philip Christie, Jocelyne MacLeod |
| ORGANIST | | MORNING TEA |
| TBA | | Violet Turner, Pauline Emmott |
| | | ORGANIST |
| | | TBA |

PARISH CONTACT DETAILS

| Clergy | Phone | Email |
|--|--------------|------------------------------|
| The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra) | 6295 9009 | rector@stpaulsmanuka.org.au |
| The Rev'd Alipate Tuineau (Assistant Priest) | 62953381 | alipate@stpaulsmanuka.org.au |
| The Rev'd Canon John Campbell (Priest at St David's) | 0413 362 544 | canonjcampbell@gmail.com |
| St Paul's Director of Music | | |
| Matthew Stuckings | 0404 136 959 | matthew.stuckings@gmail.com |
| Wardens | | |
| Robert Deane (St Paul's) | 6288 9018 | |
| Bruce Glendinning | 6295 2215 | |
| Lorraine Litster (St David's) | 6231 8873 | |
| Rector's wardens | | |
| Ingrid Moses (St Paul's) | 6285 3743 | ingrid.moses@canberra.edu.au |
| Duncan Anderson (St David's) | 0429 327385 | |

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079
 E-mail: office@stpaulsmanuka.org.au Web: www.stpaulsmanuka.org.au
 PO Box 3417 Manuka ACT 2603 Office Administrator: Christina Erwin

10am Setting:

Gathering in God's Name

INTROIT at 10am: Taizé *Jesus, remember me*

HYMN - TIS 153

1. **God is love, let heav'n adore him;
God is love, let earth rejoice;
let creation sing before him,
and exalt him with one voice.
God, who laid the earth's foundation,
he who spread the heavens above,
and who breathes through all creation,
God is love, eternal Love.**
2. **God is love, and gently enfolding
all the world in one embrace,
with unfailing grasp is holding
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.**
3. **God is love, and, though with blindness
sin afflicts our human hearts,
God's eternal lovingkindness
holding, guiding, grace imparts.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.**

Words: Timothy Rees 1874–1939 *alt.* Tune: *Abbot's Leigh*

The service continues on page 119.

SENTENCE (8.30am only)

It is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. *2 Corinthians 4:6*

COLLECT FOR THE DAY

Lord God of the nations, you have revealed your will to all people and promised us your saving help: help us to hear and do what you command, that the darkness may be overcome by the power of your light; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

A READING FROM 1 SAMUEL 3:1-10

Please be seated

NOW the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The LORD called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then

Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, LORD, for your servant is listening."' So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

For the word of the Lord
thanks be to God.

PSALM 139:1-6, 13-18 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the choir at 10am*)

- 1 O Lord, you have searched me out and known me:
you know when I sit or when I stand, you comprehend my thoughts long before.
- 2 **You discern my path and the places where I rest:
you are acquainted with all my ways.**
- 3 For there is not a word on my tongue:
but you, Lord, know it altogether.
- 4 **You have encompassed me behind and before:
and have laid your hand upon me.**
- 5 Such knowledge is too wonderful for me:
so high that I cannot endure it.
- 6 **Where shall I go from your spirit:
or where shall I flee from your presence?**
- 15 Your eyes saw my limbs when they were yet imperfect:
and in your book were all my members written;
- 16 **Day by day they were fashioned:
and not one was late in growing.**
- 17 How deep are your thoughts to me, O God:
and how great is the sum of them!
- 18 **Were I to count them, they are more in number than the sand:
were I to come to the end, I would still be with you.**
- 19 If only you would slay the wicked, O God:
if only the bloodthirsty would depart from me!

A READING FROM 2 CORINTHIANS 4: 5-12

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

For the word of the Lord,
thanks be to God

HYMN — TIS 619

1. Have faith in God, my heart,
trust and be unafraid;
God will fulfil in every part
each promise he has made.
2. Have faith in God, my mind,
though oft your light burns low;
God's mercy holds a wiser plan
than you can fully know.
3. Have faith in God, my soul,
his cross for ever stands;
and neither life nor death can pluck
his children from his hands.
4. Lord Jesus, make me whole;
grant me no resting place
until I rest, heart, mind and soul,
the captive of your grace.

