

# PRESENTATION OF CHRIST IN THE TEMPLE

28<sup>TH</sup> JANUARY 2018

ST PAUL'S: 8AM & 10AM

ST DAVID'S: 8.30AM



*Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.'*

*Luke 2:27-32*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
<p style="text-align: center;">CELEBRANT &amp; PREACHER The Venerable Dr Brian Douglas</p> <p style="text-align: center;">LITURGICAL ASSISTANT Kay Pendlebury</p> <p style="text-align: center;">INTERCESSOR Kay Pendlebury</p> <p style="text-align: center;">READER TBA</p> <p style="text-align: center;">SIDESPEOPLE Joy &amp; George Menham</p> <p style="text-align: center;">BREAKFAST Pauline Forster</p> <p style="text-align: center;">ORGANIST Mary Anne Neilsen</p>	<p style="text-align: center;">CELEBRANT &amp; PREACHER The Rev'd Canon John Campbell</p> <p style="text-align: center;">LITURGICAL ASSISTANTS The Rev'd Peter Malone, Yvonne Mills</p> <p style="text-align: center;">INTERCESSOR Joan Chynoweth</p> <p style="text-align: center;">SIDESPEOPLE &amp; READERS Irene Mather, John Mather</p> <p style="text-align: center;">MORNING TEA Lynette Sisley, Penny Richardson</p> <p style="text-align: center;">ORGANIST Robert Goodrick</p>	<p style="text-align: center;">CELEBRANT The Rev'd Sandie Kaine</p> <p style="text-align: center;">PREACHER The Venerable Dr Brian Douglas</p> <p style="text-align: center;">DEACON The Rev'd Elaine Farmer</p> <p style="text-align: center;">PRIEST ASSISTING The Venerable Hartley Hansford</p> <p style="text-align: center;">LITURGICAL ASSISTANTS Peter Cumines, Roni Corne, Naresh Gunasekere, David Ward</p> <p style="text-align: center;">INTERCESSOR None required</p> <p style="text-align: center;">READERS Tony Gay, Roz Bruhn</p> <p style="text-align: center;">SIDESPEOPLE Rod &amp; Elizabeth King, Mike &amp; Margaret Roach</p> <p style="text-align: center;">MORNING TEA Ginny &amp; Alistair Hee</p> <p style="text-align: center;">ORGANIST Chris Erskine</p>

#### PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipate@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
<b>St Paul's Director of Music</b> Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
<b>Wardens</b> Robert Deane (St Paul's)	6288 9018	
Bruce Glendinning	6295 2215	
Lorraine Litster (St David's)	6231 8873	
<b>Rector's wardens</b> Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

#### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday      Phone 6239 6148      Fax 6239 4079  
 E-mail: office@stpaulsmanuka.org.au      Web: www.stpaulsmanuka.org.au  
 PO Box 3417 Manuka ACT 2603      Office Administrator: Christina Erwin

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10am Setting: (choir) John Barrett (1916-1983) *St Paul's Service*

# Gathering in God's Name

**INTROIT** at 10am: Adrian Batten *O Sing Joyfully*

## **HYMN - TIS 319**

1. **Child in the manger,  
infant of Mary;  
outcast and stranger,  
Lord of all!  
Child who inherits  
all our transgressions,  
all our demerits  
on him fall.**
2. **Once the most holy  
child of salvation  
gentle and lowly  
lived below;  
now, as our glorious  
mighty Redeemer,  
see him victorious  
over each foe.**
3. **Prophets foretold him,  
infant of wonder;  
angels behold him  
on his throne;  
worthy our Saviour  
of all their praises;  
happy for ever  
are his own.**

Words: Mary Macdonald 1789–1872 tr. Lachlan Macbean  
1853–1931 *alt.* Tune: *Bunessan.*

Dear friends: forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us we now come to him for cleansing. In their old age Simeon and Anna recognised him as their Lord, as we today sing of his glory. In this Eucharist, we celebrate both the joy of his coming and his searching judgment, looking back to the day of his birth and forward to the coming days of his passion.

