

TWENTY-FIRST SUNDAY AFTER PENTECOST

29TH OCTOBER 2017

ST PAUL'S: 8AM & 10AM

ST DAVID'S: 8.30AM



When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.'

Matthew 22:34-40

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT	CELEBRANT
The Venerable Dr Brian Douglas	The Rev'd Canon John Campbell	The Venerable Dr Brian Douglas
PREACHER	PREACHER	PREACHER
The Rev'd Alipate Tuineau	The Rev'd Dr John Moses	The Rev'd Alipate Tuineau
LITURGICAL ASSISTANT	LITURGICAL ASSISTANTS	DEACON
Kay Pendlebury	Duncan Anderson, Gillian King	The Rev'd Dr Peter Pocock
INTERCESSOR	INTERCESSOR	PRIEST ASSISTING
Kay Pendlebury	Meg Smith	The Venerable John Gibson
READER	SIDESPEOPLE & READERS	LITURGICAL ASSISTANTS
Wendy Lones	Meg Smith, Glenn Rees	Edwin Lowery, Roni Corne, Andrew Waddell, Nilesh Gunasekere
SIDESPEOPLE	MORNING TEA	INTERCESSOR
Jeanette Evans	TBA	Matthew Stuckings
BREAKFAST	ORGANIST	READERS
Vivienne Singleton	Robert Goodrick	Tim Bailey, Bryan Butler
ORGANIST		SIDESPEOPLE
The Rev'd Dr Peter Pocock		Catherine & Les Böhm, Tony Hill, Lesley Jemesen
		MORNING TEA
		Eddie & Kay Braggett, Penelope Lowery, Robert & Ros Deane,
		ORGANIST
		Chris Erskine

PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipatetuineau@gmail.com
The Rev'd Kelvin Harris (Assistant Priest)	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
St Paul's Director of Music		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
Wardens		
Robert Deane (St Paul's)	6288 9018	
Bruce Glendinning	6295 2215	
Lorraine Litster (St David's)	6231 8873	
Rector's wardens		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079
 E-mail: office@stpaulsmanuka.org.au Web: www.stpaulsmanuka.org.au
 PO Box 3417 Manuka ACT 2603 Office Administrator: Christina Erwin

10am Setting: (choir) John Barrett (1916-1983) *St Paul's Service*

Gathering in God's Name

INTROIT at 10am: - JS Bach *Ach Gott und Herr*

HYMN - A MIGHTY FORTRESS

1. A mighty fortress is our God,
a sword and shield victorious;
he breaks the cruel oppressor's rod
and wins salvation glorious.
The old satanic foe
has sworn to work us woe!
With craft and dreadful might
he arms himself to fight.
On earth is not his equal.
2. No strength of ours can match his might!
We would be lost, rejected.
But now a champion comes to fight,
whom God himself elected.
You ask who this may be?
The Lord of hosts is he!
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.
3. Though hordes of devils fill the land
all threat'ning to devour us,
we tremble not, unmoved we stand;
they cannot over-pow'r us.
Let this world's tyrant rage;
in battle we'll engage!
His might is doomed to fail;
God's judgment must prevail!
One little word subdues him.
4. God's Word forever shall abide,
no thanks to foes, who fear it;
for God himself fight by our side
with weapons of the Spirit.
Were they to take our house,
goods, honour, child, or spouse,
though life be wrenched away,
they cannot win the day.
The kingdom's ours forever!

Words: Martin Luther 1483–1546. Translation from the 1978 *Lutheran Book of Worship*. Tune: *Ein Feste Burg*.

The service continues on page 119.

SENTENCE (8.30am only)

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets.

Matthew 22:37–40

COLLECT FOR THE DAY

O God, whose Son has taught us that love is the fulfilment of your law: stir up within us the fire of your Holy Spirit, and pour into our hearts your greatest gift of love, so that we may love you with our whole being, and our neighbours as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

A READING FROM DEUTERONOMY 34:1-12

Please be seated

THEN Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain – that is, the valley of Jericho, the city of palm trees – as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to

this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

For the word of the Lord
thanks be to God.

