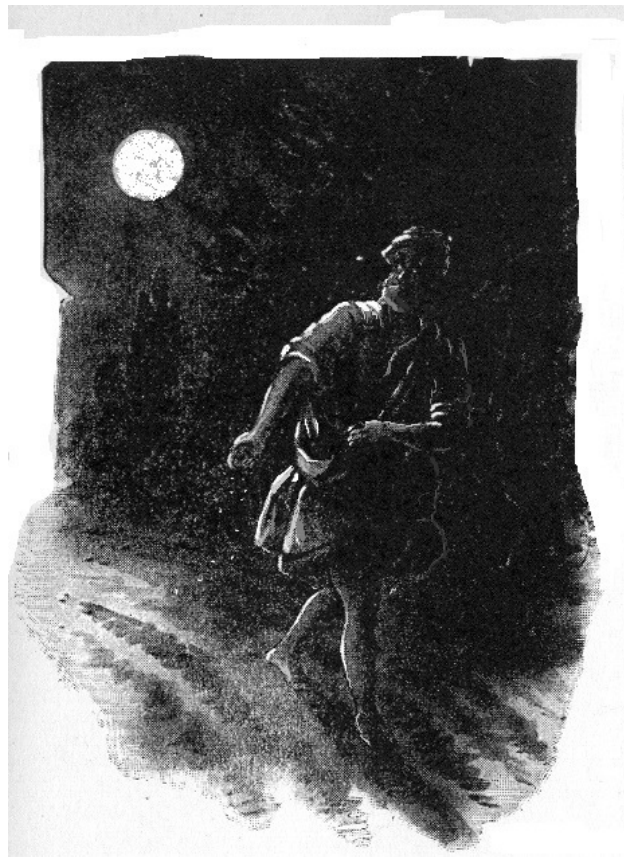


# SEVENTH SUNDAY AFTER PENTECOST

23<sup>RD</sup> JULY 2017

ST PAUL'S: 8 AM & 10AM

ST DAVID'S: 8.30AM



*He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well.'*

*Matthew 13:24-26*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT
The Venerable Dr Brian Douglas	The Venerable John Gibson	The Rev'd Alipate Tuineau
PREACHER	LITURGICAL ASSISTANTS	PREACHER
The Venerable Dr Brian Douglas	The Rev'd Peter Malone, Yvonne Mills	The Venerable Dr Brian Douglas
PRIEST ASSISTING	INTERCESSOR	DEACON
The Rev'd Kelvin Harris	Joan Chynoweth	The Rev'd Sandie Kaine
LITURGICAL ASSISTANT	SIDESPEOPLE & READERS	PRIEST ASSISTING
Kay Pendlebury	Amanda Lynch, Glenn Rees	The Rev'd Kelvin Harris
INTERCESSOR	MORNING TEA	LITURGICAL ASSISTANTS
Kay Pendlebury	Lilian Lander, Rosemary Carter	Rob McGahy, Michael Richards, Ian MacDiarmid, Jason Yeung
READER	ORGANIST	INTERCESSOR
Kay Pendlebury	Robert Goodrick	Penelope Lowery
SIDESPEOPLE		READERS
Joy & George Menham		Tony Gay, Roz Bruhn
BREAKFAST		SIDESPEOPLE
Pauline Forster		Rod & Elizabeth King, Mike & Margaret Roach
ORGANIST		MORNING TEA
Susannah Bishop		Ginny & Alistair Hee
		ORGANIST
		Mary Anne Neilsen

#### PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipatetuineau@gmail.com
The Rev'd Kelvin Harris (Assistant Priest)	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
<b>St Paul's Director of Music</b>		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
<b>Wardens</b>		
Robert Deane (St Paul's)	6288 9018	
Bruce Glendinning	6295 2215	
Lorraine Litster (St David's)	6231 8873	
<b>Rector's wardens</b>		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

#### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday      Phone 6239 6148      Fax 6239 4079  
 E-mail: office@stpaulsmanuka.org.au      Web: www.stpaulsmanuka.org.au  
 PO Box 3417 Manuka ACT 2603      Office Administrator: Christina Erwin