*The service continues on page 119.*

## **SENTENCE (8.30am only)**

**M**y eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel. *Luke 2:30–32*

## **COLLECT FOR THE DAY**

**A**lmighty and everliving God, we humbly pray that, as your only Son was presented in the temple in accordance with the law, so we may be dedicated to you with pure and clean hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Ministry of the Word

## **A READING FROM MALACHI 3:1-4**

*Please be seated*

**S**EE, I am sending my messenger to prepare the way before me, and the LORD whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold

and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

For the word of the Lord  
**thanks be to God.**

**PSALM 24** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the cantors at 10am*)

- 1 The earth is the Lord's and all that is in it:  
the compass of the world and those who dwell therein.
- 2 **For he has founded it upon the seas:  
and established it upon the waters.**
- 3 Who shall ascend the hill of the Lord:  
or who shall stand in his holy place?
- 4 **Those who have clean hands and a pure heart:  
who have not set their soul upon idols, nor sworn their oath to a lie.**
- 5 They shall receive blessing from the Lord:  
and recompense from the God of their salvation.
- 6 **Of such a kind as this are those who seek him:  
those who seek your face, O God of Jacob.**
- 7 Lift up your heads, O you gates, and be lifted up, you everlasting doors:  
and the King of glory shall come in.
- 8 **Who is the King of glory?:  
the Lord, strong and mighty, the Lord mighty in battle.**
- 9 Lift up your heads, O you gates, and be lifted up, you everlasting doors:  
and the King of glory shall come in.
- 10 **Who is the King of glory?:  
the Lord of hosts, he is the King of glory.**

#### **A READING FROM HEBREWS 2:14-18**

**S**ince, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

For the word of the Lord,  
**thanks be to God**

#### **HYMN — TIS 324**

1. **Lord, bid your servant go in peace,  
your word is now fulfilled.  
These eyes have seen salvation's dawn,  
this child so long foretold.**
2. **This is the Saviour of the world,  
the Gentiles' promised light,  
God's glory dwelling in our midst,  
the joy of Israel.**

3. **This child shall see in Israel  
so many rise or fall;  
God's sign raised high for all to see,  
which yet shall be denied.**
4. **His mother's soul a sword shall pierce  
of sorrow keen and deep.  
From many hearts their secret thoughts  
through him shall be revealed.**

5. **Bless'd be the Father, who has given  
his Son to be our Lord,  
blessed too that Son, and with them both  
the Spirit of their love.**

Words: James Quinn 1919- . based on (Luke 2:29-32, 34-35).  
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Tune: *Land of Rest.*

### **GOSPEL ACCLAMATION (10am only)**

*Choir:* Alleluia! Alleluia! Alleluia!

*Congregation:* **Alleluia! Alleluia! Alleluia!**

*Choir:* A light of revelation to the Gentiles: and glory for your people Israel.

*Congregation:* **Alleluia! Alleluia! Alleluia!**

### **THE HOLY GOSPEL — LUKE 2:22-40**

The Gospel of our Lord Jesus Christ according to Luke

**✠Glory to you, ✠Lord Jesus ✠Christ**

**W**hen the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

For the gospel of the Lord

**praise to you Lord Jesus Christ.**

**THE SERMON - ST PAUL'S - THE VENERABLE DR BRIAN DOUGLAS  
- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL**

*A brief period of silence is observed for reflection on the sermon.*

## **THE NICENE CREED - Page 123**

## **The PRAYERS OF THE PEOPLE - Page 124**

## **THE CONFESSION AND ABSOLUTION - Page 126**

## **THE GREETING OF PEACE - Page 127**

### **ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS 313** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

1. Good Christians all, rejoice  
with heart and soul and voice;  
listen well to what we say:  
Jesus Christ is born today,  
ox and ass before him bow,  
and he is in the manger now!  
Christ is born today,  
Christ is born today.
2. Good Christians all, rejoice  
with heart and soul and voice;  
now you hear of endless bliss,  
Jesus Christ was born for this;  
he has opened heaven's door  
and you are blest for evermore;  
Christ was born for this,  
Christ was born for this.
3. Good Christians all, rejoice  
with heart and soul and voice;  
now you need not fear the grave:  
Jesus Christ was born to save,  
calls you one and calls you all,  
to gain his everlasting hall;  
Christ was born to save,  
Christ was born to save.

