

SIXTH SUNDAY AFTER PENTECOST

16TH JULY 2017

ST PAUL'S: 8 AM & 10AM

ST DAVID'S: 8.30AM



That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables

Matthew 13:1-2

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT The Rev'd Kelvin Harris	CELEBRANT & PREACHER The Rev'd Canon John Campbell	CELEBRANT The Venerable Dr Brian Douglas
PREACHER The Rev'd Alipate Tuineau	LITURGICAL ASSISTANTS The Rev'd Jill Elliot, Lorraine Litster	PREACHER The Rev'd Alipate Tuineau
PRIEST ASSISTING The Rev'd Alipate Tuineau	INTERCESSOR Duncan Anderson	DEACON The Rev'd Kelvin Harris
LITURGICAL ASSISTANT Christine May	SIDESPEOPLE & READERS John Mather, Irene Mather	PRIEST ASSISTING The Rev'd Elaine Farmer
INTERCESSOR Rob May	MORNING TEA Suzanne Curtis, Patricia Mulcare	LITURGICAL ASSISTANTS Peter Cumines, Roni Corne, Naresh Gunasekere, David Ward
READER Peter McDermott	ORGANIST Robert Goodrick	INTERCESSOR Catherine Böhm
SIDESPEOPLE Peter & Heather McDermott		READERS Michael Jeffery, Helen Raymond
BREAKFAST Jeanette Evans		SIDESPEOPLE Tony Gay, Alec & Ann Lazenby, Roz Bruhn
ORGANIST Colleen Grafton-Green		MORNING TEA Patricia Laird, Philip Christie
		ORGANIST James Porteous

PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
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The Rev'd Kelvin Harris (Assistant Priest)	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
St Paul's Director of Music Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
Wardens Robert Deane (St Paul's)	6288 9018	
Bruce Glendinning	6295 2215	
Lorraine Litster (St David's)	6231 8873	
Rector's wardens Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079
 E-mail: office@stpaulsmanuka.org.au Web: www.stpaulsmanuka.org.au
 PO Box 3417 Manuka ACT 2603 Office Administrator: Christina Erwin

10am Setting: (cantors): Giovanni Pierluigi da Palestrina (1525-1594) *Missa Aeterna Christi Munera*

Gathering in God's Name

INTROIT at 10am: - Introit - Palestrina (1525-1594) *Jesu, dulcis memoria*

Jesu dulcis memoria dans vera cordis gaudia: sed super mel et omnia ejus dulcis præsentia.

Jesus, sweet remembrance, granting the heart its true joys: but above honey and all things is his sweet presence. [hymn, often attributed to St Bernard of Clairvaux]

HYMN TIS 153

1. God is love, let heav'n adore him;
God is love, let earth rejoice;
let creation sing before him,
and exalt him with one voice.
God, who laid the earth's foundation,
he who spread the heavens above,
and who breathes through all creation,
God is love, eternal Love.

2. God is love, and gently enfolding
all the world in one embrace,
with unfailing grasp is holding
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.

3. God is love, and, though with blindness
sin afflicts our human hearts,
God's eternal lovingkindness
holding, guiding, grace imparts.
Sin and death and hell shall never
o'er us final triumph gain;
God is love, so love for ever
o'er the universe must reign.

Words: Timothy Rees 1874–1939 *alt.*. Tune: *Abbot's Leigh*.

The service continues on page 119.

SENTENCE (8.30am only)

The words you have spoken are spirit and life, O Lord; you have the words of eternal life.

John 6:63, 68

COLLECT FOR THE DAY

Bountiful God, we thank you for planting in us the seed of your word: by your Holy Spirit, help us to receive it with joy, and to live according to it, that we may grow in faith and hope and love; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

A READING FROM GENESIS 25:19-34

Please be seated

THESE are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the LORD. And the LORD said to her, 'Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve

the younger.' When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skilful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

For the word of the Lord
thanks be to God.

