

# FOURTH SUNDAY AFTER PENTECOST

2<sup>ND</sup> JULY 2017

ST PAUL'S: 8 AM & 10AM

ST DAVID'S: 8.30AM



*... whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward.*

*Matthew 10:42*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

#### 8AM - ST PAUL'S

CELEBRANT  
The Venerable Dr Brian Douglas

PREACHER  
The Venerable Dr Brian Douglas

PRIEST ASSISTING  
The Rev'd Kelvin Harris

LITURGICAL ASSISTANT  
Anne Maybanks

INTERCESSOR  
Rob May

READER  
Claudia Hyles

SIDESPEOPLE  
Robyn Schleiger

BREAKFAST  
Rob & Christine May

ORGANIST  
Mary Anne Neilsen

#### 8.30AM - ST DAVID'S

CELEBRANT & PREACHER  
The Rev'd Canon John Campbell

LITURGICAL ASSISTANTS  
Peter Morris, Gillian King

INTERCESSOR  
Heather Schmitzer

SIDESPEOPLE & READERS  
Diana Carroll,  
Beverley McLeod

MORNING TEA  
Patricia Mulcare,  
Joan Chynoweth

ORGANIST  
Robert Goodrick

#### 10AM - ST PAUL'S

CELEBRANT  
The Rev'd Kelvin Harris

PREACHER  
The Venerable Dr Brian Douglas

DEACON  
The Venerable John Gibson

PRIEST ASSISTING  
The Venerable Hartley Hansford

LITURGICAL ASSISTANTS  
Ian MacDiarmid, Tony Ralli,  
Deeksha Lakra, Diya Lakra

INTERCESSOR  
Clergy

READERS  
Lynette Glendinning, Beth Lee

SIDESPEOPLE  
Lesley Jemesen, Margaret Hansford,  
Philip Chirstie, Jocelyne MacLoed

MORNING TEA  
Violet Turner, Pauline Emmott

ORGANIST  
James Porteous

#### PARISH CONTACT DETAILS

##### Clergy

	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipatetuineau@gmail.com
The Rev'd Kelvin Harris (Assistant Priest)	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com

##### St Paul's Director of Music

Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
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##### Wardens

Robert Deane (St Paul's)	6288 9018
Bruce Glendinning	6295 2215
Lorraine Litster (St David's)	6231 8873

##### Rector's wardens

Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

##### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday      Phone 6239 6148      Fax 6239 4079  
 E-mail: office@stpaulsmanuka.org.au      Web: www.stpaulsmanuka.org.au  
 PO Box 3417 Manuka ACT 2603      Office Administrator: Christina Erwin

10am Setting: (cantors): Michael Dudman (1938-1994) *Parish eucharist*

# Gathering in God's Name

**INTROIT** at 10am: - Introit - Taize Jubilate Deo

*Jubilate Deo, omnis terra; servite Domino in laetitia. Alleluia!*

O be joyful in God, all ye lands: serve the Lord with gladness. Alleluia! [from Ps 100]

## **HYMN TIS 432**

1. Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen by the Lord, and precious,  
binding all the church in one,  
holy Zion's help for ever,  
and her confidence alone.
2. All that dedicated city,  
dearly loved by God on high,  
in exultant jubilation  
pours perpetual melody,  
God the Three in One adoring,  
praising him eternally.
3. Here among us, where we call you  
come, O Lord our God today;  
with your gentle loving-kindness  
hear your people as we pray,  
and your fullest benediction  
pour upon us here today.
4. Here bestow on all your people  
what we ask of you to gain,  
what we gain from you for ever  
with the blessed to retain,  
and hereafter in your glory  
evermore with you to reign.
5. Praise and honour to the Father,  
praise and honour to the Son,  
praise and honour to the Spirit,  
ever Three and ever One,  
one in might and one in glory  
while eternal ages run.

Words: From *Urbs beata Hierusalem*, Latin, c. 7th cent. tr.  
John Mason Neale 1818-66 alt. Tune: *Westminster Abbey*

*The service continues on page 119.*

## **SENTENCE**

**T**he wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Romans 6:23*

## **COLLECT FOR THE DAY**

**O** God, your Son has taught us that those who give a cup of water in his name will not lose their reward: open our hearts to the needs of your children, and in all things make us obedient to your will, so that in faith we may receive your gracious gift, eternal life in Jesus Christ our Lord. **Amen.**

# The Ministry of the Word

## **A READING FROM GENESIS 22:1-14**

*Please be seated*

**A**FTER these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go

over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The LORD will provide'; as it is said to this day, 'On the mount of the LORD it shall be provided.'

