

# SECOND SUNDAY AFTER PENTECOST

18<sup>TH</sup> JUNE 2017

ST PAUL'S: 8 AM & 10AM

ST DAVID'S: 8.30AM



*Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness.*

*Matthew 9:35*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT
The Rev'd Kelvin Harris	The Rev'd Canon John Campbell	The Rev'd Alipate Tuineau
PREACHER	LITURGICAL ASSISTANTS	PREACHER
The Venerable Dr Brian Douglas	The Rev'd Jill Elliot and	The Venerable Dr Brian Douglas
PRIEST ASSISTING	Peter Morris	DEACON
The Rev'd Alipate Tuineau	INTERCESSOR	The Rev'd Kelvin Harris
LITURGICAL ASSISTANT	Meg Smith	PRIEST ASSISTING
Christine May	SIDESPEOPLE & READERS	The Rev'd Dr John Moses
INTERCESSOR	Ian Westwood and	LITURGICAL ASSISTANTS
Rob May	Amanda Lynch	Tony Ralli, Roni Corne,
READER	MORNING TEA	Naresh Gunasekere, David Ward
Peter McDermott	Lisa Westwood and	INTERCESSOR
SIDESPEOPLE	Maureen Bannerman	Catherine Böhm
Peter & Heather McDermott	ORGANIST	READERS
BREAKFAST	Helen Clarke	Tony Gay, Helen Raymond
Jeanette Evans		SIDESPEOPLE
ORGANIST		Tony Gay, Alec & Ann Lazenby
Adrian Keenan		MORNING TEA
		Patricia Laird, Philip Christie
		ORGANIST
		James Porteous

#### PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipatetuineau@gmail.com
The Rev'd Kelvin Harris (Assistant Priest)	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
<b>St Paul's Director of Music</b>		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
<b>Wardens</b>		
Robert Deane (St Paul's)	6288 9018	
Bruce Glendinning	6295 2215	
Lorraine Litster (St David's)	6231 8873	
<b>Rector's wardens</b>		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

#### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday      Phone 6239 6148      Fax 6239 4079  
 E-mail: office@stpaulsmanuka.org.au      Web: www.stpaulsmanuka.org.au  
 PO Box 3417 Manuka ACT 2603      Office Administrator: Christina Erwin

10am Setting: (cantors): Hans Leo Hassler (1564-1612) *Missa Secunda*

# Gathering in God's Name

**INTROIT** at 10am: - Royal Anthem

God save our gracious Queen,  
Long live our noble Queen,  
God save the Queen:  
Send her victorious,  
Happy and glorious,  
Long to reign over us:  
God save the Queen.

**HYMN TIS 693**

1. 'Come as you are: that's how I want you.  
Come as you are; feel quite at home,  
close to my heart, loved and forgiven.  
Come as you are: why stand alone?
2. 'No need to fear, love sets no limits;  
no need to fear, love never ends;  
don't run away shamed and disheartened,  
rest in my love, trust me again.
3. 'I came to call sinners, not just the righteous;  
I came to bring peace, not to condemn.  
Each time you fail to live by my promise,  
why do you think I'd love you the less?
4. 'Come as you are; that's how I love you;  
come as you are, trust me again.  
Nothing can change the love that I bear you;  
all will be well, just come as you are.'

Words: Deirdre Browne 1936-. © Tune: *Come as you are*. CCLI Licence 286646 (St Paul's) 286653 (St David's)

*The service continues on page 119.*

**SENTENCE**

**W**e have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand. *Romans 5:1-2*

**COLLECT FOR THE DAY**

**A**ll-powerful God, in Jesus Christ you turned death into life, and defeat into victory: increase our faith and trust in him, that we may triumph over evil, in the strength of the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Ministry of the Word

**A READING FROM GENESIS 18:1-15**

*Please be seated*

**T**he Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in

age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' The Lord said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?" Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.' But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

For the word of the Lord

**thanks be to God.**

**PSALM 116:1-2, 11-18** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the choir at 10am*)

1 I love the Lord, because he heard my voice:

the voice of my supplication;

**2 Because he inclined his ear to me:**

**in the day that I called to him.**

11 How shall I repay the Lord:

for all his benefits to me?

**12 I will take up the cup of salvation:**

**and call upon the name of the Lord.**

13 I will pay my vows to the Lord:

in the presence of all his people.