10am Setting: (choir): Michael Dudman (1938-1994) *Parish eucharist*

# Gathering in God's Name

**INTROIT** at 10am: - F.A.G. Ouseley (1770-1844) *From the rising of the sun*

*From the rising of the sun unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered up unto my name: for my name shall be great among the heathen, thus saith the Lord! [Malachi 1:11]*

## HYMN TIS 134

1. Praise, my soul, the king of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him, praise him, hallelujah,  
praise the everlasting king!
2. Praise him for his grace and favour  
to his people in distress;  
praise him still the same for ever,  
slow to chide, and swift to bless:  
praise him, praise him, hallelujah,  
glorious in his faithfulness!
3. Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
praise him, praise him, hallelujah,  
widely as his mercy flows!
4. Frail as summer's flower we flourish,  
blows the wind and it is gone;  
but while mortals rise and perish  
God endures unchanging on.  
Praise him, praise him, hallelujah,  
praise the high eternal one!
5. Angels, help us to adore him,  
you behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
praise him, praise him, hallelujah,  
praise with us the God of grace!

Words: Henry Francis Lyte 1793-1847 *alt.* based on Psalm 103.  
Tune: *Praise, my soul.*

*The service continues on page 119.*

## SENTENCE (8.30am only)

**Y**ou, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.

*Psalm 86:15*

## COLLECT FOR THE DAY

**S**aving God, in Jesus Christ you opened for us a new and living way into your presence: give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Ministry of the Word

## A READING FROM GENESIS 28:10-19A

*Please be seated*

**J**ACOB left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, 'I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the

east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the LORD is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.' So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

For the word of the Lord  
**thanks be to God.**

**PSALM 139:1-11, 23-24** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the choir at 10am*)

- 1 O Lord, you have searched me out and known me:  
you know when I sit or when I stand, you comprehend my thoughts long before.
- 2 **You discern my path and the places where I rest:  
you are acquainted with all my ways.**
- 3 For there is not a word on my tongue:  
but you, Lord, know it altogether.
- 4 **You have encompassed me behind and before:  
and have laid your hand upon me.**
- 5 Such knowledge is too wonderful for me:  
so high that I cannot endure it.
- 6 **Where shall I go from your spirit:  
or where shall I flee from your presence?**
- 7 If I ascend into heaven you are there:  
if I make my bed in the grave you are there also.
- 8 **If I spread out my wings towards the morning:  
or dwell in the uttermost parts of the sea,**
- 9 Even there your hand shall lead me:  
and your right hand shall hold me.
- 10 **If I say 'Surely the darkness will cover me:  
and the night will enclose me',**
- 11 The darkness is no darkness with you, but the night is as clear as the day:  
the darkness and the light are both alike.
- 23 **Search me out, O God, and know my heart:  
put me to the proof and know my thoughts.**
- 24 Look well lest there be any way of wickedness in me:  
and lead me in the way that is everlasting.

**A READING FROM ROMANS 8:12-25**

**S**o then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When

we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

For the word of the Lord,  
**thanks be to God**

### **HYMN — TIS 691**

- 1. Faith will not grow from words alone,  
from proofs provided, scripture known;  
our faith must feel its way about,  
and live with question-marks and doubt.**
- 2. The pattern Jesus showed, we share:  
life comes through death, hope through  
despair.  
God is made known in brokenness,  
and faith feeds on God's emptiness.**
- 3. The church still tells how Jesus came  
through death to glorious life again —  
the strangest story! Yet, maybe,  
our faith will thrive on mystery.**
- 4. Faith takes the little that we know,  
and calls for hope, and tells us: Go!  
Love and take courage, come what may;  
Christ will be with us on the way.**

Words: © Elizabeth J. Smith 1956- . Tune: *Dunaden*. CCLI Licence 286646 (St Paul's) 286653 (St David's)

### **GOSPEL ACCLAMATION (10am only)**

*Choir:* Alleluia, alleluia, alleluia

*Congregation:* Alleluia, alleluia, alleluia

*Choir:* Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom.

