

# TENTH SUNDAY AFTER PENTECOST

13<sup>TH</sup> AUGUST 2017

ST PAUL'S: 8 AM & 10AM

ST DAVID'S: 8.30AM



*And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'*

*Matthew 14:25-27*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT
The Rev'd Alipate Tuineau	The Rev'd Canon John Campbell	The Rev'd Kelvin Harris
PREACHER	LITURGICAL ASSISTANTS	PREACHER
The Venerable John Gibson	Peter Morris, Gillian King	The Venerable John Gibson
PRIEST ASSISTING	INTERCESSOR	DEACON
The Rev'd Kelvin Harris	Joan Chynoweth	The Rev'd Sandie Kaine
LITURGICAL ASSISTANT	SIDESPEOPLE & READERS	PRIEST ASSISTING
Wendy Lones	John Farnan, Beverley McLeod	The Venerable John Gibson
INTERCESSOR	MORNING TEA	LITURGICAL ASSISTANTS
Clergy	Laurel Yeend, Caroline Shelton	Peter Cumines, Tony Ralli, Naresh Gunasekere, David Ward
READER	ORGANIST	INTERCESSOR
Claudia Hyles	Robert Goodrick	Tony Ralli
SIDESPEOPLE		READERS
Len Goodwin, Les Whaley		Colin Swinbourn, Leanne Lowery
BREAKFAST		SIDESPEOPLE
Claudia Hyles		Joan Boston, Tony Hill, Ian & Shirley Gollings
ORGANIST		MORNING TEA
Adrian Keenan		Fiona Bannerman, Waddell family
		ORGANIST
		Mary Anne Neilsen

#### PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)		
	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipatetuineau@gmail.com
The Rev'd Kelvin Harris (Assistant Priest)	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
<b>St Paul's Director of Music</b>		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
<b>Wardens</b>		
Robert Deane (St Paul's)	6288 9018	
Bruce Glendinning	6295 2215	
Lorraine Litster (St David's)	6231 8873	
<b>Rector's wardens</b>		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

#### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday      Phone 6239 6148      Fax 6239 4079  
 E-mail: office@stpaulsmanuka.org.au      Web: www.stpaulsmanuka.org.au  
 PO Box 3417 Manuka ACT 2603      Office Administrator: Christina Erwin

10am Setting: (choir): Colin D. Smith *Mass Shalom*

# Gathering in God's Name

**INTROIT** at 10am: - Richard Farrant (1525-1580) *Hide not thou thy face from us, O Lord*

## **HYMN TIS 477**

**1 Jesus calls us here to meet him  
as, through word and song and prayer,  
we affirm God's promised presence  
where his people live and care.  
Praise the God who keeps his promise;  
praise the Son who calls us friends;  
praise the Spirit who, among us,  
to our hopes and fears attends.**

**2 Jesus calls us to confess him  
Word of Life and Lord of All,  
sharer of our flesh and frailness  
saving all who fail or fall.  
Tell his holy human story;  
tell his tales that all may hear;  
tell the world that Christ in glory  
came to earth to meet us here.**

**3 Jesus calls us to each other:  
found in him are no divides.  
Race and class and sex and language  
such are barriers he derides.  
Join the hand of friend and stranger;  
join the hands of age and youth;  
join the faithful and the doubter  
in their common search for truth.**

Words John L. Bell 1949– and Graham Maule 1958– .  
Tune: *Gaelic air*. CCLI Licence 286646 (St Paul's) 286653 (St David's)

*The service continues on page 119.*

## **SENTENCE** (8.30am only)

**T**hey cried out in fear, but Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'  
*Matthew 14:26-27*

## **COLLECT FOR THE DAY**

**M**ighty God and ruler of all creation, give new strength to our faith, that we may recognise your presence even when all hope seems lost. Help us to face all trials with serenity as we walk with Christ through the stormy seas of life and come at the last to your eternal peace. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Ministry of the Word

## **A READING FROM GENESIS 37: 1-4, 12-28**

*Please be seated*

**J**acob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him... Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the

valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing the flock.' The man said, 'They have gone away, for I heard them say, "Let us go to Dothan."' So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, 'Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.' But when Reuben heard it, he delivered him out of their hands, saying, 'Let us not take his life.' Reuben said to them, 'Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him'—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, 'What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.' And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

For the word of the Lord  
**thanks be to God.**

**PSALM 105:1-6, 16-22** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the choir at 10am*)

- 1 O give thanks to the Lord and call upon his name:  
tell among the peoples what things he has done.
- 2 **Sing to him, O sing praises:  
and be telling of all his marvellous works.**
- 3 Exult in his holy name:  
and let those that seek the Lord be joyful in heart.
- 4 **Seek the Lord and his strength:  
O seek his face continually.**
- 5 Call to mind what wonders he has done:  
his marvellous acts, and the judgements of his mouth,
- 6 **O seed of Abraham his servant:  
O children of Jacob his chosen one.**
- 16 Then he called down a famine on the land:  
and destroyed the bread that was their stay.
- 17 **But he had sent a man ahead of them:  
Joseph who was sold into slavery,**
- 18 Whose feet they fastened with fetters:  
and thrust his neck into a hoop of iron.
- 19 **Till the time that his words proved true:  
he was tested by the Lord's command.**
- 20 Then the king sent and loosed him:  
the ruler of nations set him free;