Words Bryn Austin Rees 1911-83 *alt.* © A.O. Scott. Used with permission Tune: *Sandys*.

GOSPEL ACCLAMATION (10am only)

Choir: Alleluia! Alleluia! Alleluia!

Congregation: Alleluia! Alleluia! Alleluia!

Choir: I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live for ever.

Congregation: Alleluia! Alleluia! Alleluia!

THE HOLY GOSPEL — MARK 2:23 – 3:6

The Gospel of our Lord Jesus Christ according to Mark

✠Glory to you, ✠Lord Jesus ✠Christ

One sabbath he was going through the cornfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, 'Look, why are they doing what is not lawful on the sabbath?' And he said to them, 'Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.' Then he said to them, 'The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.'

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, 'Come forward.' Then he said to them, 'Is it lawful to do good or to do harm on the sabbath, to save life or to kill?' But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, 'Stretch out your hand.' He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

For the gospel of the Lord
praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE VENERABLE DR BRIAN DOUGLAS

- ST DAVID'S - THE REVEREND PETER MALONE

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 459 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

- 1 In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.
- 2 In Christ shall true hearts everywhere
their high communion find,
his service is the golden cord
close-binding humankind.
- 3 Join hands, then, people of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.
- 4 In Christ now meet both east and west,
in him meet south and north,
all Christlike souls are one in him
throughout the whole wide earth.

Words: William Arthur Dunkerley ('John Oxenham') 1852–1941 *alt.* Tune: *St Bernard.*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 128

COMMUNION (at 10am William Byrd (1543-1623) *Ave Verum Corpus*)

Ave, verum corpus natum ex Maria Virgine: vere passum, immolatum in cruce pro homine: cujus latus perforatum vero fluxit sanguine: esto nobis praegustatum, in mortis in examine. O dulcis, O pie, O Jesu, Fili Mariae, miserere mei.

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of humanity. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary, have mercy on me. [text: Innocent VI (d. 1362)]

PRAYER AFTER COMMUNION - Page 143-44

BLESSING - Page 144

HYMN — TIS 580

1. Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.
2. Saviour, breathe forgiveness o'er us;
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe:
lone and dreary, faint and weary,
through the desert thou didst go.
3. Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

Words: James Edmeston 1791-1867. Tune: *Mannheim.*

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please remember in your prayers: The Sick: Chris Campion, Diana Hanna, Alya Henry, Avis Parry, Lindsay Tassie, Bob Webb, Pam Wright.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

News and Announcements

*To add a notice, email the Parish Office before 1.30pm on the **Tuesday** before the notice is to appear.*

St. Paul's Walking Group welcomes you to join us on Saturday 16th June. Meet 9am at Car Park Canberra Yacht Club for a car shuttle to Lyons shopping village (Launceston street) at 9.15 for 9.30am start. Walk traverses Canberra Nature Park (Oakey Hill), crosses Cotter Road and joins the West Lake pathway to the Yacht club (11km). One small incline (rewarding panoramic views) and short downward path with somewhat steep steps; walking sticks may assist. Water and snacks advised. Walk approximately 3 hours. Lunch at Club. Confirm by contacting Keith Skamp before 14th June, ph. 0417 122 503 or keith.skamp@scu.edu.au.

Special service. There will be a service to recognise the 30 years of work at the Verandah and to give thanks for it on Sunday **17th June** at 3 pm at Canberra Baptist Church.

Morning tea helpers. One of our teams who provide morning tea after the 10am service would appreciate an extra pair of hands. Please contact the office if you can help.

Entertainment Books are available again this year. Books are available now. Proceeds will go towards aid projects determined by the parish Community Outreach Group. Exact cash (\$60) can be provided to the St Paul's office or payments can be made online at: <https://www.entbook.com.au/2742u2>. Books can either be mailed (for a fee) or collected from the office. Thank you!