*Congregation:* Alleluia, alleluia, alleluia

### **THE HOLY GOSPEL — MATTHEW 13:24-30, 36-43**

The Gospel of our Lord Jesus Christ according to Matthew

**✠Glory to you, ✠Lord Jesus ✠Christ**

**H**e put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." ... Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the



children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

For the gospel of the Lord  
**praise to you Lord Jesus Christ.**

**THE SERMON - ST PAUL'S - THE VENERABLE DR BRIAN DOUGLAS**  
**- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL**  
*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Page 126**

**THE GREETING OF PEACE - Page 127**

#### **ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS 259** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

- |   |  |
|---|--|
| <p>1. <b>Among us and before us, Lord, you stand<br/>with arms outstretched and bread<br/>and wine at hand.<br/>Confronting those unworthy of a crumb,<br/>you ask that to your table we should come.</b></p> <p>2. <b>Who dare say No, when such is your resolve<br/>our worst to witness, suffer and absolve,<br/>our best to raise in lives by God forgiven,<br/>our souls to fill on earth with food<br/>from heaven?</b></p> <p>3. <b>Who dare say No, when such is your intent<br/>to love the selves we famish and resent,<br/>to cradle our uncertainties and fear,<br/>to kindle hope as you in faith draw near?</b></p> | <p>4. <b>Who dare say No, when such is your request<br/>that each around your table should be guest,<br/>that here the ancient word should live as new,<br/>'Take, eat and drink all this is meant<br/>for you.'</b></p> <p>5. <b>No more we hesitate and wonder why;<br/>no more we stand indifferent, scared or shy.<br/>Your invitation leads us to say Yes,<br/>to meet you where you nourish,<br/>heal and bless.</b></p> |
|---|--|

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#### **OFFERTORY PRAYERS**

**THE GREAT THANKSGIVING - Pages 128 - 129**

**COMMUNION** (at 10am - Alan Bullard (b 1947) *Where all charity and love are*

**PRAYER AFTER COMMUNION - Pages 143-144**

**BLESSING - Page 144**

## HYMN — TIS 382

1. Now the green blade rises  
from the buried grain,  
wheat that in the dark earth  
many days has lain:  
love lives again,  
that with the dead has been:  
*Love has come again,  
like wheat that springs up green*
2. Now the green blade rises  
from the buried grain,  
wheat that in the dark earth  
many days has lain:  
love lives again,  
that with the dead has been:  
*Love has come again, ...*
3. Up he sprang at Easter,  
like the risen grain,  
he who for the three days  
in the grave had lain,  
raised from the dead  
my living Lord is seen:  
*Love has come again, ...*
4. When our hearts are wintry,  
grieving, or in pain,  
then your touch can call us  
back to life again —  
fields of our hearts  
that dead and bare have been:  
*Love has come again, ...*

Words: John Macleod Crum 1872–1958 *alt.* Tune: *Noël Nouvelet*. CCLI Licence 286646 (St Paul's) 286653 (St David's)

## DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen. .**

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*Please remember in your prayers: The Sick: Diana Hanna, Alya Henry, Andrew Livingston, Avis Parry, Pam Wright.*

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*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

*Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

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## News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

**Trading Table** at St Paul's after church today. Please come and support our fundraising for an after-school coaching program for refugees and migrants in Canberra.

**Discovery@ St Paul's** will meet as a group for morning tea at Caph's, Manuka, on Wednesday, **26<sup>th</sup> July**. All are welcome to attend, from 10.30am onwards. The morning tea follows St Paul's 10 o'clock service which you are most welcome to attend.

**Organ recital.** The next RSCM Lunchtime Organ Recital will be held at All Saints' Anglican Church, Ainslie on Thursday **27<sup>th</sup> July** from 12.30pm to 1.15pm. The organist for this recital is Les Davey.

**Walking group. 29<sup>th</sup> July** - - Cooleman Ridge Walk - Chapman. A moderate hilly walk of two hours, mainly along the Centenary Trail. We begin and end at the Kathner Street, Chapman entrance. Views are into South Canberra and the Woden Valley and, after morning tea break, views of the Murrumbidgee River and the Bullen Range. Meet at 9.30am. Park at the far end of Kathner Street, bring morning snack and a walking stick if needed. After, coffee at "Pastries on Perry", Chapman Shops. Leaders are Narelle and John Gibson. Let us know if you are able to join us by Wednesday 26th July. Phone 6161 2321, or email johngibson@grapevine.com.au.

