

# Palm Sunday

## with the Liturgy of the Palms

8 and 10AM at St Paul's  
8.30AM at St David's



The Anglican Church of Australia

Diocese of Canberra and Goulburn

St Paul's, Manuka

St David's, Red Hill

# The Liturgy of the Palms

*At 10am the liturgy begins outside the church*

*The Celebrant says:*

Hosanna to the Son of David, the King of Israel.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

The Lord be with you  
**and also with you.**

*The president introduces the celebration with the following:*

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his works, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

Let us pray (*please remain standing*)

Almighty God, we pray you to bless these palm crosses and make them holy. Today we joyfully acclaim Jesus our Messiah and King. May we reach one day the happiness of the new and everlasting Jerusalem, by faithfully following him, who lives and reigns for ever and ever. **Amen.**

*The people come forward to receive palm crosses. As they are distributed, the priest says to each person: Take this in honour of Christ the King. Each person replies: Amen.*

*During the distribution of crosses, the choir sings Palestrina The Children of the Hebrews.*

*The people hold up their palms and palm crosses while this prayer is said:*

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory, and grant that we who bear them may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

*The congregation moves into the church building holding palms in their hands and commences singing the hymn.*

**HYMN - TiS 333** (*The Refrain is sung before each verse*)

**Refrain:**

*All glory, praise and honour  
to you, redeemer, king.  
to whom the lips of children  
make sweet hosannas ring.*

**1** You are the king of Israel,  
and David's royal son,  
now in the Lord's name coming  
the king and blessed one.

**2** The company of angels  
are praising you on high,  
and we and all creation  
exultant make reply.

**3** The people of the Hebrews  
with palms before you went:  
our praise and prayer and anthems  
before you we present.

**4.** To you before your passion  
they sang their hymns of praise:  
to you now high exalted  
our melody we raise.

**5** Their praises you accepted:  
accept the prayers we bring,  
who in all good take pleasure,  
our good and gracious king.

Words: Theodolph of Orleans, d.1821 Tune: *St Theodolph*

# The Holy Eucharist

## KYRIES

Lord, have mercy  
Christ, have mercy  
Lord, have mercy

## SENTENCE

**A**t the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. *Philippians 2:10-11*

## COLLECT

**A**lmighty and everlasting God, of your tender love towards us you sent your Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all should follow the example of his great humility: mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

## The Liturgy of the Word

### A READING FROM ISAIAH 50:4-9a

*Please be seated*

**T**he Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Hear the word of the Lord

**thanks be to God**

*Silent reflection*

### PSALM 118:1-2, 19-29

- 1 O give thanks to the Lord, for he is good:  
his mercy endures for ever.
- 2 **Let Israel now proclaim:  
that his mercy endures for ever.**
- 19 Open me the gates of righteousness:  
and I will enter and give thanks to the Lord.
- 20 **This is the gate of the Lord:  
the righteous shall enter it.**
- 21 I will praise you, for you answered me:  
and have become my salvation.
- 22 **The stone that the builders rejected:  
has become the head of the corner.**
- 23 This is the Lord's doing:  
and it is marvellous in our eyes.
- 24 **This is the day that the Lord has made:  
let us rejoice and be glad in it.**

- 25 O Lord, save us, we pray:  
O Lord, send us prosperity.
- 26 **Blessed is he who comes, in the name of the Lord:  
from the house of the Lord we bless you.**
- 27 The Lord is God, and he has given us light:  
guide the festal throng up to the horns of the altar.
- 28 **You are my God and I will praise you:  
you are my God, I will exalt you.**
- 29 O give thanks to the Lord, for he is good:  
and his mercy endures for ever.

