

# EIGHTH SUNDAY AFTER PENTECOST

30<sup>TH</sup> JULY 2017

ST PAUL'S: 8 AM & 10AM

ST DAVID'S: 8.30AM



*...the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.*

*Matthew 13:45-46*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT The Rev'd Alipate Tuineau	CELEBRANT & PREACHER The Rev'd Canon John Campbell	CELEBRANT The Venerable John Gibson
PREACHER The Rev'd Kelvin Harris	LITURGICAL ASSISTANTS Gillian King, Peter Morris	PREACHER The Rev'd Kelvin Harris
PRIEST ASSISTING The Rev'd Kelvin Harris	INTERCESSOR Heather Schmitzer	DEACON The Rev'd Alipate Tuineau
LITURGICAL ASSISTANT Kay Pendlebury	SIDESPEOPLE & READERS Ian Westwood, Joan Chynoweth	PRIEST ASSISTING The Rev'd Dr John Moses
INTERCESSOR Kay Pendlebury	MORNING TEA Lisa Westwood, Beverley McLeod	LITURGICAL ASSISTANTS Ian MacDiarmid, Tony Ralli, Deeksha Lakra, Diya Lakra
READER Wendy Lones	ORGANIST Robert Goodrick	INTERCESSOR Matthew Stuckings
SIDESPEOPLE Jeanette Evans		READERS Tim Bailey, Helen Raymond
BREAKFAST Vivienne Singleton		SIDESPEOPLE Catherine & Les Böhm
ORGANIST Mary Anne Neilsen		MORNING TEA Eddie & Kay Braggett, Alison Waddell
		ORGANIST Mary Anne Neilsen

#### PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipatetuineau@gmail.com
The Rev'd Kelvin Harris (Assistant Priest)	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
<b>St Paul's Director of Music</b>		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
<b>Wardens</b>		
Robert Deane (St Paul's)	6288 9018	
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Lorraine Litster (St David's)	6231 8873	
<b>Rector's wardens</b>		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

#### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday      Phone 6239 6148      Fax 6239 4079  
 E-mail: office@stpaulsmanuka.org.au      Web: www.stpaulsmanuka.org.au  
 PO Box 3417 Manuka ACT 2603      Office Administrator: Christina Erwin

10am Setting: (choir): Harold Darke (1888-1976) *Communion Service in F*

# Gathering in God's Name

**INTROIT** at 10am: - W.A. Mozart (1756-1791) *Jubilate Deo*

*Jubilate Deo omnis terra, servite Domino in laetitia. Laudate nomen ejus, quoniam suavis est Dominus. Alleluia.*

Rejoice in God, all the earth, serve the Lord with gladness. Praise his name, for gracious is the Lord. Alleluia. [from Psalm 100]

## **HYMN TIS 133**

1. O worship the King all-glorious above,  
O gratefully sing his power and his love:  
our shield and defender, the ancient of days,  
pavilioned in splendour, and girded with praise.
2. O tell of his might, O sing of his grace,  
whose robe is the light, whose canopy space;  
his chariots of wrath the deep thunder-clouds form,  
and dark is his path on the wings of the storm.
3. The earth with its store of wonders untold,  
Almighty, your power has founded of old,  
established it fast by a changeless decree,  
and round it has cast, like a mantle, the sea.
4. Your bountiful care what tongue can recite?  
It breathes in the air, it shines in the light,  
it streams from the hills, it descends to the plain,  
and sweetly distils in the dew and the rain.
5. Frail children of dust, and feeble as frail,  
in you do we trust, nor find you to fail:  
your mercies how tender, how firm to the end,  
our maker, defender, redeemer and friend.
6. O measureless might, ineffable love,  
while angels delight to hymn you above,  
the humbler creation, though faltering their praise,  
with true adoration shall sing all their days.

Words: Henry Francis Lyte 1793-1847 *alt.* based on Psalm 103. Tune: *Praise, my soul.*

*The service continues on page 119.*

## **SENTENCE (8.30am only)**

**N**either death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. *Romans 8:38-39*

## **COLLECT FOR THE DAY**

**O** God, the fount of wisdom, you have revealed to us in Christ the hidden treasure and the pearl of great price: grant us your Spirit's gift of discernment, that, in the midst of the things of this world, we may learn to value the priceless worth of your kingdom, and be ready to renounce all else for the sake of the precious gift you offer. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Ministry of the Word

## A READING FROM GENESIS 29:15-28

*Please be seated*

Then Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?' Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, 'I will serve you seven years for your younger daughter Rachel.' Laban said, 'It is better that I give her to you than that I should give her to any other man; stay with me.' So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, 'Give me my wife that I may go in to her, for my time is completed.' So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, 'What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?' Laban said, 'This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me for another seven years.' Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