**Handicraft Group** will meet on Wednesday **2<sup>nd</sup> August** commencing at 2pm at the home of Jenny Hodge. The address is 108/19 State Circle, Forrest, telephone number 6161 3864. All welcome.

**Acc Quiet Day 19<sup>th</sup> August.** Theologian Heather Thomson will lead a day of reflection on *Our heart is restless....St Augustine's journey and ours* — drawing on Augustine's tumultuous search for pleasure, beauty and lasting joy. Saturday **19<sup>th</sup> August**, 9.30am to 3pm, at The Pavilion, ACCC, 15 Blackall St, Barton. Cost \$25 cash on arrival includes morning tea. For info and RSVP by 14<sup>th</sup> August to Alice-Anne: email aamacnaught@inet.net.au.

**Community Petition.** The Diocese's Public Issues Commission and the Rector ask you to sign the Community Climate Petition. It asks our elected representatives to do all in their power to protect communities in Australia and our region from the harmful impacts of damage to our climate. The petition is at the back of St Paul's and in the Community Room at St David's.

**Parish Council** has agreed to support a needy ordination candidate, Bob Slockee. Bob is an Aboriginal man who is developing a ministry among young Aboriginal men to connect the Gospel with Aboriginal culture. Donations are sought to support Bob. Please place them in an envelope marked "Bob Slockee support" and put it in the collection plate.

**Parish Council** welcomes our new parishioners and thanks them for their support of the parish. Financial support is always welcome, and Parish Council suggest that the most efficient way to donate to the parish is that you set up a direct debit arrangement where your offering is transferred automatically to our bank. Details needed to do this are available from the Parish Office (email office@stpaulsmanuka.org.au). Giving in this way assists the parish in budgeting income and planning expenditure.

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**NEXT SUNDAY – 30<sup>TH</sup> JULY - EIGHTH SUNDAY AFTER PENTECOST**

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**LECTIONARY TEXTS:** Genesis 29:15-28; Psalm 105:1-11; Romans 8:26-39; Matthew 13:44-58.

**8AM - ST PAUL'S**

CELEBRANT  
The Rev'd Alipate Tuineau  
PREACHER  
The Rev'd Kelvin Harris  
PRIEST ASSISTING  
The Rev'd Kelvin Harris  
LITURGICAL ASSISTANT  
Kay Pendlebury  
INTERCESSOR  
Kay Pendlebury  
READER  
Wendy Lones  
SIDESPEOPLE  
Jeanette Evans  
BREAKFAST  
Vivienne Singleton  
ORGANIST  
Mary Anne Neilsen

**8.30AM - ST DAVID'S**

CELEBRANT & PREACHER  
The Rev'd Canon John Campbell  
LITURGICAL ASSISTANTS  
Gillian King, Peter Morris  
INTERCESSOR  
Heather Schmitzer  
SIDESPEOPLE & READERS  
Ian Westwood,  
Joan Chynoweth  
MORNING TEA  
Lisa Westwood,  
Beverley McLeod  
ORGANIST  
Robert Goodrick

**10AM - ST PAUL'S**

CELEBRANT  
The Venerable John Gibson  
PREACHER  
The Rev'd Kelvin Harris  
DEACON  
The Rev'd Alipate Tuineau  
PRIEST ASSISTING  
The Rev'd Dr John Moses  
LITURGICAL ASSISTANTS  
Ian MacDiarmid, Tony Ralli,  
Deeksha Lakra, Diya Lakra  
INTERCESSOR  
Matthew Stuckings  
READERS  
Tim Bailey, Helen Raymond  
SIDESPEOPLE  
Catherine & Les Böhm  
MORNING TEA  
Eddie & Kay Braggett,  
Penelope Lowery  
ORGANIST  
Mary Anne Neilsen