

TWELFTH SUNDAY AFTER PENTECOST

27TH AUGUST 2017

ST PAUL'S: 8AM & 10AM

ST DAVID'S: 8.30AM



Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.'

Matthew 16:13-16

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S

CELEBRANT

The Rev'd Kelvin Harris

PREACHER

The Rev'd Kelvin Harris

PRIEST ASSISTING

The Rev'd Alipate Tuineau

LITURGICAL ASSISTANT

Kay Pendlebury

INTERCESSOR

Kay Pendlebury

READER

Kay Pendlebury

SIDESPEOPLE

Joy & George Menham

BREAKFAST

Pauline Forster

ORGANIST

Susannah Bishop

8.30AM - ST DAVID'S

CELEBRANT & PREACHER

The Rev'd Canon John Campbell

LITURGICAL ASSISTANTS

The Rev'd Peter Malone,

Yvonne Mills

INTERCESSOR

Meg Smith

SIDESPEOPLE & READERS

Glenn Rees, Meg Smith

MORNING TEA

Patricia Mulcare,

Helen Cameron

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT

The Rev'd Alipate Tuineau

PREACHER

The Rev'd Kelvin Harris

DEACON

The Venerable Hartley Hansford

PRIEST ASSISTING

The Rev'd Sandie Kaine

LITURGICAL ASSISTANTS

Ian MacDiarmid, Tony Ralli,

Deeksha Lakra, Diya Lakra

INTERCESSOR

Penelope Lowery

READERS

Tony Gay, Roz Bruhn

SIDESPEOPLE

Rod & Elizabeth King,

Mike & Margaret Roach

MORNING TEA

Ginny & Alistair Hee

ORGANIST

Chris Erskine

PARISH CONTACT DETAILS

Clergy

The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)

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The Rev'd Canon John Campbell (Priest at St David's)

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6288 9018

Bruce Glendinning

6295 2215

Lorraine Litster (St David's)

6231 8873

Rector's wardens

Ingrid Moses (St Paul's)

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ingrid.moses@canberra.edu.au

Duncan Anderson (St David's)

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PARISH OFFICE

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PO Box 3417 Manuka ACT 2603

Office Administrator: Christina Erwin

10am Setting: (choir): Michael Dudman (1938-1994) *Parish eucharist*

Gathering in God's Name

INTROIT at 10am: - Trad. Amazing Grace

HYMN TIS 93

1. **Praise the Lord, you heavens adore him;
praise him angels in the height;
sun and moon, rejoice before him,
praise him, all you stars and light.
Praise the Lord, for he has spoken,
worlds his mighty voice obeyed:
laws, that never shall be broken,
for their guidance he has made.**
2. **Praise the Lord, for he is glorious;
never shall his promise fail:
God has made his saints victorious:
sin and death shall not prevail.
Praise the God of our salvation;
hosts on high his power proclaim:
heaven and earth, and all creation,
praise and glorify his name.**

Words Anon., Foundling Hospital Collection 1796/1801 *alt.*. Tune: *Austria*

The service continues on page 119.

SENTENCE (8.30am only)

Jesus said to them, 'Who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' *Matthew 16:15-16*

COLLECT FOR THE DAY

O God, fount of all wisdom, in the humble witness of the apostle Peter you have shown the foundation of our faith: give us the light of your Spirit, that, recognising in Jesus of Nazareth the Son of the living God, we may be living stones for the building up of your holy Church; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

A READING FROM EXODUS 1:8-2:10

Please be seated

Now a new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all

his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.'

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because,' she said, 'I drew him out of the water.'

For the word of the Lord
thanks be to God.

PSALM 124 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the choir at 10am*)

- 1 If the Lord had not been on our side, now may Israel say:
if the Lord had not been on our side, when our enemies rose against us,
- 2 **Then they would have swallowed us alive:
when their anger was kindled against us.**
- 3 Then the waters would have overwhelmed us, and the torrent gone over us:
the raging waters would have gone clean over us.
- 4 **But praised be the Lord:
who has not given us as a prey to their teeth.**
- 5 We have escaped like a bird from the snare of the fowler:
the snare is broken, and we have gone free.
- 6 **Our help is in the name of the Lord:
who has made heaven and earth.**

A READING FROM ROMANS 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

For the word of the Lord,
thanks be to God

HYMN — TIS 583

- 1 'Take up your cross,' the Saviour said,
'if you would my disciple be;
take up your cross with willing heart
and humbly follow after me.'
- 2 Take up your cross; let not its weight
Fill your weak spirit with alarm;
his strength shall bear your spirit up
and brace your heart and nerve your arm.
- 3 Take up your cross, nor heed the shame,
and let your foolish pride be still:
your Lord refused not even to die
upon a cross, on Calvary's hill.
- 4 Take up your cross, then, in his strength
and calmly every danger brave;
it guides you to a better home
and leads to victory o'er the grave.
- 5 Take up your cross and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.

Words: Charles William Everest 1814-77 *alt.*

Tune: *O Jesu Christ, Meins Lebens Licht*

GOSPEL ACCLAMATION (10am only)

Choir: Alleluia, alleluia, alleluia

Congregation: **Alleluia, alleluia, alleluia**

Choir: You are Peter, and on this rock I will build my church:
and the gates of hell will not prevail against it.

