

# SECOND SUNDAY IN LENT

25<sup>TH</sup> FEBRUARY 2018

ST PAUL'S: 8AM & 10AM

ST DAVID'S: 8.30AM



*And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me.*

*Mark 8:32b-34*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT The Rev'd Alipate Tuineau	CELEBRANT The Rev'd Peter Malone	CELEBRANT The Venerable Dr Brian Douglas
PREACHER The Rev'd Emma Street	PREACHER The Rev'd Canon John Campbell	PREACHER The Rev'd Emma Street
PRIEST ASSISTING The Venerable Dr Brian Douglas	LITURGICAL ASSISTANTS The Rev'd Peter Malone, Lorraine Litster	DEACON The Rev'd Kay Pendlebury
LITURGICAL ASSISTANT Wendy Lones	INTERCESSOR Anne Turner	PRIEST ASSISTING The Venerable Hartley Hansford
INTERCESSOR Kay Pendlebury	SIDESPEOPLE & READERS Meg Smith, John Farnan	LITURGICAL ASSISTANTS Peter Cumines, Roni Corne, Naresh Gunasekere, David Ward
READER Fiona Henderson	MORNING TEA Patricia Mulcare, Joan Chynoweth	INTERCESSOR Penelope Lower
SIDESPEOPLE Joy & George Menham	ORGANIST Robert Goodrick	READERS Tony Gay, Roz Bruhn
BREAKFAST Pauline Forster		SIDESPEOPLE Rod & Elizabeth King, Mike & Margaret Roach
ORGANIST Susannah Bishop		MORNING TEA Ginny & Alistair Hee
		ORGANIST James Porteous

#### PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipate@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
<b>St Paul's Director of Music</b>		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
<b>Wardens</b>		
Robert Deane (St Paul's)	6288 9018	
Bruce Glendinning	6295 2215	
Lorraine Litster (St David's)	6231 8873	
<b>Rector's wardens</b>		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

#### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday    Phone 6239 6148    Fax 6239 4079  
 E-mail: office@stpaulsmanuka.org.au    Web: www.stpaulsmanuka.org.au  
 PO Box 3417 Manuka ACT 2603    Office Administrator: Christina Erwin

10am Setting: (choir) - Plainsong

# Gathering in God's Name

**INTROIT** at 10am: Plainsong *Lent Prose*

*Hear us, O Lord, have mercy upon us, for we have sinned against thee. O thou chief cornerstone, right hand of the Father, way of salvation, gate of life celestial, cleanse thou our sinful souls from all defilement. Hear us, O Lord...*

## **HYMN - TIS 131**

- 1. Father of heaven, whose love profound  
a ransom for our souls has found,  
before your throne we sinners bend;  
to us your pardoning love extend.**
- 2. Almighty Son, incarnate Word,  
our prophet, priest, redeemer, Lord,  
before your throne we sinners bend;  
to us your saving grace extend.**
- 3. Eternal Spirit, by whose breath  
the soul is saved from sin and death,  
before your throne we sinners bend;  
to us your quickening power extend.**
- 4. Thrice holy – Father, Spirit, Son,  
mysterious Godhead, Three in One,  
before your throne we sinners bend;  
grace, pardon, life to us extend.**

Words: Edward Cooper 1770-1833. Tune: *Rivaulx*..

*The service continues on page 119.*

## **SENTENCE** (8.30am only)

**I**f you want to become a disciple of Jesus, deny yourself, take up your cross, and follow him.  
*Mark 8.34*

## **COLLECT FOR THE DAY**

**G**od of all times and places, in Jesus Christ, who was lifted up on the cross, you opened for us the path to eternal life: grant that we, being born again of water and the Spirit, may joyfully serve you in newness of life and faithfully walk in your holy ways; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

# The Ministry of the Word

## **A READING FROM GENESIS 17:1-7, 15-16**

*Please be seated*

**W**HEN Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you... God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

For the word of the Lord  
**thanks be to God.**

**PSALM 22:24-32** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the cantors at 10am*)

24 O praise the Lord, all you that fear him:

hold him in honour, O seed of Jacob, and let the seed of Israel stand in awe of him.

**25 For he has not despised nor abhorred the poor man in his misery:  
nor did he hide his face from him, but heard him when he cried.**

26 From you springs my praise in the great congregation:

I will pay my vows in the sight of all that fear you;

**27 The meek shall eat of the sacrifice and be satisfied:  
and those who seek the Lord shall praise him— may their hearts rejoice for ever!**

28 Let all the ends of the earth remember and turn to the Lord:

and let all the families of the nations worship before him.

**29 For the kingdom is the Lord's:  
and he shall be ruler over the nations.**

30 How can those who sleep in the earth do him homage:

or those that descend to the dust bow down before him?