For the word of the Lord  
**thanks be to God.**

**PSALM 13** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the choir at 10am*)

- 1 How long, O Lord, will you so utterly forget me:  
how long will you hide your face from me?
- 2 **How long must I suffer anguish in my soul, and be so grieved in my heart day and night:  
how long shall my enemy triumph over me?**
- 3 Look upon me, O Lord my God, and answer me:  
lighten my eyes, lest I sleep in death;
- 4 **Lest my enemy say 'I have prevailed':  
lest my foes exult at my overthrow.**
- 5 Yet I put my trust in your unfailing love:  
O let my heart rejoice in your salvation.
- 6 **And I will make my song to the Lord:  
because he deals so bountifully with me.**

#### **A READING FROM ROMANS 6:12-23**

**T**herefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now

are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

For the word of the Lord,  
**thanks be to God**

**HYMN — TIS 427**

1. Lord, your word abiding,  
and our footsteps guiding,  
gives us joy for ever,  
binds us all together.
2. Who can tell the pleasure,  
who recount the treasure,  
by your word imparted  
to the simple-hearted?
3. Word of mercy, giving  
nourishment for living;  
word of life, supplying  
comfort for the dying.
4. O that we, discerning  
its most holy learning,  
Lord, may love and fear you,  
evermore be near you.

Words: © Elizabeth J. Smith 1956- Tune: *Dunaden* CCLI Licence 286646 (St Paul's) 286653 (St David's)

**GOSPEL ACCLAMATION (10am only)**

*Choir:* Alleluia, alleluia, alleluia

*Congregation:* Alleluia, alleluia, alleluia

*Choir:* You are a chosen race, a royal priesthood, a holy nation; announce the praises of him who called you out of darkness into his wonderful light

*Congregation:* Alleluia, alleluia, alleluia

**THE HOLY GOSPEL — MATTHEW 10:40-42**

The Gospel of our Lord Jesus Christ according to Matthew

✠Glory to you, ✠Lord Jesus ✠Christ

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’

For the gospel of the Lord

**praise to you Lord Jesus Christ.**

**THE SERMON - ST PAUL’S - THE VENERABLE DR BRIAN DOUGLAS**

**- ST DAVID’S - THE REVEREND CANON JOHN CAMPBELL**

*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Page 126**

**THE GREETING OF PEACE - Page 127**

**ANNOUNCEMENTS**



**OFFERTORY HYMN — TIS 595** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

1. O Jesus, I have promised  
to serve you to the end;  
Lord, be for ever near me,  
my master and my friend:  
I shall not fear the battle  
if you are by my side,  
nor wander from the pathway  
if you will be my guide.
2. Still let me feel you near me:  
the world is ever near;  
I see the sights that dazzle,  
and tempting sounds I hear;  
my foes are ever near me,  
around me and within;  
but, Jesus, draw me nearer,  
and shield my soul from sin.
3. O let me hear you speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
Lord, speak to reassure me,  
to chasten or control;  
O speak, and make me listen,  
true guardian of my soul.
4. Lord, let me see your footmarks  
and in them plant my own;  
that I may follow boldly  
and in your strength alone;  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my friend.

Words: John Ernest Bode 1816–74 *alt.* Tune: *Wolvercote*

## **OFFERTORY PRAYERS**

### **THE GREAT THANKSGIVING - Pages 128 - 129**

**COMMUNION** (at 10am - Alan Bullard (b 1947) *Bread of the world*)

*Bread of the world in mercy broken, wine of the soul in mercy shed, by whom the words of life were spoken, and in whose death our sins are dead: look on the heart by sorrow broken; look on the tears by sinners shed; so may your feast become the token that by your grace our souls are fed.*

### **PRAYER AFTER COMMUNION - Pages 143-144**

### **BLESSING - Page 144**

## **HYMN — TIS 531**

1. Sent forth by God's blessing, our true faith confessing,  
the people of God from his table take leave.  
The supper is ended: may now be extended  
the fruits of his service in all who believe.  
The seed of his teaching, our hungry souls reaching,  
shall blossom in action for all humankind.  
His grace shall incite us, his love shall unite us  
to work for his kingdom, his purpose to find.

2. **With praise and thanksgiving to God ever-living  
the tasks of our everyday life we will face,  
our faith ever sharing, in love ever caring,  
embracing as neighbours all those of each race.  
One feast that has fed us, one light that has led us,  
unite us as one in his life that we share.  
Then may all the living, with praise and thanksgiving,  
give honour to Christ and his name that we bear.**

Words: Omer Westendorf 1916–1997 *alt.* Tune: *The Ash Grove*. CCLI Licence 286646 (St Paul's) 286653 (St David's)

## **DISMISSAL**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen. .**

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*Please remember in your prayers: The Sick: Diana Hanna, Alya Henry, Andrew Livingston, Avis Parry, Pam Wright.*

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*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

*Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

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## **News and Announcements**

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

**Handicraft Group** will meet on Wednesday 5th July commencing at 2.00pm at the home of Jenny Hodge. The address is 108/19 State Circle, Forrest, Telephone 6161 3864.

