

EIGHTEENTH SUNDAY AFTER PENTECOST

8TH OCTOBER 2017

ST PAUL'S: 8AM & 10AM

ST DAVID'S: 8.30AM



'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce.

Matthew 21:33-34

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT
The Rev'd Elaine Farmer	The Rev'd Canon John Campbell	The Rev'd Sandie Kaine
PREACHER	LITURGICAL ASSISTANTS	PREACHER
The Rev'd Elaine Farmer	Gillian King,	The Rev'd Elaine Farmer
LITURGICAL ASSISTANT	Duncan Anderson	ACTING DEACON
Wendy Lones	INTERCESSOR	Tony Ralli
INTERCESSOR	Heather Schmitzer	PRIEST ASSISTING
Ann Skamp	SIDESPEOPLE & READERS	The Venerable Hartley Hansford
READER	Glenn Rees, Joan Chynoweth	LITURGICAL ASSISTANTS
Peter McDermott	MORNING TEA	Roni Corne, Michael Richards,
SIDESPEOPLE	TBA	Naresh Gunasekere, David Ward
Len Goodwin, Les Whaley	ORGANIST	INTERCESSOR
BREAKFAST	Robert Goodrick	Tony Ralli
Rob & Christine May		READERS
ORGANIST		Colin Swinbourn, Leanne Lowery
Adrian Keenan		SIDESPEOPLE
		Joan Boston, Tony Hill,
		Jan & Denis Appel
		MORNING TEA
		Fiona Bannerman, Waddell family
		ORGANIST
		Chris Erskine

PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipatetuineau@gmail.com
The Rev'd Kelvin Harris (Assistant Priest)	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
St Paul's Director of Music		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
Wardens		
Robert Deane (St Paul's)	6288 9018	
Bruce Glendinning	6295 2215	
Lorraine Litster (St David's)	6231 8873	
Rector's wardens		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079
 E-mail: office@stpaulsmanuka.org.au Web: www.stpaulsmanuka.org.au
 PO Box 3417 Manuka ACT 2603 Office Administrator: Christina Erwin

10am Setting: (choir): John Barrett (1916-1983) *St Paul's Service*

Gathering in God's Name

INTROIT at 10am: - Weldon *O praise God in his holiness*

HYMN TIS 145

1. The king of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.
2. Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.
3. Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.
4. In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.
5. Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!
6. And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.

Words: Henry Williams Baker 1821-77 based on Psalm 23. Tune: *Dominus Regit Me*

The service continues on page 119.

SENTENCE (8.30am only)

Forgetting what lies behind and straining forward to what lies ahead, let us press on toward the goal for the prize of the heavenly call of God in Christ Jesus. *Philippians 3:13b-14*

COLLECT FOR THE DAY

Almighty God, your Son Jesus was the stone rejected by the builders, and, by your doing, he has been made the chief cornerstone: grant that, by the power of his Spirit working in us, we may become living stones built up into your dwelling place, a temple holy and acceptable to you; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

A READING FROM EXODUS 20:1-4, 7-9, 12-20

Please be seated

THEN God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth... You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work... Honour your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

For the word of the Lord
thanks be to God.

PSALM 19 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the choir at 10am*)

- 1 The heavens declare the glory of God:
and the firmament proclaims his handiwork;
- 2 One day tells it to another:
and night to night communicates knowledge.**
- 3 There is no speech or language:
nor are their voices heard;
- 4 Yet their sound has gone out through all the world:
and their words to the ends of the earth.**
- 5 There he has pitched a tent for the sun:
which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.
- 6 Its rising is at one end of the heavens, and its circuit to their farthest bound:
and nothing is hidden from its heat.**
- 7 The law of the Lord is perfect, reviving the soul:
the command of the Lord is true, and makes wise the simple.
- 8 The precepts of the Lord are right, and rejoice the heart:
the commandment of the Lord is pure, and gives light to the eyes.**
- 9 The fear of the Lord is clean, and endures for ever:
the judgements of the Lord are unchanging, and righteous every one.
- 10 More to be desired are they than gold, even much fine gold:
sweeter also than honey, than the honey that drips from the comb.**
- 11 Moreover, by them is your servant taught:
and in keeping them there is great reward.
- 12 Who can know their own unwitting sins?:
O cleanse me from my secret faults.**
- 13 Keep your servant also from presumptuous sins, lest they get the mastery over me:
so I shall be clean, and innocent of great offence.
- 14 May the words of my mouth and the meditation of my heart be acceptable in your sight:
O Lord, my strength and my redeemer.**