Words: John Mason Neale 1818-66 *alt.* Tune: *In Duci Jubilo.*

### **OFFERTORY PRAYERS**

## **THE GREAT THANKSGIVING - Pages 150 then page 128**

**COMMUNION** (at 10am - Nunc Dimittis from the *Salisbury Service*)

## **PRAYER AFTER COMMUNION - Page 150**

## **BLESSING - Page 150**

### **HYMN — TIS 517**

1. Hallelujah! sing to Jesus,  
his the sceptre, his the throne;  
hallelujah! his the triumph,  
his the victory alone;  
hark, the songs of peaceful Zion  
thunder like a mighty flood:  
'Jesus out of every nation  
has redeemed us by his blood.'
2. Hallelujah! not as orphans,  
are we left in sorrow now;  
hallelujah! he is near us,  
faith believes, nor questions how;  
though the cloud from sight received him  
when the forty days were o'er,  
shall our hearts forget his promise,  
'I am with you evermore'?

3. Hallelujah! bread of heaven,  
and on earth our food, our stay;  
hallelujah! here the sinful  
flee to you from day to day;  
intercessor, friend of sinners,  
earth's redeemer, plead for me  
where the songs of all the sinless  
sweep across the crystal sea.

Words: William Chatterton Dix 1837-98. Tune: *Hyfrydol*.

4. Hallelujah! King eternal,  
you the Lord of lords we own;  
hallelujah! born of Mary,  
earth your footstool, heav'n your throne:  
you within the veil have entered,  
robed in flesh, our great high priest;  
you on earth both priest and victim  
in the eucharistic feast.

## DISMISSAL

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

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*Please remember in your prayers: The Sick:* Chris Campion, Diana Hanna, Alya Henry, Anthea Moller, Avis Parry, Sandra Swanson, Lindsay Tassie, Bob Webb, Pam Wright.

*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

*Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

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## News and Announcements

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**Ladies Luncheon.** A Luncheon for any ladies in the parish who would like to come has been arranged for Monday **29<sup>th</sup> January** at Caphs in Manuka at 12 noon. See Maggie Coffison at 8 o'clock service or Marg Hansford at 10 o'clock service for more details.

**Discovery @ St Paul's** will meet on Wednesday, 31<sup>st</sup> January, for morning tea at Manuka. All are welcome to join us at The Secret Garden, Manuka Village, cnr Bougainville and Furneaux Sts, Manuka. A pleasant time is assured from 10.30am onwards. Enquiries: Christine Bollen 6282 2210 or 0421863088.

**CES Public Forum:** Topic: Wellsprings of Hope; Speaker: John Warhurst AO; Chair: Bishop George Browning; At: Australian Centre for Christianity and Culture, When: 7.30 pm Thursday **8<sup>th</sup> February**. Donation: \$5. Supper provided.

**EfM—Education for Ministry (or Exploring faith matters).** The St Paul's EfM group meets once a week on a Monday evening during school terms. Our first meeting will be on Monday **12<sup>th</sup> February**, 7 pm in the Mollison Room. For further information, contact Kay Pendlebury (6297 8587 or [kay.pendlebury@ozemail.com.au](mailto:kay.pendlebury@ozemail.com.au)). Details of the curriculum are at <http://efmaustralia.org>.

**Visiting organist from Vienna.** On Sunday 11<sup>th</sup> February at 11.30am we are fortunate to have a gifted organist, Stefan Donner, from Vienna providing us with an organ concert at St Paul's. Stefan will be playing a varied program. Gold coin donation. This program is supported by the Parish of Manuka Arts Foundation.

**A message from Kelvin** is on the notice board in the Mollison Room.

**Annual Reports.** The Annual General Meeting of the parish will take place on Sunday **18<sup>th</sup> March**, so please start work on your annual reports for the meeting.