### A READING FROM PHILIPPIANS 2:5-11

**L**et the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *Silent reflection*

### HYMN - TIS 348

- |   |  |
|---|--|
| <p>1 <b>Ride on, ride on in majesty;<br/>hark, all the tribes hosanna cry!<br/>O Saviour, meek, pursue your road<br/>with palms and scattered garments strowed.</b></p> <p>2 <b>Ride on, ride on in majesty;<br/>in lowly pomp ride on to die;<br/>O Christ, your triumphs now begin<br/>o'er captive death and conquered sin.</b></p> <p>3 <b>Ride on, ride on in majesty;<br/>the wingèd squadrons of the sky<br/>look down with sad and wondering eyes<br/>to see the approaching sacrifice.</b></p> | <p>4 <b>Ride on, ride on in majesty;<br/>your last and fiercest strife is nigh;<br/>the Father on his sapphire throne<br/>awaits his own anointed Son.</b></p> <p>5 <b>Ride on, ride on in majesty,<br/>in lowly pomp ride on to die;<br/>bow your meek head to mortal pain,<br/>then take, O God, your power and reign!</b></p> |
|---|--|
- Words: Henry Mart Milman 1791-1868 *alt.*  
Tune: *Winchester New*

### GOSPEL ACCLAMATION (AT 10AM)

*Choir:* Praise to you O Christ, King of eternal glory

*Congregation:* Praise to you O Christ, King of eternal glory

*Choir:* Christ became obedient for us even to death, dying on the cross.

Therefore God raised him on high and gave him a name above all other names.

*Congregation:* Praise to you O Christ, King of eternal glory

### THE HOLY GOSPEL — MARK 11:1-11

*The congregation may be seated.*

The Gospel of our Lord Jesus Christ according to Mark

✠Glory to you, ✠Lord Jesus ✠Christ

**W**hen they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and

immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately." ' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!' Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

For the Gospel of the Lord:

**praise to you Lord Jesus Christ.**

## **THE SERMON**

### **CREED**

*Please stand*

Let us together affirm the faith of the Church.

**W**e believe in one God  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.**

### **PRAYERS OF THE PEOPLE**

Let us pray for the world and for the Church. (please kneel, or sit as you are able)  
As we enter this week, the Great Week, when we share in Christ's victory over alienation, separation, suffering, evil and death, let us pray with him to the Father.

For all our sisters and brothers who will be baptised at Easter.

Lord hear us.

**Lord hear our prayer.**

For ourselves, that the coming week may give us a new appreciation of the mystery of Jesus Christ.

Lord hear us.

**Lord hear our prayer.**

For those of us in situations of strife or difficulty, and for all who are sick ..., that they may have renewed hope.

Lord hear us.

**Lord hear our prayer**

That those who have died may rise in Christ who on the Cross conquered death.

Lord hear us.

**Lord hear our prayer.**

Father, as we enter with Jesus into Jerusalem, the place where he made intercession for us, hear now the petitions we make in this place.

*The prayers conclude:*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

### **CONFESSION AND ABSOLUTION**

God shows great love for us in that while we were still sinners Christ died for us.

*Silence may be kept.*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:

✠pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

### **THE GREETING OF PEACE**    *please stand*

Christ has reconciled us to God in one body by the cross.

**We meet in his name and share in his peace.**

The peace of the Lord be always with you.

**And also with you**

*Notices*

## The Liturgy of the Sacrament

### **HYMN - TIS 231**

- 1. At the name of Jesus  
every knee shall bow,  
every tongue confess him  
King of Glory now:  
this the Father's pleasure  
that we call him Lord,  
who from the beginning  
was the mighty Word.**
- 2. Humbled for a season  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious  
when from death he passed.**
- 3. In your hearts enthrone him,  
there let him make new  
all that is not holy,  
all that is not true.  
He is God the Saviour,  
he is Christ the Lord,  
ever to be worshipped,  
trusted and adored.**
- 4. When this same Lord Jesus  
shall appear again  
in his Father's glory,  
there with him to reign,  
then may we adore him,  
all before him bow,  
as our hearts confess him  
King of Glory now.**

Words: Caroline Maria Noel 1817-77 *alt.* Tune: *Camberwell.*

### **OFFERTORY PRAYERS**

*Response:* **Blessed be God for ever.**

### **THE GREAT THANKSGIVING**

The Lord be with you

**And also with you**

Lift up your hearts

**We lift them to the Lord**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour, be yours always, and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,

who became obedient unto death, even death on a cross.  
He offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.  
The tree of defeat became the tree of victory;  
where life was lost, there life has been restored.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

*(The Sanctus is said at 8 and 8.30 am and sung by all at 10am)*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy Glory.**

