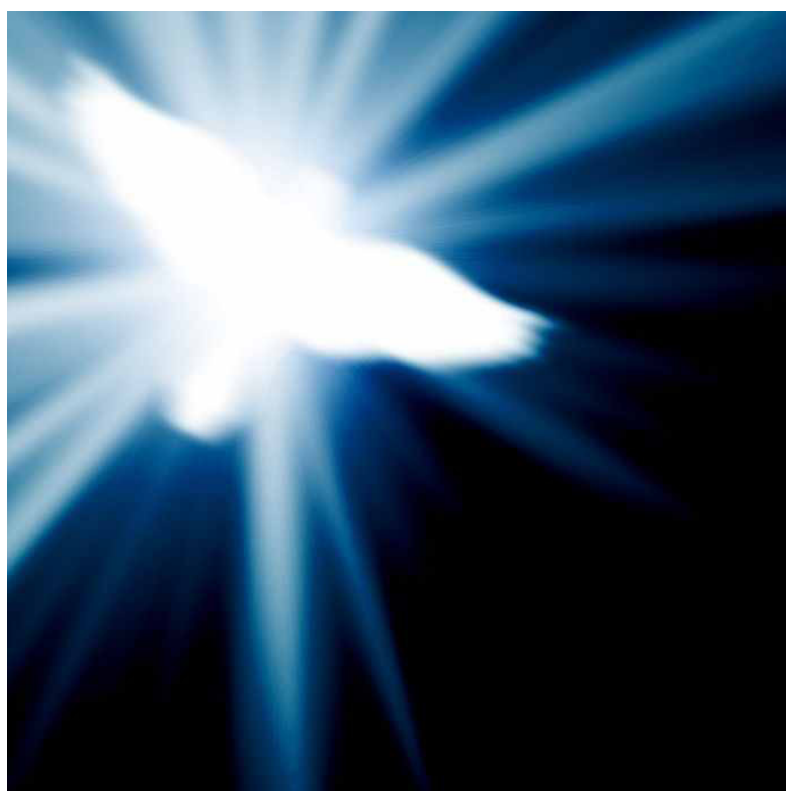


# SIXTH SUNDAY OF EASTER

21ST MAY 2017

ST PAUL'S: 8 AM & 10AM

ST DAVID'S: 8.30AM



*'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.'*

*John 14:15-17*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT The Venerable Dr Brian Douglas	CELEBRANT & PREACHER The Rev'd Canon John Campbell	CELEBRANT The Venerable Dr Brian Douglas
PREACHER The Rev'd Kelvin Harris	LITURGICAL ASSISTANTS The Rev'd Jill Elliot, Peter Morris	PREACHER The Rev'd Kelvin Harris
PRIEST ASSISTING The Rev'd Alipate Tuineau	INTERCESSOR Meg Smith	DEACON The Rev'd Alipate Tuineau
LITURGICAL ASSISTANT Christine May	SIDESPEOPLE & READERS John Mather, Irene Mather	PRIEST ASSISTING The Rev'd Kelvin Harris
INTERCESSOR Rob May	MORNING TEA Patricia Mulcare, Gwen Benson	LITURGICAL ASSISTANTS Peter Cumines, Roni Corne, Naresh Gunasekere, David Ward
READER Wendy Lones	ORGANIST Helen Clarke	INTERCESSOR Catherine Böhm
SIDESPEOPLE Wendy & Robert Lones		READERS Tony Gay, Helen Raymond
BREAKFAST Jeanette Evans		SIDESPEOPLE Tony Gay, Alec & Ann Lazenby
ORGANIST Colleen Grafton-Green		MORNING TEA Patricia Laird, Philip Christie
		ORGANIST James Porteous
		CANTORS Catherine Schmitz, Madelaine Howard

#### PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipatetuineau@gmail.com
The Rev'd Kelvin Harris (Assistant Priest)	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
<b>St Paul's Director of Music</b> Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
<b>Wardens</b> Robert Deane (St Paul's)	6288 9018	
Bruce Glendinning	6295 2215	
Lorraine Litster (St David's)	6231 8873	
<b>Rector's wardens</b> Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

#### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday      Phone 6239 6148      Fax 6239 4079  
 E-mail: office@stpaulsmanuka.org.au      Web: www.stpaulsmanuka.org.au  
 PO Box 3417 Manuka ACT 2603      Office Administrator: Christina Erwin

10am Setting: (choir): 10am Setting: (choir): Michael Dudman (1938-1994) *Parish eucharist*

# Gathering in God's Name

**INTROIT** at 10am: (choir) - Richard Dering (c. 1580-1630) *Gaudent in coelis*

*Gaudent in coelis animae sanctorum, qui Christi vestigia sunt secuti, et quia pro eius amore sanguinem suum fuderunt, ideo cum Christo exsultant sine fine.*

The souls of the saints rejoice in heaven, they who have followed in the footsteps of Christ; and because they shed their blood for love of him, they rejoice with Christ without end.

## **HYMN TIS 402**

1. **Come, gracious Spirit, heavenly dove,  
with light and comfort from above;  
come, be our guardian and our guide;  
o'er every thought and step preside.**
2. **The light of truth to us display  
and make us know and choose your way;  
plant holy fear in every heart,  
that we from God may not depart.**
3. **Lead us to Christ, the living Way,  
nor let us from his pastures stray;  
lead us to holiness, the road  
that we must take to dwell with God.**
4. **Lead us to heaven, that we may share  
fullness of joy for ever there;  
lead us to God, our final rest,  
to be with him for ever blest.**

Words: Simon Browne 1680-1732 *alt.* Tune: *Galilee*

*The service continues on page 119.*

## **SENTENCE**

**T**hose who love me will keep my word,' Jesus promises, 'and my Father will love them, and we will come to them and make our home with them.' *John 14:23*

## **COLLECT FOR THE DAY**

**O** God, you have prepared for those who love you joys beyond our understanding: pour into our hearts such love for you, that, loving you above all else, we may obtain your promises that exceed all we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Ministry of the Word

## **A READING FROM ACTS 17:22-31**

*Please be seated*

**T**hen Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring." Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on

which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.’

For the word of the Lord  
**thanks be to God.**

**PSALM 66:7-19** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the choir at 10am*)

7 O bless our God, you peoples:

and cause his praises to resound,

**8 Who has held our souls in life:  
who has not suffered our feet to slip.**

9 For you have proved us, O God:  
you have tried us as silver is tried.

**10 You brought us into the net:  
you laid sharp torment on our loins.**

11 You let our enemies ride over our heads, we went through fire and water:  
but you brought us out into a place of liberty.

**12 I will come into your house with burnt-offerings:  
and I will pay you my vows,**

13 The vows that opened my lips:  
that my mouth uttered when I was in trouble.

**14 I will offer you burnt-offerings of fattened beasts, with the sweet smoke of rams:  
I will sacrifice a bull and the flesh of goats.**

15 Come then and hear, all you that fear God:  
and I will tell what he has done for me.

**16 I called to him with my mouth:  
and his praise was on my tongue.**

17 If I had cherished wickedness in my heart:  
the Lord would not have heard me.

**18 But God has heard me:  
he has heeded the voice of my prayer.**

19 Praise be to God:  
who has not turned back my prayer, or his steadfast love from me.

#### **A READING FROM 1 PETER 3:8-22**

**F**inally, all of you, have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind. Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called — that you might inherit a blessing. For ‘Those who desire life and desire to see good days, let them keep their tongues from evil and their lips from speaking deceit; let them turn away from evil and do good; let them seek peace and pursue it. For the eyes of the Lord are on the righteous, and his ears are open to their prayer. But the face of the Lord is against those who do evil.’ Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned,

those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

For the word of the Lord,  
**thanks be to God**

### **HYMN — TIS 413**

- |  |   |
|--|---|
| <p><b>1 Holy Spirit, come confirm us<br/>in the truth that Christ makes known;<br/>we have faith and understanding<br/>through your helping gifts alone.</b></p> <p><b>2 Holy Spirit, come console us,<br/>come as advocate to plead,<br/>loving Spirit from the Father,<br/>grant in Christ the help we need.</b></p> | <p><b>3 Holy Spirit, come renew us,<br/>come yourself to make us live:<br/>holy, through your loving presence,<br/>holy, through the gifts you give.</b></p> <p><b>4 Holy Spirit, come possess us,<br/>you the love of Three in One,<br/>Holy Spirit of the Father,<br/>Holy Spirit of the Son.</b></p> |
|--|---|