**Walking group 15<sup>th</sup> July** – Millpost Hill Walk. A fairly easy 10.6 km walk from Bywong Community Hall to Millpost Hill and return. Millpost Hill provides magnificent 360 degree views towards Black Mountain, Lake George escarpment and the wind turbines and Kowen Forest. Please meet at 9 a.m. at North Lyneham shops, Colville St., off Montford Crescent. Leader: Georgina Ekin. See Website for further details.

**Refugee Week results:** The Rector's Refugee Sunday sermon set the scene for a focus on the plight of refugees in our community and the world beyond. Almost 100 people attended the Refugee Sunday F&T. Sister Jane Keogh and Mustafa Ehsan provided an inspiring complementary narrative on refugees today. The movie night was attended by about 40 people. \$3,400 were raised at the lunch and \$744 raised at the movie. The Canberra Refugee Support group will receive the \$744, being raised for their CRS Scholarship Program in 2018. Thanks to the many people who helped make the events such a success and to all who attended and were so generous with their time and donations! Les Böhm, Refugee Support Team.

**Anglican News.** The electronic *Anglican News* for June 2017 is now available on the diocesan website; [www.anglicancg.org.au/news.php/262/june-anglican-news](http://www.anglicancg.org.au/news.php/262/june-anglican-news).

**Online Community Saver accounts.** The Anglican Investment & Development Fund has an online Community Saver account in which parishioners can earn an attractive rate of interest and in return the AIDF donates a further percentage to St Paul's. All accounts are free of fees and charges. For further information see [www.aidf.com.au](http://www.aidf.com.au) and click on "account options".

**Entertainment Books and Apps** are available again this year. Proceeds go towards supporting our JustWater initiative. Exact cash (\$60) can be provided to the St Paul's office or payments can be made online at: <https://www.entertainmentbook.com.au/orderbooks/2742u2>.

## CHURCH SERVICES IN THE PARISH OF MANUKA

### ST PAUL'S, MANUKA

Sunday 7am Holy Eucharist (*BCP - said*)

8am Holy Eucharist (said)

10am Holy Eucharist (sung)

6pm Choral Evensong (*3<sup>rd</sup> Sunday of the month except January and December*)

Wednesday 10am Holy Eucharist

### ST DAVID'S, RED HILL

Sunday 8.30am Holy Eucharist

Thursday 10am Holy Eucharist

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## NEXT SUNDAY –9<sup>TH</sup> JULY - FIFTH SUNDAY AFTER PENTECOST

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**LECTIONARY TEXTS:** Genesis 24:34-38, 42-49, 58-67; Psalm 45:10-17; Romans 7:14-25;  
Matthew 11:15-19, 25-30

### 8AM - ST PAUL'S

#### CELEBRANT

The Rev'd Alipate Tuineau

#### PREACHER

The Rev'd Kelvin Harris

#### PRIEST ASSISTING

The Rev'd Kelvin Harris

#### LITURGICAL ASSISTANT

Christine May

#### INTERCESSOR

Clergy

#### READER

Toni Clark

#### SIDESPEOPLE

Len Goodwin, Les Whaley

#### BREAKFAST

Claudia Hyles

#### ORGANIST

Adrian Keenan

### 8.30AM - ST DAVID'S

#### CELEBRANT & PREACHER

The Rev'd Canon John Campbell

#### LITURGICAL ASSISTANTS

Duncan Anderson,

Heather Schmitzer

#### INTERCESSOR

Amanda Lynch

#### SIDESPEOPLE & READERS

Joan Chynoweth, Cate Evans

#### MORNING TEA

Pat Garnett, Gwen Benson

#### ORGANIST

Robert Goodrick

### 10AM - ST PAUL'S

#### CELEBRANT

The Venerable Dr Brian Douglas

#### PREACHER

The Rev'd Kelvin Harris

#### DEACON

The Venerable Hartley Hansford

#### PRIEST ASSISTING

The Rev'd Sandie Kaine

#### LITURGICAL ASSISTANTS

Edwin Lowery, Tony Ralli,

Andrew Waddell, Nilesh Gunasekere

#### INTERCESSOR

Tony Ralli

#### READERS

Colin Swinbourn, Leanne Lowery

#### SIDESPEOPLE

Joan Boston, Tony Hill,

Ian & Shirley Gollings

#### MORNING TEA

Fiona Bannerman, Waddell family

#### ORGANIST

Chris Erskine

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