**Glory be to thee, O Lord Most High.**

**✠Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

✠ Renew us by your Holy Spirit  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**✠ Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
you will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours  
now and for ever. Amen**

## **THE BREAKING OF THE BREAD AND THE COMMUNION**

We break this bread to share in the body of Christ

We who are many are one body,  
**for we all share in the one bread.**

## **AGNUS DEI**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world grant us thy peace.**

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

- ◆ *During communion at 10am, the choir sings: G.P. Telemann (1681-1767) Hosanna to the Son of David*
- ◆ *Baptised communicant members of any Christian denomination are welcome to receive communion. Alternatively, you may prefer to come forward and ask the priest for a blessing. If so, simply cross your arms across your chest.*
- ◆ *Please do not leave valuables in your seats as you come forward for the communion.*
- ◆ *The sacrament is given with the following words, after which the communicant responds 'Amen'.  
The body of Christ the bread of heaven: **Amen**. The blood of Christ, the cup of salvation: **Amen**.*

# The Sending out of God's People

*Please stand*

God our help and strength,  
through these holy mysteries,  
confirm our faith  
that by the death and resurrection of your Son  
we may walk in the way of salvation.

**Father,  
we offer ourselves to you as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

## HYMN - TIS 349

- 1. In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.**
- 3. When the woes of life o'ertake us,  
hopes deceive and fears annoy,  
never shall the cross forsake us,  
from it shines our peace and joy.**
- 4. Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.**
- 5. In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.**

Words: Charles William Everest 1814-77 *alt.* Tune: *O Jesu Christ, Meins Lebens Licht*

## BLESSING

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the ✠ Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

## DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ**

---

Setting at 10am: (choir and congregation) Colin D. Smith *Mass Shalom*

Organ: 8am: Susannah Bishop, 8.30am: Robert Goodrick, 10am: Mary Anne Neilsen

---

*Please remember in your prayers: The Sick:* Chris Campion, Diana Hanna, Alya Henry, Avis Parry, Sandra Swanson, Lindsay Tassie, Bob Webb, Pam Wright.  
*Lindsay Tassie. Anniversary:* Irene Goffey.

# News and Announcements

To add a notice, email or call the Parish Office by 1.30pm on the Tuesday before the notice is to appear.

---

**Discovery's Morning Tea** will be held at the Manuka Secret Garden cafe from 10.30 am on Wednesday 28<sup>th</sup> March. The cafe is located at 18-26 Furneaux St, Manuka. We particularly welcome parishioners from St Paul's and St David's who may not have had the chance to join us at one of our informal gatherings.

**Reading of the Gospel of Mark.** On Monday of Holy Week (26<sup>th</sup> March) the EfM group will be reading through the entire Gospel of Mark. Meet in the Mollison Room after the 7 pm service. All welcome. Enquiries Kay Pendlebury [kay.pendlebury@ozemail.com.au](mailto:kay.pendlebury@ozemail.com.au) or 0409 313 153.

**Bach's Passion.** Igitur Nos Chamber Choir will perform Bach's *Passion According to St John* at 3pm on Good Friday afternoon (30<sup>th</sup> March) at St Paul's. This will be in English. This will be a concert performance with exit by donation.

**New Prayer Group at St David's.** After Lent a new group at St David's will be exploring facets of leading a prayerful life. The time and day the group will gather will be decided by those who express an interest. Everyone is welcome, so if you would like to join please contact the Rev'd. Peter Malone on [pmalone@iinet.net.au](mailto:pmalone@iinet.net.au) or 0418 424 638.

**Justice For Refugees: Safe Settlement Now.** Today at 1pm in Garema Place, Canberrans can unite with thousands of people across Australia rallying for an end to the nightmare of Australia's current refugee policies. Add your voice for a better refugee policy and for an Australian society that treats people with compassion and dignity and not with punishment and cruelty.

**Trading Table:** Opportunity to clear some space. A book/CD/DVD trading table will be held on Sunday 15<sup>th</sup> April. Please contact Catherine Böhm (0421030954) for further information. Items can be dropped off and put under the stage from Sunday 8<sup>th</sup> April. Cakes, biscuits, jams, chutneys also welcome. No video tapes please.

