

# ELEVENTH SUNDAY AFTER PENTECOST

20<sup>TH</sup> AUGUST 2017

ST PAUL'S: 8AM & 10AM

ST DAVID'S: 8.30AM



*Just then a Canaanite woman from that region came out and ... knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.*

*Matthew 15:22a, 25-28*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT The Rev'd Alipate Tuineau	CELEBRANT & PREACHER The Rev'd Canon John Campbell	CELEBRANT & PREACHER The Rev'd Susan Bridge
PREACHER The Rev'd Susan Bridge	LITURGICAL ASSISTANTS The Rev'd Jill Elliot, Lorraine Litster	DEACON The Rev'd Kelvin Harris
PRIEST ASSISTING The Rev'd Kelvin Harris	INTERCESSOR Duncan Anderson	PRIEST ASSISTING The Rev'd Alipate Tuineau
LITURGICAL ASSISTANT Kay Pendlebury	SIDESPEOPLE & READERS Irene Mather, John Mather	LITURGICAL ASSISTANTS Rob McGahy, Michael Richards, Ian MacDiarmid, Jason Yeung
INTERCESSOR Kay Pendlebury	MORNING TEA Suzanne Curtis, Maureen Bannerman	INTERCESSOR Catherine Böhm
READER Peter McDermott	ORGANIST Robert Goodrick	READERS Tony Gay, Helen Raymond
SIDESPEOPLE Peter & Heather McDermott		SIDESPEOPLE Tony Gay, Alec & Ann Lazenby, Roz Bruhn
BREAKFAST Vivienne Singleton, Maggie Coffieson		MORNING TEA Patricia Laird, Philip Christie
ORGANIST Colleen Rae-Gerrard		ORGANIST James Porteous

#### PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipatetuineau@gmail.com
The Rev'd Kelvin Harris (Assistant Priest)	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
<b>St Paul's Director of Music</b> Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
<b>Wardens</b> Robert Deane (St Paul's)	6288 9018	
Bruce Glendinning	6295 2215	
Lorraine Litster (St David's)	6231 8873	
<b>Rector's wardens</b> Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

#### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday      Phone 6239 6148      Fax 6239 4079  
 E-mail: office@stpaulsmanuka.org.au      Web: www.stpaulsmanuka.org.au  
 PO Box 3417 Manuka ACT 2603      Office Administrator: Christina Erwin

10am Setting: (choir): Orlando di Lasso (1532-1594) *Missa Bell' Amfitrit' Altera*

# Gathering in God's Name

**INTROIT** at 10am: - Claudio Monteverdi (1567-1643) *Cantate Domino*

*Cantate Domino canticum novum, cantate et benedicite nomini ejus: quia mirabilia fecit. Cantate et exultate et psallite in cythara et voce psalmi: quia mirabilia fecit.*

Sing to the Lord a new song, sing and give praise to his name: for he has done marvellous deeds. Sing and exult and praise in songs with the harp and the voice: for he has done marvellous deeds. [from Psalms 96 & 98]

## **HYMN TIS 449**

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|--|--|
| <p><b>1 Stand up and bless the Lord,<br/>you people of his choice;<br/>stand up and bless the Lord your God<br/>with heart, and soul, and voice.</b></p> <p><b>2 Though high above all praise,<br/>above all blessing high,<br/>who would not fear his holy name,<br/>and praise and magnify?</b></p> <p><b>3 O for the living flame<br/>from his own altar brought,<br/>to touch our lips, our minds inspire,<br/>and wing to heaven our thought!</b></p> | <p><b>4 God is our strength and song,<br/>and his salvation ours;<br/>then be his love in Christ proclaimed<br/>with all our ransomed powers.</b></p> <p><b>5 Stand up and bless the Lord,<br/>the Lord your God adore;<br/>stand up and bless his glorious name,<br/>henceforth for evermore.</b></p> |
|--|--|

Words James Montgomery 1771-1854 *alt.*. Tune: *Carlisle*

*The service continues on page 119.*

## **SENTENCE** (8.30am only)

**T**hus says the Lord, 'Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.' *Isaiah 56:1*

## **COLLECT FOR THE DAY**

**G**od of freedom, you have broken the tyranny of sin and sent the Spirit of your Son into our hearts: give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Ministry of the Word

## **A READING FROM GENESIS 45:1-15**

*Please be seated*

**T**hen Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many

survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty.” And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.’ Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

For the word of the Lord  
**thanks be to God.**

**PSALM 133** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the choir at 10am*)

- 1 Behold how good and how lovely it is:  
when families live together in unity.
- 2 **It is fragrant as oil upon the head, that runs down over the beard:  
fragrant as oil upon the beard of Aaron, that ran down over the collar of his robe.**
- 3 It is like a dew of Hermon:  
like the dew that falls upon the hill of Zion.
- 4 **For there the Lord has commanded his blessing:  
which is life for evermore.**