Words: From the Liturgy of St James c. 4<sup>th</sup> cent. tr. Gerard Moultrie 1829–85 *alt.* Tune: *All for Jesus*. CCLI Licence 286646 (St Paul's) 286653 (St David's)

### **GOSPEL ACCLAMATION (10am only)**

*Choir:* Alleluia, alleluia, alleluia

*Congregation:* Alleluia, alleluia, alleluia

*Choir:* Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him

*Congregation:* Alleluia, alleluia, alleluia

### **THE HOLY GOSPEL — JOHN 14:15-21**

The Gospel of our Lord Jesus Christ according to John

**✠Glory to you, ✠Lord Jesus ✠Christ**

**‘**If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. ‘I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.’

For the gospel of the Lord  
**praise to you Lord Jesus Christ.**

**THE SERMON - ST PAUL'S - THE REVEREND KELVIN HARRIS**

**- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL**

*A brief period of silence is observed for reflection on the sermon.*



## THE NICENE CREED - Page 123

## The PRAYERS OF THE PEOPLE - Page 124

## THE CONFESSION AND ABSOLUTION - Pages 154 and then page 126

## THE GREETING OF PEACE - Page 127

### ANNOUNCEMENTS

**OFFERTORY HYMN — TIS 137** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

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|--|--|
| <p>1 For the beauty of the earth,<br/>for the beauty of the skies,<br/>for the love which from our birth<br/>over and around us lies,<br/><i>Christ, our God, to you we raise<br/>this our sacrifice of praise.</i></p> <p>2 For the beauty of each hour<br/>of the day and of the night,<br/>hill and vale, and tree and flower,<br/>sun and moon and stars of light,</p> <p>3 For the joy of ear and eye,<br/>for the heart and mind's delight,<br/>for the mystic harmony<br/>linking sense to sound and sight,</p> | <p>4 For the joy of human love,<br/>brother, sister, parent, child,<br/>friends on earth and friends above,<br/>for all gentle thoughts and mild,</p> <p>5 For each perfect gift divine<br/>to our race so freely given,<br/>graces all of your design,<br/>flowers of earth and buds of heaven,</p> <p>6 For the church that evermore,<br/>lifting holy hands above,<br/>offers up on every shore<br/>the pure sacrifice of love,</p> |
|--|--|

Words: Charles Wesley 1707–88 *alt.* Tune: *Lucerna Laudoniae*

### OFFERTORY PRAYERS

## THE GREAT THANKSGIVING - Page 154 and then pages 128 - 129

**COMMUNION** (at 10am - Antonio Vivaldi (1678-1741) '*Laudamus te*' from *Gloria RV 589*.  
*Laudamus te, benedicimus te, adoramus te, glorificamus te.*

We praise you, we bless you, we adore you, we glorify you

## PRAYER AFTER COMMUNION - Page 155 and then page 144

### BLESSING - Page 155

#### HYMN — TIS 210

- |  |   |
|--|---|
| <p>1. O for a thousand tongues to sing<br/>my great Redeemer's praise,<br/>the glories of our God and King,<br/>the triumphs of his grace!</p> <p>2. Jesus! the name that charms our fears,<br/>that bids our sorrows cease;<br/>such music in the sinner's ears<br/>is life, and health, and peace.</p> | <p>3. He breaks the power of cancelled sin,<br/>he sets the prisoner free;<br/>his blood can make the foulest clean,<br/>his blood availed for me.</p> <p>4. He speaks, and listening to his voice<br/>new life the dead receive,<br/>the mournful, broken hearts rejoice,<br/>the humble poor believe.</p> |
|--|---|

5. **Hear him, you deaf; his praise, you dumb,  
your loosened tongues employ;  
you blind, behold your Saviour come;  
and leap, you lame, for joy!**
6. **My gracious Master and my God,  
assist me to proclaim,  
to spread through all the earth abroad  
the honours of your name.**

Words: Charles Wesley 1707–88 alt. alt. Tune: *Lyngham*.

## **DISMISSAL**

Go in peace to love and serve the Lord. Alleluia, alleluia.