Congregation: **Alleluia, alleluia, alleluia**

THE HOLY GOSPEL — MATTHEW 16:13-20

The Gospel of our Lord Jesus Christ according to Matthew

✠Glory to you, ✠Lord Jesus ✠Christ

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

For the gospel of the Lord

praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE REVEREND KELVIN HARRIS

- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 650 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

1. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.
2. We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.
3. I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.
4. I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.
5. When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.
6. Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

Words: Richard Gillard 1953- . Tune: *Servant song*. CCLI Licence 286646 (St Paul's) 286653 (St David's)

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Pages 128 - 129

COMMUNION (at 10am -Gabriel Faure 'Pie Jesu' from *Requiem*
Pie Jesu domine, dona eis requiem, sempiternam requiem.

Gentle Lord Jesus, grant them rest, eternal rest.

PRAYER AFTER COMMUNION - Pages 143-144

BLESSING - Page 144

HYMN — TIS 571

- 1 Forth in your name, O Lord, I go,
my daily labour to pursue,
you, Lord, alone resolved to know,
in all I think, or speak, or do.
- 2 Each task your wisdom has assigned
still let me cheerfully fulfil,
in all my works your presence find,
and prove your good and perfect will.
- 3 You may I set at my right hand,
whose eyes my inmost substance view,
and labour on at your command,
and offer all my works to you.
- 4 Give me to bear your easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to your glorious day;
- 5 for you delightfully employ
all that your bounteous grace has given,
and run my course with even joy,
and closely walk with you to heaven.

Words: Charles Wesley 1707-88 *alt.* Tune: *Song 34.*

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Please remember in your prayers: The Sick: Rev. Alan Cliff, Diana Hanna, Alya Henry, Andrew Livingston, Anthea Moller, Avis Parry, Pam Wright.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

***Pastoral visits for the sick.** Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

Discovery Group's next morning tea will be held on Wednesday **30th August** at 10.30 am at Caphs Café at 36 Franklin Street, Manuka. Members of St Paul's and St David's enjoy meeting for morning tea on the last Wednesday of each month. If you haven't been to a Discovery Group morning tea at Caphs, we hope you will join us for our next friendly get-together. The morning tea follows St Paul's 10 o'clock service which you are most welcome to attend.

Hymnfest to mark 90th anniversary of the founding of the RSCM will be held on **10th September** 2017 at 3pm at Wesley Uniting Church, National Circuit, Forrest.

The Quilt Raffle: A beautiful quilt, made by Beth Lee and Eileen Sykes, is being raffled by the Refugee Support Team to raise funds to support refugees in our community. The design features Australian native flowers. Tickets are \$5 each or 3 for \$10. The quilt will be on display at St Paul's so don't miss it! For more information please contact Catherine Böhm on 0421030954 or catherinebohm@gmail.com. Tickets on sale from Sunday 30th July until Sunday 27th August.

St Paul's Fete is on Saturday **4th November** See Rod King (mob 0411093887) about stalls and preparing jams, garden plants, craft items, etc. In particular we need back-up help for Rod who will be away mid September to late October.

Community. The Spring issue of *Community* has been distributed at services. A colour electronic copy is available on the parish website. The issue includes extensive coverage of Easter services and the ordination of the Rev'd Kelvin Harris. The Editor appreciates the excellent response to requests for contributions to this issue.

Anglican News. Limited copies of the August 2017 edition of *Anglican News* are now available at the back of the church. If you would like to read it online the web address is:

<http://www.anglicancg.org.au/news.php/278/august-anglican-news>

Thank you to those who have left jars for the Fête Jam Stall. Please do NOT leave any more as we now have sufficient. Thank you. Elizabeth King.

CHURCH SERVICES IN THE PARISH OF MANUKA

ST PAUL'S, MANUKA

Sunday 7am Holy Eucharist (*BCP - said*)

8am Holy Eucharist (said)

10am Holy Eucharist (sung)

6pm Choral Evensong (*3rd Sunday of the month except January and December*)

Wednesday 10am Holy Eucharist

ST DAVID'S, RED HILL

Sunday 8.30am Holy Eucharist

Thursday 10am Holy Eucharist

NEXT SUNDAY – 3RD SEPTEMBER- THIRTEENTH SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: Exodus 3:1-15; Psalm 105:1-6, 23-26; Romans 12:9-21; Matthew 16:21-28

8AM - ST PAUL'S

CELEBRANT

The Rev'd Alipate Tuineau

PREACHER

The Rev'd Alipate Tuineau

PRIEST ASSISTING

The Rev'd Kelvin Harris

LITURGICAL ASSISTANT

Anne Maybanks

INTERCESSOR

Kay Pendlebury

READER

Claudia Hyles

SIDESPEOPLE

Robyn Schleiger

BREAKFAST

Claudia Hyles

ORGANIST

Peter Pocock

8.30AM - ST DAVID'S

CELEBRANT & PREACHER

The Rev'd Canon John Campbell

LITURGICAL ASSISTANTS

Peter Morris,

Heather Schmitzer

INTERCESSOR

Joan Chynoweth

SIDESPEOPLE & READERS

Helen Cameron,

Alexandra Morris

MORNING TEA

TBA

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT

The Rev'd Kelvin Harris

PREACHER

The Rev'd Alipate Tuineau

DEACON

The Venerable Dr Brian Douglas

PRIEST ASSISTING

The Rev'd Dr John Moses

LITURGICAL ASSISTANTS

Edwin Lowery, Tony Ralli,

Andrew Waddell, Nilesh Gunasekere

INTERCESSOR

Clergy

READERS

Michael Jeffery, Beth Lee

SIDESPEOPLE

Lesley Jemesen, Margaret Hansford,

Philiip Christie, Jocelyne MacLeod

MORNING TEA

Violet Turner, Pauline Emmott

ORGANIST

James Porteous

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