**21 He made him master of his household:  
and ruler over all his possessions,**

**22 To rebuke his officers at will:  
and to teach his counsellors wisdom.**

### **A READING FROM ROMANS 10:4-15**

**F**or Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?”’ (that is, to bring Christ up from the dead). But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

For the word of the Lord,  
**thanks be to God**

### **HYMN — TIS 430**

**1. Your words to me are life and health;  
pour strength into my soul;  
enable, guide, and teach my heart  
to reach its perfect goal.**

**2. Your words to me are light and truth;  
from day to day they show  
their wisdom, passing human thought,  
as in their truth I grow.**

**3. Your words to me are full of joy,  
of beauty, peace, and grace;  
from them I learn your blessed will,  
through them I see your face.**

**4. Your words are perfected in One,  
yourself, the living Word;  
within my heart your image print  
in clearest lines, O Lord.**

Words George Currie Martin 1865–1937 *alt.* Tune: *Capel*

### **GOSPEL ACCLAMATION (10am only)**

*Choir:* Alleluia, alleluia, alleluia

*Congregation:* **Alleluia, alleluia, alleluia**

*Choir:* I wait for the Lord; my soul waits for his word.

*Congregation:* **Alleluia, alleluia, alleluia**

### **THE HOLY GOSPEL — MATTHEW 14:22-36**

The Gospel of our Lord Jesus Christ according to Matthew

**✠Glory to you, ✠Lord Jesus ✠Christ**

**I**mmediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came

walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.' When they had crossed over, they came to land at Gennesaret. After the people of that place recognized him, they sent word throughout the region and brought all who were sick to him, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

For the gospel of the Lord  
praise to you Lord Jesus Christ.

**THE SERMON - ST PAUL'S - THE VENERABLE JOHN GIBSON**  
**- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL**  
*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Page 126**

**THE GREETING OF PEACE - Page 127**

#### **ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS 207** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

- 1. Jesus shall reign where'er the sun  
does its successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.**
- 2. For him shall endless prayer be made,  
and praises throng to crown his head;  
his name like sweet perfume shall rise  
with every morning sacrifice;**
- 3. people and realms of every tongue  
dwell on his love with sweetest song;  
and infant voices shall proclaim  
their early blessings on his name.**
- 4. Blessings abound where'er he reigns:  
the prisoner leaps to lose his chains;  
the weary find eternal rest;  
and all who suffer want are blessed.**
- 5. Where he displays his healing power  
death and the curse are known no more;  
in him the tribes of Adam boast  
more blessings than their father lost.**
- 6. Let every creature rise and bring  
the highest honours to our King,  
angels descend with songs again,  
and earth repeat the long amen.**

Words: Isaac Watts 1674-1748 *alt.* Tune: *Warrington.*

#### **OFFERTORY PRAYERS**

**THE GREAT THANKSGIVING - Pages 128 - 129**

**COMMUNION** (at 10am - TStephen Cleobury (b. 1948) *Let all mortal flesh keep silence*

## PRAYER AFTER COMMUNION - Pages 143-144

### BLESSING - Page 144

#### HYMN — TIS 141

- |   |   |
|---|---|
| 1 Praise to the Holiest in the height,<br>and in the depth be praise:<br>in all his words most wonderful,<br>most sure in all his ways.         | 5 O generous love, that he who smote<br>in Man for man the foe,<br>the double agony in Man<br>for man should undergo,                   |
| 2 O loving wisdom of our God,<br>when all was sin and shame,<br>a second Adam to the fight<br>and to the rescue came.                           | 6 and in the garden secretly,<br>and on the cross on high,<br>should teach his friends, and thus inspire<br>to suffer and to die.       |
| 3 O wisest love, that flesh and blood,<br>which did in Adam fail,<br>should strive afresh against the foe,<br>should strive and should prevail; | 7 Praise to the Holiest in the height,<br>and in the depth be praise:<br>in all his words most wonderful,<br>most sure in all his ways. |
| 4 and that a higher gift than grace<br>should flesh and blood refine,<br>God's presence and his very self,<br>and essence all-divine.           |   |

Words: John Henry Newman 1801-90 *alt.* Tune: *Gerontius*.

#### DISMISSAL

Go in peace to love and serve the Lord.