**How to Invest in our New Project!** On Sunday **11<sup>th</sup> February**, from 12.30 to 2pm we will have a guest speaker from the Solomon Islands talk about our new Anglican Overseas Aid project. Book in to attend by contacting Elizabeth King on 0428 823 584 or email [elizabeth\\_kingau@yahoo.com.au](mailto:elizabeth_kingau@yahoo.com.au) or Catherine Böhm on 0421 030 954 or email: [catherinebohm@gmail.com](mailto:catherinebohm@gmail.com).

**Bishop Christopher Barlow Thanksgiving:** Prayers of thanksgiving for the repairs and restoration of the grave of Bishop Christopher Barlow will take place at the Goulburn General Cemetery (where he was buried at his request) located at the corner of Sydney and Gorman Roads, North Goulburn on Sunday 28<sup>th</sup> January, 2018 at 2pm. Significantly this was the day in 1902 when Bishop Barlow was unanimously elected by the diocesan synod as the third Bishop of the Diocese of Goulburn. Officiating at the thanksgiving event will be Bishop Stuart. This will be followed by visits to other significant graves within the General Cemetery of people in the early days who contributed to the life of the diocese. At 3.30pm we will visit the Soldiers Chapel at the Cathedral to view especially the names of the fallen from the First World War. The Dean will be our host. At the conclusion all are invited to coffee/tea. We will go to one of the clubs or cafes. Venue will be advised on the day.

**Rethinking “Giving up” for Lent.** Quiet Day Saturday, 17<sup>th</sup> February, 9.30am to 3pm at the Chambers Pavilion, Australian Centre for Christianity and Culture, 15 Blackall St Barton. The forty days of Lent are a reflection of the forty days Jesus spent in the desert fasting and facing temptations as he prepared to begin his ministry. In this context, we’ll explore the meaning of the spiritual practices of Lent – in particular fasting and renunciation, and the invitation within our own Lenten journey to fulfil our Christian calling by way of humility and by living from the life of God. Cost: \$25 pp (cash only on arrival). Morning tea provided. BYO lunch. RSVP appreciated by 12<sup>th</sup> February to Alice-Anne Macnaught: email aamacnaught@iinet.net.au or ph. 0414 790 201.

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**NEXT SUNDAY – 4<sup>TH</sup> FEBRUARY - FIFTH SUNDAY AFTER EPIPHANY**

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**LECTIONARY TEXTS:** Isaiah 40:21-31; Psalm 147:1-11; 1 Corinthians 9:16-23; Mark 1:29-39

<b>8AM - ST PAUL’S</b>	<b>8.30AM - ST DAVID’S</b>	<b>10AM - ST PAUL’S</b>
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT
The Venerable Dr Brian Douglas	The Rev’d Canon John Campbell	The Rev’d Alipate Tuineau
PREACHER	LITURGICAL ASSISTANTS	PREACHER
The Venerable John Gibson	Peter Morris, Heather Schmitzer	The Venerable John Gibson
PRIEST ASSISTING	INTERCESSOR	DEACON
The Rev’d Emma Street	Meg Smith	The Venerable John Gibson
LITURGICAL ASSISTANT	SIDESPEOPLE & READERS	PRIEST ASSISTING
Anne Maybanks	Alexandra Morris, Amanda Lynch	The Rev’d Dr John Moses
INTERCESSOR	MORNING TEA	LITURGICAL ASSISTANTS
Ann Skamp	Pat Garnett, Helen Cameron	Rob McGahy, Michael Richards, Ian MacDiarmid, Jason Yeung
READER	ORGANIST	INTERCESSOR
Claudia Hyles	Robert Goodrick	Clergy
SIDESPEOPLE		READERS
Robyn Schleiger		Lynette Glendinning, Helen Raymond
BREAKFAST		SIDESPEOPLE
Rob & Christine May		Lesley Jemesen, Margaret Hansford, Philip Christie, Jocelyne MacLeod
ORGANIST		MORNING TEA
TBA		Violet Turner, Pauline Emmott
		ORGANIST
		TBA

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