PSALM 119:105-112 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the choir at 10am*)

105 Your word is a lantern to my feet:
and a light to my path.

**106 I have vowed and sworn an oath:
to keep your righteous judgements.**

107 I have been afflicted beyond measure:
Lord, give me life according to your word.

**108 Accept, O Lord, the freewill offerings of my mouth:
and teach me your judgements.**

109 I take my life in my hands continually:
yet I do not forget your law.

**110 The wicked have laid a snare for me:
but I have not strayed from your precepts.**

111 Your commands are my inheritance for ever:
they are the joy of my heart.

**112 I have set my heart to fulfil your statutes:
always, even to the end.**

A READING FROM ROMANS 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the

Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

For the word of the Lord,
thanks be to God

HYMN — TIS 453

**1 We limit not the truth of God
to our poor reach of mind,
by notions of our day and sect,
crude, partial and confined:
no, let a new and better hope
within our hearts be stirred:
the Lord has yet more light and truth
to break forth from his word.**

**2 Our faithful forebears searching went
the first steps of the way;
this was the dawning, yet to grow
into the perfect day.
And grow it shall, our glorious sun
will brighter rays afford:
the Lord has yet more light and truth
to break forth from his word.**

**3 O Father, Son, and Spirit, send
us increase from above;
enlarge, expand all living souls
to comprehend your love;
and make us all go on to know,
with nobler powers conferred,
that you have yet more light and truth
to break forth from your word.**

Words: George Rawson 1807-89 *alt.* . Tune: *Ellacombe* (2)

GOSPEL ACCLAMATION (*10am only*)

Choir: Alleluia, alleluia, alleluia

Congregation: **Alleluia, alleluia, alleluia**

Choir: The seed is the word of God, Christ is the sower: all who come to him will have life forever.

Congregation: **Alleluia, alleluia, alleluia**

THE HOLY GOSPEL — MATTHEW 13:1-9, 18-23

The Gospel of our Lord Jesus Christ according to Matthew

✠Glory to you, ✠Lord Jesus ✠Christ

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!' ... 'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world

and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

For the gospel of the Lord
praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE REVEREND ALIPATE TUINEAU
- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL
A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 499 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

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|---|--|
| <p>1 Lord Jesus, joy of loving hearts,
true fount of life, our lives sustain,
from any bliss that earth imparts
we turn unfilled to you again.</p> <p>2 Your truth unchanged has ever stood,
you save all those who on you call,
to those yet seeking you are good,
to those who find you, all in all.</p> <p>3 We taste you, Lord, the living bread,
and long to feast upon you still,
we drink of you, the fountainhead,
and thirst our souls from you to fill.</p> | <p>4 For you our restless spirits yearn,
whatever comes, until the last,
glad when your presence we discern,
blest when our faith can hold you fast.</p> <p>5 For ever, Jesus, with us stay,
make all our moments calm and bright,
chase the dark night of sin away,
shed on this world your holy light.</p> |
|---|--|

Words: Anon., Latin, 12th cent. tr. Ray Palmer 1808-87 *alt.*.
Tune: *Hereford*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Pages 128 - 129

COMMUNION (at 10am - Palestrina *Sicut cervus*

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.

Like as the hart desireth the water-brooks: so longeth my soul after thee, O God. [Psalm 42:1]

PRAYER AFTER COMMUNION - Pages 143-144

BLESSING - Page 144

HYMN — TIS 106

1. Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom the world rejoices;
who from our mothers' arms
has blessed us on our way
with countless gifts of love,
and still is ours today.
2. O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us.
Lord, keep us in your grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.
3. All praise and thanks to God
who reigns in highest heaven,
to Father and to Son
and Spirit now be given:
the one eternal God,
whom heaven and earth adore,
who ever was, is now,
and shall be ever more.

Martin Rinkart 1586-1649 tr. Catherine Winkworth
1827-78 alt. Tune: *Nun Danket Alle Gott*.

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen. .

Please remember in your prayers: The Sick: Diana Hanna, Alya Henry, Andrew Livingston, Avis Parry, Pam Wright.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Choral Evensong. St Paul's Choir will sing Choral Evensong at St Paul's **today** at 6pm. All are welcome to warm their minds and hearts in this treasured service of our Anglican tradition. The preacher will be the Rev'd Martin Johnson, the new Rector of O'Connor parish.

Trading Table next Sunday after church. Donations of cakes, biscuits, jams, chutneys would be most welcome. Please come and support one of the outreach programs of our parish which raises funds towards an after-school coaching program for refugees and migrants in Canberra. See Catherine Böhm for further information and what you can do to help.