A READING FROM PHILIPPIANS 3:4B-14

... even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

For the word of the Lord,
thanks be to God

HYMN — TIS 456

- | | |
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| <p>1 Your hand, O God, has guided
your flock from age to age;
the wondrous tale is written,
full clear, on every page;
your people owned your goodness,
and we their deeds record;
and both of this bear witness:
one church, one faith, one Lord.</p> <p>2 Your heralds brought glad tidings
to greatest, as to least;
they bade them rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one church, one faith, one Lord.</p> | <p>3 Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely
to guard the nation's life.
Their gospel of redemption,
sin pardoned, earth restored,
was all in this enfolded:
one church, one faith, one Lord.</p> <p>4 Your mercy will not fail us,
nor leave your work undone;
with your right hand to help us,
the victory shall be won;
and then by all creation,
your name shall be adored,
and this shall be our anthem:
one church, one faith, one Lord.</p> |
|---|--|

Words: Edward Hayes Plumtre 1821–91 *alt.* Tune: *Thornbury*.

GOSPEL ACCLAMATION (10am only)

Choir: Alleluia, alleluia, alleluia

Congregation: Alleluia, alleluia, alleluia

Choir: I have chosen you from the world, says the Lord: to go and bear fruit that will remain.

Congregation: Alleluia, alleluia, alleluia

THE HOLY GOSPEL — MATTHEW 21:33-46

The Gospel of our Lord Jesus Christ according to Matthew

✠Glory to you, ✠Lord Jesus ✠Christ

‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, “They will respect my son.” But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’ Jesus said to them, ‘Have you never read in the scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes”? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone

on whom it falls.' When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE REVEREND ELAINE FARMER

- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 495 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

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| <p>1. Father, we give you thanks, who planted
your holy name within our hearts.
Knowledge and faith and life immortal
Jesus your Son to us imparts.</p> <p>2. Lord, you have made all for your pleasure,
and giv'n us food for all our days,
giving in Christ the bread eternal;
yours is the power, be yours the praise.</p> | <p>3. Over your church, Lord, watch in mercy,
save it from evil, guard it still,
perfect it in your love, unite it,
cleansed and conforming to your will.</p> <p>4. As grain, once scattered on the hillsides,
was in the broken bread made one,
so may your world-wide church be gathered
into your kingdom by your Son.</p> |
|---|---|

Words: From the Didache c. 110 *tr.* Francis Bland Tucker 1895–1984 *alt.* © Church Pension Fund, Group Administration Church Publishing Inc, USA All rights reserved. Reprinted under OneLicense #A-620243. Tune: *Spiritus Vitae*.

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Pages 128 - 140

COMMUNION (at 10am - Bach *Jesu, joy of man's desiring*)

PRAYER AFTER COMMUNION - Pages 143-144

BLESSING - Page 144

HYMN — TIS 237

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| <p>1. Hail Redeemer, King divine!
Priest and Lamb, the throne is thine,
King, whose reign shall never cease,
Prince of everlasting peace.
<i>Angels, saints and nations sing,
'Praised be Jesus Christ, our King!
Lord of life, earth, sky and sea,
King of love on Calvary.'</i></p> | <p>2. King, whose name creation thrills,
rule our minds, our hearts, our wills,
till in peace each nation rings
with their praises, King of kings.</p> |
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3. **King most holy, King of truth,
guide the lowly, guide the youth;
Christ the King of glory bright,
be to us eternal light.**

Words: Patrick Brennan 1877-1951 *alt.* Tune: *Rex*

4. **Shepherd-king, from mountains steep,
homeward bring the wandering sheep;
shelter in one royal fold
states and kingdoms, new and old.**

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Please remember in your prayers: The Sick: Rev. Alan Cliff, Diana Hanna, Alya Henry, Andrew Livingston, Anthea Moller, Avis Parry, Sandra Swanson, Pam Wright.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Pastoral visits for the sick. *Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

St Paul's to Host the Bible Society Bi-Centenary. Next **Sunday** from 12 noon to 5-30pm all parishioners are invited to celebrate the 200th anniversary of The Bible Society in Australia. The celebration involves a display of magnificent Bibles (some over 400 years old) in St Paul's church, an Antique Bible Roadshow when Bibles brought by parishioners and their friends will be appraised by noted Bible Scholar and author Rev Dr John Harris, culminating in Choral Evensong at 6pm with Dr Harris as guest preacher. Afternoon tea will be provided, and all donations received will be devoted to the work of the Bible Society in SE Asia and the Pacific.