#### **A READING FROM ROMANS 11:13-32**

**N**ow I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry in order to make my own people jealous, and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy. But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. You will say, ‘Branches were broken off so that I might be grafted in.’ That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe. For if God did not spare the natural branches, perhaps he will not spare you. Note then the kindness and the severity of God: severity towards those who have fallen, but God’s kindness towards you, provided you continue in his kindness; otherwise you also will be cut off. And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree. So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. And so all Israel will be saved; as it is written, ‘Out of Zion will come the Deliverer; he will banish ungodliness from Jacob.’ ‘And this is my covenant with them, when I take away their sins.’ As regards the gospel they are enemies of God for your sake; but as regards election they are

beloved, for the sake of their ancestors; for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

For the word of the Lord,  
**thanks be to God**

### **HYMN — TIS 407**

- |  |   |
|--|---|
| <p><b>1 Breathe on me, breath of God,<br/>fill me with life anew,<br/>that I may love all that you love<br/>and do what you would do.</b></p> <p><b>2 Breathe on me, breath of God,<br/>until my heart is pure,<br/>until with you I will one will,<br/>to do and to endure.</b></p> | <p><b>3 Breathe on me, breath of God,<br/>and all my life refine,<br/>until this earthly part of me<br/>glows with your fire divine.</b></p> <p><b>4 Breathe on me, breath of God;<br/>so shall I never die,<br/>but live with you the perfect life<br/>of your eternity.</b></p> |
|--|---|

Words: Edwin Hatch 1835–89 *alt.* Tune: *Hampton*

### **GOSPEL ACCLAMATION (10am only)**

*Choir:* Alleluia, alleluia, alleluia

*Congregation:* Alleluia, alleluia, alleluia

*Choir:* Jesus proclaimed the Gospel of the kingdom: and cured every disease among the people.

*Congregation:* Alleluia, alleluia, alleluia

### **THE HOLY GOSPEL — MATTHEW 15:21-28**

The Gospel of our Lord Jesus Christ according to Matthew

**✠Glory to you, ✠Lord Jesus ✠Christ**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

For the gospel of the Lord  
**praise to you Lord Jesus Christ.**

**THE SERMON - ST PAUL'S - THE REVEREND SUSAN BRIDGE**

**- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL**

*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Page 126**

**THE GREETING OF PEACE - Page 127**

## ANNOUNCEMENTS

**OFFERTORY HYMN — TIS 209** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

1. And can it be that I should gain  
an interest in the Saviour's blood?  
Died he for me, who caused his pain —  
for me, who him to death pursued?  
Amazing love! how can it be  
that thou, my God, shouldst die for me!
2. 'Tis mystery all! The immortal dies:  
who can explore this strange design?  
In vain the first-born seraph tries  
to sound the depths of love divine.  
'Tis mercy all! Let earth adore,  
let angel minds inquire no more.
3. He left his Father's throne above  
(so free, so infinite his grace!),  
emptied himself of all but love,  
and bled for Adam's helpless race.  
'Tis mercy all, immense and free:  
for, O my God, it found out me.
4. Long my imprisoned spirit lay  
fast bound in sin and nature's night:  
thine eye diffused a quickening ray—  
I woke; the dungeon flamed with light!  
My chains fell off, my heart was free,  
I rose, went forth, and followed thee.
5. No condemnation now I dread:  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
and clothed in righteousness divine,  
bold I approach the eternal throne,  
and claim the crown, through Christ,  
my own.

Words: Charles Wesley 1707–88 *alt.* Tune: *Sagina*.

## OFFERTORY PRAYERS

### THE GREAT THANKSGIVING - Pages 128 - 129

**COMMUNION** (at 10am - Jacob Handl (1550-1591) *Duo Seraphim*)

*Duo seraphim clamabant alter ad alterum: Sanctus Dominus Deus Sabaoth. Plena est omnis terra gloria ejus.*

Two seraphim cried to one another: Holy is the Lord God of Sabaoth. The whole earth is full of his glory. (Isaiah 6:3)

### PRAYER AFTER COMMUNION - Pages 143-144

### BLESSING - Page 144

**HYMN — TIS 161**

1. Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings, give my spirit voice;  
tender to me the promise of his word;  
in God my Saviour shall my heart rejoice.
2. Tell out, my soul, the greatness of his name!  
Make known his might, the deeds  
his arm has done;  
his mercy sure, from age to age the same;  
his holy name - the Lord, the Mighty One.
3. Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by.  
Proud hearts and stubborn wills  
are put to flight,  
the hungry fed, the humble lifted high.
4. Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
to children's children and for evermore!

Words: Timothy Dudley-Smith 1926– based on Luke 1:46–55. Tune: *Woodlands*. CCLI Licence 286646 (St Paul's) 286653 (St David's).

## DISMISSAL

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

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*Please remember in your prayers: The Sick: Rev. Alan Cliff, Diana Hanna, Alya Henry, Andrew Livingston, Anthea Moller, Avis Parry, Pam Wright.*

*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

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## News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

***Pastoral visits for the sick.** Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

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**Choral Evensong.** St Paul's Choir will sing a traditional service of Choral Evensong at St Paul's **tonight** at 6pm. Our guest preacher will be the Rev'd Jenny Willsher, the new rector of St Alban's, Woden. All welcome.