PSALM 90:1-6, 13-17 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the choir at 10am*)

- 1 Lord, you have been our refuge:
from one generation to another.
- 2 **Before the mountains were born or the earth and the world were brought to be:
from eternity to eternity you are God.**
- 3 You turn us back into dust:
saying 'Return to dust, O children of Adam.'
- 4 **For a thousand years in your sight are like yesterday passing:
or like one watch of the night.**
- 5 You cut them short like a dream:
like the fresh grass of the morning;
- 6 **In the morning it is green and flourishes:
at evening it is withered and dried up.**
- 13 Relent, O Lord; how long will you be angry?:
take pity on your servants.
- 14 **O satisfy us early with your mercy:
that all our days we may rejoice and sing.**
- 15 Give us joy for all the days you have afflicted us:
for the years we have suffered adversity.
- 16 **Show your servants your work:
and let their children see your glory.**
- 17 May the gracious favour of the Lord our God be upon us:
prosper the work of our hands, O prosper the work of our hands!

A READING FROM 1 THESSALONIANS 2:1-13

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only

the gospel of God but also our own selves, because you have become very dear to us. You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. As you know, we dealt with each one of you like a father with his children, urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory. We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

For the word of the Lord,
thanks be to God

HYMN — TIS 47

- 1. Our God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:**
- 2. under the shadow of your throne
your saints have dwelt secure:
sufficient is your arm alone,
and our defence is sure.**
- 3. Before the hills in order stood,
or earth received its frame,
from everlasting you are God
to endless years the same.**
- 4. A thousand ages in your sight
are like an evening gone:
short as the watch that ends the night
before the rising sun.**
- 5. Time, like an ever-rolling stream,
bears all of us away;
we fly forgotten, as a dream
dies at the opening day.**
- 6. Our God, our help in ages past,
our hope for years to come,
remain our guard while troubles last,
and our eternal home.**

Words: Isaac Watts 1674-1748 *alt.* Tune: *St Anne*

GOSPEL ACCLAMATION (10am only)

Choir: Alleluia, alleluia, alleluia

Congregation: **Alleluia, alleluia, alleluia**

Choir: Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him..

Congregation: **Alleluia, alleluia, alleluia**

THE HOLY GOSPEL — MATTHEW 22:34-46

The Gospel of our Lord Jesus Christ according to Matthew

✠Glory to you, ✠Lord Jesus ✠Christ

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.' Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet' "? If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

praise to you Lord Jesus Christ.

**THE SERMON - ST PAUL'S - THE REVEREND ALIPATE TUINEAU
- ST DAVID'S - THE REVEREND DR JOHN MOSES**

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 136 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

1. There's a wideness in God's mercy
like the wideness of the sea,
and forgiveness in his justice
sealed for us on Calvary.
2. There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
3. For the love of God is broader
than the measures of our mind;
and the heart of the Eternal
is most wonderfully kind.
4. But we make his love too narrow
by false limits of our own,
and we magnify his strictness
with a zeal he will not own.
5. If our love were but more simple
we should take him at his word;
and our lives would be illumined
by the goodness of our Lord.

Words: Frederick William Faber 1814-63 *alt.* Tune: *Cross of Jesus*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Pages 128 - 140

COMMUNION (at 10am - J.S. Bach (1685-1750) *arr.* William Henry Harris (1883-1973) *King of glory, King of peace*)

PRAYER AFTER COMMUNION - Pages 143-144

BLESSING - Page 144

HYMN — TIS 106

1. Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom the world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.
2. O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us.
Lord, keep us in your grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.

3. All praise and thanks to God
who reigns in highest heaven,
to Father and to Son
and Spirit now be given:
the one eternal God,
whom heaven and earth adore,
who ever was, is now,
and shall be ever more.

Words: Martin Rinkart 1586-1649 tr. Catherine Winkworth
1827-78 alt. Tune: Nun Danket Alle Gott

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please remember in your prayers: The Sick: Rev. Alan Cliff, Diana Hanna, Alya Henry, Andrew Livingston, Anthea Moller, Avis Parry, Gillian Raymond, Sandra Swanson, Bob Webb, Pam Wright. To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

News and Announcements

St David's Spring Garden Party. Join us for strawberries and champagne after the 8:30am service today. There will be prizes for the most humorous, most beautiful and blingiest hats. The preacher at the the service will be the Rev'd Dr John Moses, on the subject of Martin Luther.