Discovery. On Wednesday, **19th July**, Tim Bailey, a volunteer guide at the Australian War Memorial, will lead our group on a private tour there. The focus will be on the galleries concerning the First World War. Please meet at 10.15am, for a prompt start at 10.30am, in the Orientation Gallery, to the left of the entrance of the War Memorial. The tour will take approximately 2 hours, followed by lunch together at Poppy's Café. Plenty of parking is available. Further information can be obtained from Tim, 0420 522 723, or Christine Bollen, 0421 863 088.

Walking group. 29th July - - Cooleman Ridge Walk - Chapman. A moderate hilly walk of two hours, mainly along the Centenary Trail. We begin and end at the Kathner Street, Chapman entrance. Views are into South Canberra and the Woden Valley and, after morning tea break, views of the Murrumbidgee River and the Bullen Range. Meet at 9.30. Park at the far end of

Kathner Street, bring morning snack and a walking stick if needed. After, coffee at “Pastries on Perry”, Chapman Shops. Leaders are Narelle and John Gibson. Let us know if you are able to join us by Wednesday 26th July. Phone 6161 2321, or email johngibson@grapevine.com.au.

CES dinner forum at Bella Vista Restaurant, Belconnen on Thursday 17th August. Topic: *The Getting of Wisdom: A Private Faith, A Public Christian*. Speaker: The Hon. Kristina Keneally; cost:\$50. Details: www.ces.org.au.

Community Petition. The Diocese’s Public Issues Commission and the Rector ask you to sign the Community Climate Petition. It asks our elected representatives to do all in their power to protect communities in Australia and our region from the harmful impacts of damage to our climate. The petition is at the back of St Paul’s and in the Community Room at St David’s.

Online Community Saver accounts. The Anglican Investment & Development Fund’s online Community Saver account can earn parishioners an attractive rate of interest, as well as bonus interest for the parish. These accounts are free of fees. For further information see www.aidf.com.au and click on “account options”. Last financial year our parish received almost \$6,000 in bonus interest. Thank you to those parishioners who have nominated St Paul’s as for bonus interest.

Entertainment Books: Thank you to everyone who purchased books this year, \$324 was raised for overseas aid via JustWater. Digital and hard copy books are still available online from: www.entertainmentbook.com.au/orderbooks/2742u2 (\$60 plus extra for delivery for a hardcopy book).

NEXT SUNDAY –23^{RDH} JULY - SEVENTH SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: Genesis 28:10-19a; Psalm 139:1-11, 23-24; Romans 8:12-25; Matthew 13:24-30, 36-43

8AM - ST PAUL’S	8.30AM - ST DAVID’S	10AM - ST PAUL’S
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT
The Venerable Dr Brian Douglas	The Rev’d Canon John Campbell	The Rev’d Alipate Tuineau
PREACHER	LITURGICAL ASSISTANTS	PREACHER
The Venerable Dr Brian Douglas	The Rev’d Peter Malone, Yvonne Mills	The Venerable Dr Brian Douglas
PRIEST ASSISTING	INTERCESSOR	DEACON
The Rev’d Kelvin Harris	Joan Chynoweth	The Rev’d Sandie Kaine
LITURGICAL ASSISTANT	SIDESPEOPLE & READERS	PRIEST ASSISTING
Kay Pendlebury	Amanda Lynch, Glenn Rees	The Rev’d Kelvin Harris
INTERCESSOR	MORNING TEA	LITURGICAL ASSISTANTS
Kay Pendlebury	Lilian Lander, Rosemary Carter	Rob McGahy, Michael Richards, Ian MacDiarmid, Jason Yeung
READER	ORGANIST	INTERCESSOR
Fiona Henderson	Robert Goodrick	Penelope Lowey
SIDESPEOPLE		READERS
Joy & George Menham		Tony Gay, Roz Bruhn
BREAKFAST		SIDESPEOPLE
Pauline Forster		Rod & Elizabeth King, Mike & Margaret Roach
ORGANIST		MORNING TEA
Susannah Bishop		Ginny & Alistair Hee
		ORGANIST
		Mary Anne Neilsen