**31 But he has saved my life for himself:  
and my posterity shall serve him.**

32 This shall be told of my Lord to a future generation:

and his righteousness declared to a people yet unborn, that he has done it.

#### **A READING FROM ROMANS 4:13-25**

**F**or the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') — In the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him,' were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

For the word of the Lord,  
**thanks be to God**

## HYMN — TIS 583

1. 'Take up your cross,' the Saviour said,  
'if you would my disciple be;  
take up your cross with willing heart  
and humbly follow after me.'
2. Take up your cross; let not its weight  
fill your weak spirit with alarm;  
his strength shall bear your spirit up  
and brace your heart and nerve your arm.
3. Take up your cross, nor heed the shame,  
and let your foolish pride be still:  
your Lord refused not even to die  
upon a cross, on Calvary's hill.
4. Take up your cross, then, in his strength  
and calmly every danger brave;  
it guides you to a better home  
and leads to victory o'er the grave.
5. Take up your cross and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.

Words: Charles William Everest 1814-77 *alt.* Tune: *O Jesu Christ, Meins Lebens Licht*.

## GOSPEL ACCLAMATION (10am only)

*Choir:* Praise to you, O Christ, King of eternal glory!

*Congregation:* Praise to you, O Christ, King of eternal glory!

*Choir:* From the shining cloud the Father's voice is heard: this is my beloved Son, hear him.

*Congregation:* Praise to you, O Christ, King of eternal glory!

## THE HOLY GOSPEL — MARK 8:31-38

The Gospel of our Lord Jesus Christ according to Mark

✠Glory to you, ✠Lord Jesus ✠Christ

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

For the gospel of the Lord

praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE REV'D EMMA STREET

- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL

*A brief period of silence is observed for reflection on the sermon.*

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

## THE GREETING OF PEACE - Page 127

### ANNOUNCEMENTS

**OFFERTORY HYMN — TIS 607** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

**1. Make me a channel of your peace.**

Where there is hatred let me bring your love;  
where there is injury, your pardon, Lord;  
and where there's doubt, true faith in you.

*O Master, grant that I may never seek  
so much to be consoled as to console,  
to be understood as to understand,  
to be loved, as to love with all my soul.*

**2. Make me a channel of your peace.**

Where there's despair in life, let me bring hope;  
where there is darkness, let me bring your light;  
and where there's sadness, ever joy.

*O Master, grant that I may never seek  
so much to be consoled as to console,  
to be understood as to understand,  
to be loved, as to love with all my soul.*

**3. Make me a channel of your peace.**

It is in pardoning that we are pardoned,  
in giving of ourselves that we receive,  
and in dying that we're born to eternal life.

Words: Based on an anonymous prayer (?French) c.1900. This version by Johann Sebastian Templehoff ('Sebastian Temple') 1928–97.  
© Oregon Catholic Press. All rights reserved.. Reprinted under OneLicense #A-620243.Tune: *Channel of Peace*.

### OFFERTORY PRAYERS

## THE GREAT THANKSGIVING - Pages 151 then page 128

**COMMUNION** (at 10am - Giovanni Pierluigi da Palestrina (1525-1594) *Sicut cervus*  
*Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.*

Like as the hart desireth the water-brooks: so longeth my soul after thee, O God. [Psalm 42:1]

### PRAYER AFTER COMMUNION - Page 151

### BLESSING - Page 151

#### HYMN — TIS 473

**1** Community of Christ,  
who make the Cross your own,  
live out your creed and risk your life  
for God alone:  
the God who wears your face,  
to whom all worlds belong,  
whose children are of every race  
and every song.

**2** Community of Christ,  
look past the Church's door  
and see the refugee, the hungry,  
and the poor.  
Take hands with the oppressed,  
the jobless in your street,  
take towel and water, that you wash  
your neighbour's feet.

**3 Community of Christ,  
through whom the word must sound –  
cry out for justice and for peace  
the whole world round:  
disarm the powers that war  
and all that can destroy,  
turn bombs to bread, and tears  
of anguish into joy.**

**4 When menace melts away,  
so shall God's will be done,  
the climate of the world be peace  
and Christ its Sun;  
our currency be love  
and kindness our law,  
our food and faith be shared as one  
for evermore.**

Words: Shirley Erena Murray 1931– . Words © 1992 by Hope Publishing Co., Carol Stream, IL 60188.  
CCLI Licence 286646 (St Paul's) 286653 (St David's) Tune: *Leoni*

## **DISMISSAL**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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*Please remember in your prayers: The Sick: Chris Campion, Diana Hanna, Alya Henry, Anthea Moller, Avis Parry, Sandra Swanson, Lindsay Tassie, Bob Webb, Pam Wright.*

*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

*Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

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## **News and Announcements**

*To add a notice, email the Parish Office before 1.30pm on the **Tuesday** before the notice is to appear.*

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**Annual Reports.** The parish Annual General Meeting will take place on Sunday **18<sup>th</sup> March**. If you haven't submitted your report please email it to the office by first thing tomorrow.