**In the name of Christ. Amen. Alleluia, alleluia.**

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*Please remember in your prayers: The Sick: Fr Ed Byford, Diana Hanna, Alya Henry, Avis Parry, Pam Wright.*

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*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

*Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

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## **News and Announcements**

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

**Flowers.** The lovely flowers in St Paul's today were donated in loving memory of Ron Jemesen, so sadly missed by his family.

**Choral Evensong** this evening at 6pm sung by St Paul's Choir, with guest director Greta Claringbould. Music includes the *Third Service* by Philip Moore and Stanford's *Jubilate in B flat*. All welcome.

**Refugee Support Team's present:** The Refugee Sunday Fork & Talk. Sunday **18<sup>th</sup> June** from 12 noon in the Church Hall. Great speakers on refugee issues in our community. Entry fee: A minimum donation of \$15 per person to our Emergency Linen Cupboard. Bring food and drinks to share. We welcome donations towards our raffle and door prizes. Contact Claudia Hyles on [claudiahyles@bigpond.com](mailto:claudiahyles@bigpond.com).

**Entertainment Books** are available again this year. Books/apps are now available. The proceeds will go towards supporting our JustWater initiative. Exact cash (\$60) can be provided to the St Paul's office or payments can be made online at: <https://www.entertainmentbook.com.au/orderbooks/2742u2>. For further information please call or text Melissa on 0421472062. Thank you!

**Next Sunday** Rev. David Campbell from St Andrew's Presbyterian Church in Forrest will be preaching at St Paul's and the Rector will be preaching at St Andrew's.

**Many thanks** to all who attended and assisted so well with the ordination of Kelvin to the priesthood last week. Many thanks to those who supplied food and to Kelvin and Rebecca for providing the liquid refreshments at the reception which followed.

## CHURCH SERVICES IN THE PARISH OF MANUKA

### ST PAUL'S, MANUKA

Sunday 7am Holy Eucharist (*BCP - said*)

8am Holy Eucharist (said)

10am Holy Eucharist (sung)

6pm Choral Evensong (*3<sup>rd</sup> Sunday of the month except January and December*)

Wednesday 10am Holy Eucharist

### ST DAVID'S, RED HILL

Sunday 8.30am Holy Eucharist

Thursday 10am Holy Eucharist

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## NEXT SUNDAY – 28<sup>TH</sup> MAY-ASCENSION SUNDAY

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**LECTIONARY TEXTS:** Acts 1:1-11, Psalm 47; Ephesians 1:15-23; Matthew 28:16-20

### 8AM - ST PAUL'S

#### CELEBRANT

The Rev'd Kelvin Harris

#### PREACHER

Rev. David Campbell

#### PRIEST ASSISTING

The Rev'd Alipate Tuineau

#### LITURGICAL ASSISTANT

Kay Pendlebury

#### INTERCESSOR

Kay Pendlebury

#### READER

Fiona Henderson

#### SIDESPEOPLE

Joy & George Menham

#### BREAKFAST

Pauline Forster

#### ORGANIST

Susanah Bishop

### 8.30AM - ST DAVID'S

#### CELEBRANT & PREACHER

The Rev'd Canon John Campbell

#### LITURGICAL ASSISTANTS

The Rev'd Peter Malone,

Lorraine Litster

#### INTERCESSOR

Heather Schmitzer

#### SIDESPEOPLE & READERS

Ian Westwood, Cate Evans

#### MORNING TEA

Lisa Westwood, Pat Garnett

#### ORGANIST

Helen Clarke

### 10AM - ST PAUL'S

#### CELEBRANT

The Rev'd Alipate Tuineau

#### PREACHER

Rev. David Campbell

#### DEACON

The Rev'd Kelvin Harris

#### PRIEST ASSISTING

The Rev'd Sandie Kaine

#### LITURGICAL ASSISTANTS

Rob McGahy, Michael Richards,

Kay Pendlebury

#### INTERCESSOR

Penelope Lowery

#### READERS

Tony Gay, Michael Jeffery

#### SIDESPEOPLE

Rod & Elizabeth King,

Mike & Margaret Roach

#### MORNING TEA

Sisson family

#### ORGANIST

Chris Erskine