**Book launch:** You are invited to the launch of a book by the Rev'd Dr Robert Withycombe on Thursday 5<sup>th</sup> April at 6pm at St Mark's National Theological Centre. RSVP by Tuesday 3<sup>rd</sup> April to email: [admin@stmarks.edu.au](mailto:admin@stmarks.edu.au) or phone (02) 6272 6252.

**Walking group.** Lake Tuggeranong on Saturday 7<sup>th</sup> April. 9am for a 9:30 start. Finish at 12 pm approx. Meet at the front of Tuggeranong College, Cowlshaw Street. Free parking available opposite the College. After, lunch / coffee at Little Istanbul on Anketell St (Hyperdome). Bring hats, sunscreen and water, and poles if needed for an easy, mostly flat walk. Please contact walk leaders Tim Bailey and Patricia Laird, phone 6231141 or email [tim-bailey@grapevine.com.au](mailto:tim-bailey@grapevine.com.au) by Wednesday COB 4th April.

**Syria Appeal:** Last year we raised over \$2,000 for AOA's East Africa Famine Appeal. Now the Community Outreach Group is raising funds to support the work of Mediciens Sans Frontieres in Syria. Over \$1,000 has been raised over the last 3 weeks with cash donations in the bucket after church. Palm Sunday is the last day for this appeal, so please help us support the MSF's important work.

**NEXT SUNDAY – 1<sup>ST</sup> APRIL - EASTER DAY**

---

**LECTIONARY TEXTS:** Acts 10:34-43; Hymn to the Risen Christ (APBA p 6); 1 Corinthians 15:1-11; John 20:1-18

**8AM - ST PAUL'S**

CELEBRANT

The Rev'd Alipate Tuineau

PREACHER

The Venerable Dr Brian Douglas

DEACON ASSISTING

The Rev'd Kay Pendlebury

LITURGICAL ASSISTANT

Anne Maybanks

INTERCESSOR

Rob May

READER

Claudia Hyles

SIDESPEOPLE

Robyn Schleiger

BREAKFAST

Rob & Christine May

ORGANIST

TBA

**8.30AM - ST DAVID'S**

CELEBRANT

The Rev'd Canon John Campbell

PREACHER

The Rev'd Peter Malone

LITURGICAL ASSISTANTS

Duncan Anderson,

Lorraine Litster

INTERCESSOR

Meg Smith

SIDESPEOPLE & READERS

Cate Evans, Glenn Rees

ORGANIST

Robert Goodrick

**10AM - ST PAUL'S**

CELEBRANT & PREACHER

The Venerable Dr Brian Douglas

DEACON

The Rev'd Kay Pendlebury

PRIESTS ASSISTING

The Rev'd Alipate Tuineau,

The Venerable Hartley Hansford,

The Venerable John Gibson

The Rev'd Elaine Farmer

LITURGICAL ASSISTANTS

Rob McGahy, Michael Richards,

Ian MacDiarmid, Jason Yeung

INTERCESSOR

Clergy

READERS

Catherine Böhm, Beth Lee

SIDESPEOPLE

Lesley Jemesen, Margaret Hansford,

Philip Christie, Jocelyne MacLeod

MORNING TEA

Violet Turner, Pauline Emmott

ORGANIST

TBA

---

## SERVICES IN HOLY WEEK

**Monday 26 March to Wednesday 28 March**

7 PM Holy Eucharist

**Wednesday 28 March**

10 AM Holy Eucharist

**Maundy Thursday – 29 March**

7 PM Eucharist with washing of feet and vigil (until 9pm)

**Good Friday – 30 March**

9 AM Good Friday Liturgy with Holy Communion from reserved sacrament

**Holy Saturday – 31 March**

7:30 PM Easter Vigil with the Lighting of the New Fire

**Easter Day – 1 April**

7 AM Holy Communion (Book of Common Prayer - said)

8 AM Sung Eucharist

10 AM Sung Eucharist

**St David's**

**Maundy Thursday – 29 March**

10 AM Eucharist commemorating the Institution of the Lord's Supper.

**Good Friday – 30 March**

8.30 AM Good Friday Liturgy

**Easter Day – 1 April**

8.30 AM Eucharist