**Evening Bible Tuesday** is from 6.30 to 7.30pm. This Tuesday **22<sup>nd</sup> August**, there will be a soup and bread meal from 6pm in the Rectory. All welcome.

**Behind the News: Palestinian Christians and Theology.** St Paul's is hosting a short workshop on some insights into Palestinian Theology, a theology which acknowledges the context of Palestine and Israel. The session will be led by Helen Rainger, from Palestine Israel Ecumenical Network, with input from others. The work of Anglican Overseas Aid will also be highlighted. We will gather in the hall at St Paul's, 6-7pm on Friday **25<sup>th</sup> August**, with refreshments following. All welcome. For more information contact: Claudia Hyles (02) 62953578, Helen Rainger 048215725 or (02) 48215725.

**Walking group.** Isaacs Ridge Walk – **August 26<sup>th</sup>**. A medium grade 8km circuit walk through pine forest and eucalypts with some steep sections on loose gravel. Commencing at the small car park in Buntine Crescent, Isaacs at 10am. Bring water and snack. Sticks and ankle support recommended. The walk should take about 3 hours including stops. Coffee etc. afterwards at Soul Cartel Farr Side Café, Isaacs. Leaders Pat & Sandy White 0418 488 984, patwhite@internode.on.net. Please phone, message or email to confirm attendance.

**The Quilt Raffle:** A beautiful quilt, made by Beth Lee and Eileen Sykes, is being raffled by the Refugee Support Team to raise funds to support refugees in our community. The design features Australian native flowers. Tickets are \$5 each or 3 for \$10. The quilt will be on display at St Paul's so don't miss it! For more information please contact Catherine Böhm on 0421030954 or catherinebohm@gmail.com. Tickets on sale from Sunday 30<sup>th</sup> July until Sunday 27<sup>th</sup> August.

**St Paul's Fete** is on Saturday **4<sup>th</sup> November** See Rod King (mob 0411093887) about stalls and preparing jams, garden plants, craft items, etc. In particular we need back-up help for Rod who will be away mid September to late October.

**Community.** The Spring issue of *Community* is now available. Copies will be distributed at services today and a colour electronic copy is available on the parish website. The issue includes extensive coverage of Easter services and the ordination of the Rev'd Kelvin Harris. The Editor appreciates the excellent response to requests for contributions to this issue.

## CHURCH SERVICES IN THE PARISH OF MANUKA

### ST PAUL'S, MANUKA

Sunday 7am Holy Eucharist (*BCP - said*)

8am Holy Eucharist (said)

10am Holy Eucharist (sung)

6pm Choral Evensong (*3<sup>rd</sup> Sunday of the month except January and December*)

Wednesday 10am Holy Eucharist

### ST DAVID'S, RED HILL

Sunday 8.30am Holy Eucharist

Thursday 10am Holy Eucharist

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### NEXT SUNDAY –27<sup>TH</sup> AUGUST- TWELFTH SUNDAY AFTER PENTECOST

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**LECTIONARY TEXTS:** Exodus 1:8-2:10; Psalm 124; Romans 12:1-8; Matthew 16:13-20

#### 8AM - ST PAUL'S

##### CELEBRANT

The Rev'd Kelvin Harris

##### PREACHER

The Rev'd Kelvin Harris

##### PRIEST ASSISTING

The Rev'd Alipate Tuineau

##### LITURGICAL ASSISTANT

Kay Pendlebury

##### INTERCESSOR

Kay Pendlebury

##### READER

Kay Pendlebury

##### SIDESPEOPLE

Joy & George Menham

##### BREAKFAST

Pauline Forster

##### ORGANIST

Susannah Bishop

#### 8.30AM - ST DAVID'S

##### CELEBRANT & PREACHER

The Rev'd Canon John Campbell

##### LITURGICAL ASSISTANTS

The Rev'd Peter Malone,

Yvonne Mills

##### INTERCESSOR

Meg Smith

##### SIDESPEOPLE & READERS

Glenn Rees, Meg Smith

##### MORNING TEA

Patricia Mulcare,

Helen Cameron

##### ORGANIST

Robert Goodrick

#### 10AM - ST PAUL'S

##### CELEBRANT

The Rev'd Alipate Tuineau

##### PREACHER

The Rev'd Kelvin Harris

##### DEACON

The Venerable Hartley Hansford

##### PRIEST ASSISTING

The Rev'd Sandie Kaine

##### LITURGICAL ASSISTANTS

Ian MacDiarmid, Tony Ralli,

Deeksha Lakra, Diya Lakra

##### INTERCESSOR

Penelope Lowery

##### READERS

Tony Gay, Roz Bruhn

##### SIDESPEOPLE

Rod & Elizabeth King,

Mike & Margaret Roach

##### MORNING TEA

Ginny & Alistair Hee

##### ORGANIST

Chris Erskine

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