For the word of the Lord  
**thanks be to God.**

**PSALM 105:1-11** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the choir at 10am*)

- 1 O give thanks to the Lord and call upon his name:  
tell among the peoples what things he has done.
- 2 **Sing to him, O sing praises:  
and be telling of all his marvellous works.**
- 3 Exult in his holy name:  
and let those that seek the Lord be joyful in heart.
- 4 **Seek the Lord and his strength:  
O seek his face continually.**
- 5 Call to mind what wonders he has done:  
his marvellous acts, and the judgements of his mouth,
- 6 **O seed of Abraham his servant:  
O children of Jacob his chosen one.**
- 7 For he is the Lord our God:  
and his judgements are in all the earth.
- 8 **He has remembered his covenant for ever:  
the word that he ordained for a thousand generations,**
- 9 The covenant that he made with Abraham:  
the oath that he swore to Isaac,
- 10 **And confirmed it to Jacob as a statute:  
to Israel as an everlasting covenant,**
- 11 Saying 'I will give you the land of Canaan:  
to be the portion of your inheritance'

## A READING FROM ROMANS 8:26-39

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

For the word of the Lord,  
**thanks be to God**

## HYMN — TIS 407

1 Breathe on me, breath of God,  
fill me with life anew,  
that I may love all that you love  
and do what you would do.

2 Breathe on me, breath of God,  
until my heart is pure,  
until with you I will one will,  
to do and to endure.

3 Breathe on me, breath of God,  
and all my life refine,  
until this earthly part of me  
glows with your fire divine.

4 Breathe on me, breath of God;  
so shall I never die,  
but live with you the perfect life  
of your eternity.

Words: Edwin Hatch 1835–89 *alt.* Tune: *Hampton*

## GOSPEL ACCLAMATION (10am only)

*Choir:* Alleluia, alleluia, alleluia

*Congregation:* Alleluia, alleluia, alleluia

*Choir:* Blessed are you, Father, Lord of heaven and earth; for you have revealed to little ones the mysteries of the kingdom.

*Congregation:* Alleluia, alleluia, alleluia

## THE HOLY GOSPEL — MATTHEW 13:44-58

The Gospel of our Lord Jesus Christ according to Matthew

✠Glory to you, ✠Lord Jesus ✠Christ

‘**T**he kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. ‘Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. ‘Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good

into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.' When Jesus had finished these parables, he left that place. He came to his home town and began to teach the people in their synagogue, so that they were astounded and said, 'Where did this man get this wisdom and these deeds of power? Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? And are not all his sisters with us? Where then did this man get all this?' And they took offence at him. But Jesus said to them, 'Prophets are not without honour except in their own country and in their own house.' And he did not do many deeds of power there, because of their unbelief.

For the gospel of the Lord  
**praise to you Lord Jesus Christ.**

**THE SERMON - ST PAUL'S - THE REVEREND KELVIN HARRIS**  
**- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL**  
*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Page 126**

**THE GREETING OF PEACE - Page 127**

**ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS 511** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

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|---|---|
| <b>1. Let us break bread together with the Lord!</b><br>Let us break bread together with the Lord!<br><i>As we travel through this land,<br/>all God's children hand in hand,<br/>Lord, fill all our living with your life.</i> | <b>2. Let us drink wine together with the Lord ...</b><br><b>3. Let us sing songs together with the Lord ...</b><br><b>4. Let us all work together for the Lord ...</b><br><small>Words: Based on an African-American spiritual.<br/>Tune: <i>Let us break bread.</i></small> |
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**OFFERTORY PRAYERS**

**THE GREAT THANKSGIVING - Pages 128 - 129**

**COMMUNION** (at 10am - Mozart Ave, *verum corpus*)

*Ave verum corpus, natum, de Maria Virgine, vere passum, immolatum in cruce pro homine, cujus latus perforatum unda fluxit sanguine: esto nobis praegustatum in mortis examine.*

Hail, true body, born of the Virgin Mary, who having truly suffered, was crucified for human-kind, whose pierced side flowed with water and blood. May it be a foretaste of the heavenly banquet in the trial of death. [14th century text]

**PRAYER AFTER COMMUNION - Pages 143-144**

**BLESSING - Page 144**

## HYMN — TIS 531

1. Sent forth by God's blessing, our true faith confessing,  
the people of God from his table take leave.  
The supper is ended: may now be extended  
the fruits of his service in all who believe.  
The seed of his teaching, our hungry souls reaching,  
shall blossom in action for all humankind.  
His grace shall incite us, his love shall unite us  
to work for his kingdom, his purpose to find.
2. With praise and thanksgiving to God ever-living  
the tasks of our everyday life we will face,  
our faith ever sharing, in love ever caring,  
embracing as neighbours all those of each race.  
One feast that has fed us, one light that has led us,  
unite us as one in his life that we share.  
Then may all the living, with praise and thanksgiving,  
give honour to Christ and his name that we bear.

Words: Omer Westendorf 1916–1997 *alt.* Tune: *The Ash Grove*. CCLI Licence 286646 (St Paul's) 286653 (St David's)

## DISMISSAL

Go in peace to love and serve the Lord.  
In the name of Christ. Amen. .