Discovery Group will be swapping the talk and morning tea mornings for October. On Wednesday **18th October** from 10.30 am there will be the monthly morning tea at Caphs (36 Franklin Street). The monthly talk will take place on Wednesday **25th October** in the Mollison Room from 10.30 am to 12 noon. The ACT's Chief Conservation Officer, Michael Mulvaney, will discuss *People Power Re-generating Canberra's Bushland*. Michael will focus on current regeneration being undertaken at Red Hill. Both events follow St Paul's 10 o'clock service which you are most welcome to attend. We hope you can join us.

Helpers needed. One of the many jobs needed to keep the Verandah running successfully is someone to fetch and package the bread on the evening before the lunch day. We urgently need helpers on Thursday evenings for this task. If you would like to know more about what is involved please speak to Kelvin. Even if you can help one Thursday evening a month that would be very welcome.

Diocesan Synod is being held in Goulburn this weekend. The clergy, together with Matthew Stuckings and Peter Cumines, are our representatives and consequently not at St Paul's today.

ST PAUL'S FÊTE - 4TH NOVEMBER

Fête grand raffle. Grand Raffle ticket books can be collected after the 8am and 10am services today and each Sunday until the fête. Please return the ticket butts and the money to one of the collectors after church once tickets are sold. It is important that ticket butts show the buyer's name and contact details. Please check the money handed in matches the number of tickets sold. There are great prizes so please take more than one book to sell if you wish.

ST PAUL'S FÊTE - 4TH NOVEMBER (CONTINUED)

Tomato plants: The order form has closed as Roz Bruhn has received orders for all available plants. They should be delivered to St Pauls on either Sunday 22nd or Sunday 29th October after the 10 am services. Enquiries - ring Roz on 6282 1214.

Morning tea stall. Volunteers are needed for preparing morning teas, taking the orders and to serve tables. Please add your name and contact details to the list at the back of the church if you can help. Many thanks. Mary 62474048.

Jewellery stall - donations of jewellery, jewellery boxes, etc. are appreciated. A box has been placed at the rear of St Paul's, or you can contact Ellye Yates on 0422 536 435.

White Elephant goods will be gratefully received from Thursday 26th October to Thursday 2nd November. Please do not bring items earlier as we cannot store them. We are unable to accept electrical items, video tapes or furniture.

Ladies' Vintage Stall. Melbourne Cup Party hats and "fascinators" still needed as well as donations of clothing and accessories; belts, gloves, handbags, scarves etc. Contact Jeanette Evans (62817372) or Linda Klintworth (62958887). Thank you.

Helpers needed. Please sign-up at the rear of the church for stalls and setting-up help at the November Fête. Also sign-up if you are a walker able to help with a local flyer letter-box drop.

NEXT SUNDAY - 15TH OCTOBER - NINETEENTH SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: Exodus 20:1-4, 7-9, 12-20; Psalm 19; Philippians 3:4b-14; Matthew 21:33-46

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT
The Rev'd Kelvin Harris	The Rev'd Canon John Campbell	The Venerable Hartley Hansford
PREACHER	LITURGICAL ASSISTANTS	PREACHER
Jeremy Halcrow (CEO Anglicare)	The Rev'd Jill Elliot, Lorraine Litster	Jeremy Halcrow (CEO Anglicare)
PRIEST ASSISTING	INTERCESSOR	DEACON
The Rev'd Alipate Tuineau	Amanda Lynch	The Rev'd Sandie Kaine
LITURGICAL ASSISTANT	SIDESPEOPLE & READERS	PRIEST ASSISTING
Christine May	Diana Carroll, John Mather	The Rev'd Kelvin Harris
INTERCESSOR	MORNING TEA	LITURGICAL ASSISTANTS
Rob May	TBA	Rob McGahy, Peter Cumines, Ian MacDiarmid, Jason Yeung
READER	ORGANIST	INTERCESSOR
Toni Clark	Robert Goodrick	Catherine Böhm
SIDESPEOPLE		READERS
Peter & Heather McDermott		Tony Gay, Helen Raymond
BREAKFAST		SIDESPEOPLE
Jeanette Evans		Tony Gay, Alec & Ann Lazenby, Roz Bruhn
ORGANIST		MORNING TEA
Colleen Grafton-Green		Patricia Laird, Philip Christie
		ORGANIST
		James Porteous

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