Organ Recital. David Reccia Chynoweth, former CGS student and grandson of Bishop Neville, has returned to Australia to do a series of concerts in Sydney, Canberra and Melbourne. Now resident in Italy, he has recently graduated from the University of Music and Performing Arts in Vienna. The program will include works by Brahms, Mendelssohn, Frescobaldi, Nares and Fumagalli. **Today** at 3pm, St John's, Canberra. \$30, \$25 Concession, \$20 Student.

Northside Safe Shelter for homeless men. The Northside Safe Shelter for homeless men is operating in three northside church halls seven nights a week during winter. Donations for general running costs are sought. These may be placed in the plate in an envelope marked 'Safe Shelter' with name and address to receive the tax deductible receipt. This charity is endorsed by Parish Council.

Film screening. During Refugee Week, a special screening of *Human Flow*, a film made by the famous Chinese dissident artist Ai Wei Wei, will take place at Palace Electric Cinema, New Acton on Tuesday **19th June** at 6.30 for 7.00pm. Tickets are \$20 per person or \$35 for a pair. All profits will go to St Paul's and St David's projects for refugee welfare. The film was made in 23 locations world-wide where refugees are sheltering. Bookings can be made, **with payment**, to Elizabeth King, Peter Malone, Robert Goodrick, Claudia Hyles and Ingrid Moses who is the contact for enquiries Ingrid.Moses@canberra.edu.au or phone 0418 876 266.

Tours of St Andrew's, Forrest. An ACT Heritage Grant has allowed St Andrew's to set up an Historical Exhibition "Living Stones" in the large St Andrews Georgian House. There are guided tours of the Exhibition and of the Church on the first Wednesday of the month at 11.00am for one hour. Hear the organ, listen to the choir and voices, see the stained glass windows and ring the bells. Entry is free. Contact: email wendfitz049@gmail.com or phone 0416-015-079.

Handicraft Group. The next handicraft meeting will be at Trish Levick's house, 33 Quiros Street, Red Hill on Wednesday 6 June at 2.00 p.m.. All welcome. 6295 3749.

NEXT SUNDAY –10TH JUNE - THIRD SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: 1 Samuel 8:4-20, 11:14-15; Psalm 138; 2 Corinthians 4:13 – 15:1; Mark 3:20-35

8AM - ST PAUL'S

CELEBRANT

The Rev'd Emma Street

PREACHER

The Rev'd Alipate Tuineau

PRIEST ASSISTING

The Rev'd Alipate Tuineau

LITURGICAL ASSISTANT

Wendy Lones

INTERCESSOR

Ann Skamp

READER

Toni Clark

SIDESPEOPLE

Len Goodwin, Les Whaley

BREAKFAST

Claudia Hyles

ORGANIST

TBA

8.30AM - ST DAVID'S

CELEBRANT & PREACHER

The Venerable Dr Brian Douglas

PRIEST ASSISTING

The Rev'd Canon John Campbell

LITURGICAL ASSISTANTS

Duncan Anderson,

Lorraine Litster

INTERCESSOR

Amanda Lynch

SIDESPEOPLE & READERS

Ian Westwood,

Joan Chynoweth

MORNING TEA

TBA

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT

The Venerable John Gibson

PREACHER

The Rev'd Alipate Tuineau

DEACON

The Rev'd Kay Pendlebury

PRIEST ASSISTING

The Rev'd Dr John Moses

LITURGICAL ASSISTANTS

Edwin Lowery, Tony Ralli,
Andrew Waddell, Nilesh Gunasekere

INTERCESSOR

Tony Ralli

READERS

Colin Swinbourn, Leanne Lowery

SIDESPEOPLE

Joan Boston, Tony Hill

Jan & Denis Appel

MORNING TEA

Fiona Bannerman, Waddell family

ORGANIST

TBA