Handicraft Group will meet at the home of Jenny Hodge on Wednesday **1st November** commencing at 2pm. The address is 108/19State Circle Forrest, Telephone number 6161 3864. All welcome.

Grumpy Old Men: The Rev'd Dr. John Moses will be our special guest this Tuesday **31st October**, the 500th anniversary of Martin Luther nailing his 95 theses to the door of All Saints' Church Wittenberg and the beginning of the Reformation. John will speak about Luther and the Reformation. Grumpy Old Men meet at the Barton Café across the road from St Mark's Library every Tuesday from 10:30 to 12 noon. All blokes are welcome. For further information contact Ken Batterham on 62882264.

Nativity play. Children are needed to be part of the Nativity Play for Christmas Eve this year. If you can help please contact the Director, Nina Stevenson on 02 6295 9172 or mobile 0409 823 640 or info@pied-piper.com.au. For more information see: www.pied-piper.com.au.

Please return raffle ticket butts and money to the office **before the fête**, or early at the fête to Beth Lee on the craft stall. Thank you to all who have sold tickets.

ST PAUL'S FÊTE - 4TH NOVEMBER

Cake stall: Please supply cakes, biscuits and slices in transparent wrapping with ingredients list. No cream, custard or items requiring refrigeration. Small Christmas cakes and puddings are always popular as are large cakes, chocolate cakes, savoury cheese biscuits, shortbread and gluten-free items including meringues (without nonpareils).

Morning tea stall. If you would like to bake gourmet slices or biscuits for the morning tea stall please bring them to the stall early on Saturday morning. Thank you.

ST PAUL'S FÊTE - 4TH NOVEMBER

Morning tea stall. If you would like to bake gourmet slices or biscuits for the morning tea stall please bring them to the stall early on Saturday morning. Thank you.

Jewellery stall - donations of jewellery, jewellery boxes, etc. are appreciated. A box has been placed at the rear of St Paul's, or you can contact Ellye Yates on 0422 536 435.

White Elephant goods will be gratefully received between 9.30 am and 1.30 pm until Thursday 2nd November. We are unable to accept electrical items, video tapes or furniture.

Posters and flyers. Take an A4 poster and ask a business or community centre to display it on their community board. Or sign up if you're a walker able to help with local flyer letter-box drop, particularly in Barton. If you do sign up please give contact details.

Grand raffle ticket books can still be collected today after 8.30 am at St David's and after 8am and 10am services at St Paul's, but please return the ticket butts and the money to the office before Saturday's fête. It is important that ticket butts show the buyer's name and contact details. Please check the money handed in matches the number of tickets sold.

Jam stall: Please deliver any jams you have made for the fête either to the office during the week or early on the day to the jam stall. Remember to label your jam showing the ingredients used and the date of preparation. Inquiries: contact Rosemary on 6295 9534.

NEXT SUNDAY - 4TH NOVEMBER - ALL SAINTS

LECTIONARY TEXTS: Revelation 7:9-17; Psalm 34:1-10, 22; 1 John 3:1-3; Matthew 5:1-12

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT
The Rev'd Alipate Tuineau	The Rev'd Canon John Campbell	The Rev'd Kelvin Harris
PREACHER	LITURGICAL ASSISTANTS	PREACHER
The Venerable Dr Brian Douglas	Peter Morris, Heather Schmitzer	The Venerable Dr Brian Douglas
LITURGICAL ASSISTANT	INTERCESSOR	DEACON
Anne Maybanks	Heather Schmitzer	The Venerable John Gibson
INTERCESSOR	SIDESPEOPLE & READERS	PRIEST ASSISTING
Rob May	John Mather, Irene Mather	The Venerable Dr Brian Douglas
READER	MORNING TEA	LITURGICAL ASSISTANTS
Claudia Hyles	TBA	Peter Cumines, Roni Corne, Naresh Gunasekere, David Ward
SIDESPEOPLE	ORGANIST	INTERCESSOR
Robyn Schleiger	Robert Goodrick	Clergy
BREAKFAST		READERS
Rob & Christine May		Catherine Böhm, Beth Lee
ORGANIST		SIDESPEOPLE
Mary Anne Neilsen		Lesley Jemesen, Margaret Hansford, Philip Christie, Jocelyne Macleod
		MORNING TEA
		Violet Turner, Pauline Emmott
		ORGANIST
		James Porteous