**In the name of Christ. Amen. .**

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*Please remember in your prayers: The Sick: Rev. Alan Cliff, Diana Hanna, Alya Henry, Andrew Livingston, Avis Parry, Fr. Robert Willson, Pam Wright.*

*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

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## News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear. **Pastoral visits for the sick.** Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

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**Discovery Group's** next meeting will be held this Wednesday **16<sup>th</sup> August** in the Mollison Room from 10.30 am to 12 noon. Our guest speaker will be parishioner Dr John Seymour who will present a stimulating discussion titled *Children, Parents and the Courts*. John will broaden our understandings of the child welfare system and discuss issues such as options available for neglected children and parents. We hope you will join us for this very interesting discussion.

**Choral Evensong.** St Paul's Choir will sing a traditional service of Choral Evensong at St Paul's next Sunday, **20<sup>th</sup> August**, at 6pm. Our guest preacher will be the Rev'd Jenny Willsher, the new rector of St Alban's, Woden. All welcome.

**Behind the News: Palestinian Christians and Theology.** St Paul's is hosting a short workshop on some insights into Palestinian Theology, a theology which acknowledges the context of Palestine and Israel. The session will be led by Helen Rainger, from Palestine Israel Ecumenical Network, with input from others. The work of Anglican Overseas Aid will also be highlighted. We will gather in the hall at St Paul's, 6-7pm on Friday 25th August, with

refreshments following. All welcome. For more information contact: Claudia Hyles (02) 62953578, Helen Rainger 048215725 or (02) 48215725.

**Walking group.** Isaacs Ridge Walk – **August 26<sup>th</sup>**. A medium grade 8km circuit walk through pine forest and eucalypts with some steep sections on loose gravel. Commencing at the small car park in Buntine Crescent, Isaacs at 10am. Bring water and snack. Sticks and ankle support recommended. The walk should take about 3 hours including stops. Coffee etc. afterwards at Soul Cartel Farr Side Café, Isaacs. Leaders Pat & Sandy White 0418 488 984, patwhite@internode.on.net. Please phone, message or email to confirm attendance. .

**The Quilt Raffle:** A beautiful quilt, made by Beth Lee and Eileen Sykes, is being raffled by the Refugee Support Team to raise funds to support refugees in our community. The design features Australian native flowers. Tickets are \$5 each or 3 for \$10. The quilt will be on display at St Paul's so don't miss it! For more information please contact Catherine Böhm on 0421030954 or catherinebohm@gmail.com. Tickets on sale from Sunday 30<sup>th</sup> July until Sunday 27<sup>th</sup> August.

**Parish Council** has agreed to support a needy ordination candidate, Tom Slockee. Tom is an Aboriginal man who is developing a ministry among young Aboriginal men to connect the Gospel with Aboriginal culture. Donations are sought to support Tom. Please place them in an envelope marked "Tom Slockee support" and put it in the collection plate.

**St Paul's Fete** is on Saturday **4<sup>th</sup> November** See Rod King (mob 0411093887) about stalls and preparing jams, garden plants, craft items, etc. In particular we need back-up help for Rod who will be away mid September to late October.

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**NEXT SUNDAY –20<sup>TH</sup> AUGUST- ELEVENTH SUNDAY AFTER PENTECOST**

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**LECTIONARY TEXTS:** Genesis 45:1-15; Psalm 133; Romans 11:13-32; Matthew 15:21-28

**8AM - ST PAUL'S**

CELEBRANT

The Rev'd Alipate Tuineau

PREACHER

The Rev'd Susan Bridge

PRIEST ASSISTING

The Rev'd Kelvin Harris

LITURGICAL ASSISTANT

Kay Pendlebury

INTERCESSOR

Kay Pendlebury

READER

Peter McDermott

SIDESPEOPLE

Peter & Heather McDermott

BREAKFAST

Vivienne Singleton,

Maggie Coffieson

ORGANIST

Colleen Rae-Gerrard

**8.30AM - ST DAVID'S**

CELEBRANT & PREACHER

The Rev'd Canon John Campbell

LITURGICAL ASSISTANTS

The Rev'd Jill Elliot,

Lorraine Litster

INTERCESSOR

Duncan Anderson

SIDESPEOPLE & READERS

Irene Mather, John Mather

MORNING TEA

Suzanne Curtis,

Maureen Bannerman

ORGANIST

Robert Goodrick

**10AM - ST PAUL'S**

CELEBRANT & PREACHER

The Rev'd Susan Bridge

DEACON

The Rev'd Kelvin Harris

PRIEST ASSISTING

The Rev'd Alipate Tuineau

LITURGICAL ASSISTANTS

Rob McGahy, Michael Richards,

Ian MacDiarmid, Jason Yeung

INTERCESSOR

Catherin Böhm

READERS

Tony Gay, Helen Raymond

SIDESPEOPLE

Tony Gay, Alec & Ann Lazenby,

Roz Bruhn

MORNING TEA

Patricia Laird, Philip Christie

ORGANIST

James Porteous