**Discovery @ St Paul's** will meet on Wednesday, **28<sup>th</sup> February** for morning tea at Manuka. All are welcome to join us at The Secret Garden, Manuka Village, cnr Bougainville and Furneaux Sts, Manuka. A pleasant time is assured from 10.30am onwards. Enquiries: Christine Bollen 6282 2210 or 0421863088.

**Sanctuary teams.** We need additional people to serve in the sanctuary. If you might be willing serve at 8am, or in a sanctuary team at 10am, or as a reserve at either service, please contact the Rector. Training will be provided.

**St Paul's Choir** has commenced for the year and is currently recruiting in all parts. There is no audition but you need to be able to read music and sing well with others. The Choir sings most Sundays for the 10am Eucharist, but on the third Sunday sings Choral Evensong at 6pm. If you can't make every Sunday, it is possible to commit just to Evensong or to a certain number of agreed rehearsals and services each month. It is a great privilege and an enormous pleasure to lead worship in this way. Scholarships may be available to suitable applicants. If you are interested, please speak to Matthew after church or email [matthew.stuckings@gmail.com](mailto:matthew.stuckings@gmail.com).

**Nominations are now open** for: one Presiding Member of Parish Council, four Members of Parish Council, and one People's Warden. Nomination forms are available at the back of the church. Nominations must be received by noon, 4th March. Nominees should submit a biography of no more than 200 words, together with a digital picture, to the office when they are nominated.

**For your diary:** Igitur Nos Chamber Choir will perform Bach's Passion According to St John at 3pm on Good Friday afternoon (30<sup>th</sup> March) at St Paul's. This will be a concert performance with exit by donation.

## CHURCH SERVICES IN THE PARISH OF MANUKA

### ST PAUL'S, MANUKA

Sunday 7am Holy Eucharist (*BCP - said*)

8am Holy Eucharist (*said*)

10am Holy Eucharist (*sung*)

6pm Choral Evensong (*3<sup>rd</sup> Sunday of the month except December*)

Wednesday 10am Holy Eucharist

### ST DAVID'S, RED HILL

Sunday 8.30am Holy Eucharist

Thursday 10am Holy Eucharist

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### NEXT SUNDAY – 4<sup>TH</sup> MARCH - THIRD SUNDAY IN LENT

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**LECTIONARY TEXTS:** St Paul's: Exodus 20:1-17; Psalm 19; 1 Corinthians 1:18-25; John 2:13-22  
St David's: Isaiah 52:7-10; Psalm 38:1-3, 15-16; Ephesians 2:4-10; Mark 4:26-29

#### 8AM - ST PAUL'S

##### CELEBRANT

The Venerable Dr Brian Douglas

##### PREACHER

The Venerable Dr Brian Douglas

##### LITURGICAL ASSISTANT

Anne Maybanks

##### INTERCESSOR

Rob May

##### READER

Claudia Hyles

##### SIDESPEOPLE

Robyn Schleiger

##### BREAKFAST

Rob & Christine May

##### ORGANIST

TBA

#### 8.30AM - ST DAVID'S

##### CELEBRANT

The Rev'd Canon John Campbell

##### PREACHER

The Rev'd Alipate Tuineau

##### LITURGICAL ASSISTANTS

Peter Morris,

Heather Schmitzer

##### INTERCESSOR

Amanda Lynch

##### SIDESPEOPLE & READERS

Ian Westwood,

Alexandra Morris

##### MORNING TEA

Patricia Mulcare,

Lisa Westwood

##### ORGANIST

Robert Goodrick

#### 10AM - ST PAUL'S

##### CELEBRANT

The Venerable Hartley Hansfords

##### PREACHER

The Venerable Dr Brian Douglas

##### DEACON

The Rev'd Kay Pendlebury

##### PRIEST ASSISTING

The Rev'd Dr John Moses

##### LITURGICAL ASSISTANTS

Rob McGahy, Michael Richards,

Jason Yeung

##### INTERCESSOR

Clergy

##### READERS

Lynette Glendinning, Beth Lee

##### SIDESPEOPLE

Lesley Jemesen, Margaret Hansford,

Philip Christie, Jocelyne MacLeod

##### MORNING TEA

Violet Turner, Pauline Emmott

##### ORGANIST

TBA