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*Please remember in your prayers: The Sick: Rev. Alan Cliff, Diana Hanna, Alya Henry, Andrew Livingston, Avis Parry, Fr. Robert Willson, Pam Wright.*

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*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

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## News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

**Handicraft Group** will meet on Wednesday **2<sup>nd</sup> August** commencing at 2pm at the home of Jenny Hodge. The address is 108/19 State Circle, Forrest, telephone number 6161 3864. All welcome.

**Next Sunday, 6<sup>th</sup> August**, our director of music Matthew Stuckings will conduct Igitur Nos Chamber Choir in a free concert at the High Court at 1:30pm, featuring works by Monteverdi, Stanford, Parry, Gjeilo, and Australian composers Joseph Twist, David Drury and Penelope Thwaites. Registration strongly recommended: <http://www.hcourt.gov.au/about/concerts>.

**Walking group.** On Thursday **10<sup>th</sup> August** "Three walks in one" starting with a private guided walking tour of the Mount Stromlo Observatory site. Following morning tea we walk down from the summit to Stromlo Forest Park, then drive to the Butters Bridge Loop Walk for a picnic lunch by the Molonglo River. Meet at 9am in the main parking area at Stromlo Forest Park for a car shuttle to Mount Stromlo. Further details on the website. Walk Leader: John Holthouse (mobile: 0432 543 396).

**The Quilt Raffle:** A beautiful quilt, made by Beth Lee and Eileen Sykes, is being raffled by the Refugee Support Team to raise funds for after school tuition of refugee children to support refugees in our community. The design features Australian native flowers. Tickets are \$5 each or 3 for \$10. The quilt will be on display at St Paul's so don't miss it! For more information please contact Catherine Böhm on 0421030954 or [catherinebohm@gmail.com](mailto:catherinebohm@gmail.com). Tickets on sale from Sunday 30<sup>th</sup> July until Sunday 27<sup>th</sup> August.

**Community Petition.** The Diocese's Public Issues Commission and the Rector ask you to sign the Community Climate Petition. It asks our elected representatives to do all in their power to protect communities in Australia and our region from the harmful impacts of damage to our climate. The petition is at the back of St Paul's and in the Community Room at St David's.

**Parish Council** has agreed to support a needy ordination candidate, Bob Slockee. Bob is an Aboriginal man who is developing a ministry among young Aboriginal men to connect the Gospel with Aboriginal culture. Donations are sought to support Bob. Please place them in an envelope marked "Bob Slockee support" and put it in the collection plate.

**Trading Table** Thanks to your very generous support, we raised \$893.60 last Sunday. Many wonderful cooks donated their time and skills and the items made by talented knitters and sewers were also very well received. The funds raised will go towards after school tuition for refugee and migrant children.

**Sidespeople for 10am.** We need two people to assist with sidespeople duties on the fifth Sunday of the month. This happens only four times a year. If you are willing to assist in this way please contact the office.

**Bible studies.** Tuesday at 9:30am-10:30am and 6:30pm-7:30pm. The study is on the lectionary readings for the coming Sunday. Please contact Kelvin if you would like to join one of the groups or if you have any queries.

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**NEXT SUNDAY – 6<sup>TH</sup> AUGUST- NINTH SUNDAY AFTER PENTECOST**

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**LECTIONARY TEXTS:** Genesis 32:22-31; Psalm 17:1-7, 16; Romans 9:1-8; Matthew 14:13-21.

**8AM - ST PAUL'S**

CELEBRANT

The Rev'd Kelvin Harris

PREACHER

The Rev'd Elaine Farmer

PRIEST ASSISTING

The Rev'd Alipate Tuineau

LITURGICAL ASSISTANT

Anne Maybanks

INTERCESSOR

Rob May

READER

Toni Clark

SIDESPEOPLE

Robyn Schleiger

BREAKFAST

Rob & Christine May

ORGANIST

Mary Anne Neilsen

**8.30AM - ST DAVID'S**

CELEBRANT & PREACHER

The Rev'd Canon John Campbell

LITURGICAL ASSISTANTS

Duncan Anderson,

Heather Schmitzer

INTERCESSOR

Amanda Lynch

SIDESPEOPLE & READERS

Cate Evans, Diana Carroll

MORNING TEA

Lynette Sisley, Gwen Benson

ORGANIST

Robert Goodrick

**10AM - ST PAUL'S**

CELEBRANT

The Rev'd Alipate Tuineau

PREACHER

The Rev'd Elaine Farmer

DEACON

The Rev'd Kelvin Harris

PRIEST ASSISTING

The Rev'd Dr John Moses

LITURGICAL ASSISTANTS

Edwin Lowery, Tony Ralli,

Andrew Waddell, Nilesh Gunasekere

INTERCESSOR

Clergy

READERS

Catherine Böhm, Beth Lee

SIDESPEOPLE

Lesley Jemesen, Margaret Hansford,

Philip Christie, Jocelyne Macleod

MORNING TEA

Violet Turner, Pauline Emmott

ORGANIST

James Porteous