**14 Grievous in the sight of the Lord:**

**is the death of his faithful ones.**

15 O Lord, I am your servant, your servant and the child of your handmaid:

you have unloosed my bonds.

**16 I will offer you a sacrifice of thanksgiving:**

**and call upon the name of the Lord.**

17 I will pay my vows to the Lord:

in the presence of all his people,

**18 In the courts of the house of the Lord:**

**even in your midst, O Jerusalem. Praise the Lord.**

**A READING FROM ROMANS 5:1-11**

**T**herefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

For the word of the Lord,

**thanks be to God**

## HYMN — TIS 519

1. And now, O Father, mindful of the love  
that bought us, once for all, on Calvary's hill,  
and having with us him who pleads above,  
we here present, we bring before you still  
that only offering perfect in your eyes,  
the one true, pure, immortal sacrifice.
2. Look, Father, look on his anointed face,  
and only look on us as found in him;  
look not on our misusings of your grace,  
our prayer so halting, and our faith so dim:  
for now between our sins and their reward  
we set the passion of your Son our Lord.
3. And so we come; O draw us to your feet,  
most patient Saviour, who can love us still;  
and by this food, so awesome and so sweet,  
deliver us from every touch of ill;  
in your own service make us glad and free,  
and may we in your presence ever be.

Words: William Bright 1824-1901 *alt.* Tune: *Unde et Memores.*

## GOSPEL ACCLAMATION (10am only)

*Choir:* Alleluia, alleluia, alleluia

*Congregation:* Alleluia, alleluia, alleluia

*Choir:* I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live for ever.

*Congregation:* Alleluia, alleluia, alleluia

## THE HOLY GOSPEL — MATTHEW 9:35-10:8

The Gospel of our Lord Jesus Christ according to Matthew

✠Glory to you, ✠Lord Jesus ✠Christ

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

For the gospel of the Lord

praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE VENERABLE DR BRIAN DOUGLAS

- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL

*A brief period of silence is observed for reflection on the sermon.*

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

## THE CONFESSION AND ABSOLUTION - Page 126

## THE GREETING OF PEACE - Page 127

### ANNOUNCEMENTS

**OFFERTORY HYMN — TIS 137** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

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| <p>1 For the beauty of the earth,<br/>for the beauty of the skies,<br/>for the love which from our birth<br/>over and around us lies,<br/><i>Christ, our God, to you we raise<br/>this our sacrifice of praise.</i></p> <p>2 For the beauty of each hour<br/>of the day and of the night,<br/>hill and vale, and tree and flower,<br/>sun and moon and stars of light,</p> <p>3 For the joy of ear and eye,<br/>for the heart and mind's delight,<br/>for the mystic harmony<br/>linking sense to sound and sight,</p> | <p>4 For the joy of human love,<br/>brother, sister, parent, child,<br/>friends on earth and friends above,<br/>for all gentle thoughts and mild,</p> <p>5 For each perfect gift divine<br/>to our race so freely given,<br/>graces all of your design,<br/>flowers of earth and buds of heaven,</p> <p>6 For the church that evermore,<br/>lifting holy hands above,<br/>offers up on every shore<br/>the pure sacrifice of love,</p> |
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Words: Folliott Sandford Pierpoint 1835-1917 *alt.*  
Tune: *Lucerna Laudoniae*

### OFFERTORY PRAYERS

## THE GREAT THANKSGIVING - Pages 128 - 129

**COMMUNION** (at 10am - Thomas Tallis (1505-1585) *Verily, verily*)

Verily, verily I say unto you, except ye eat the flesh of the Son of Man and drink His blood, ye have not life in you. Whoso eateth my flesh and drinketh my blood hath eternal life, and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood dwelleth in me, and I in him.

William Byrd (1543-1623) *Ave Verum Corpus*

*Ave, verum corpus natum ex Maria Virgine: vere passum, immolatum in cruce pro homine: cujus latus perforatum vero fluxit sanguine: esto nobis praegustatum, in mortis in examine. O dulcis, O pie, O Jesu, Fili Mariae, miserere mei.*

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of humanity. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary, have mercy on me. [text: Innocent VI (d. 1362)]

## PRAYER AFTER COMMUNION - Pages 143-144

## BLESSING - Page 144

**HYMN — TIS 534**

1. Love is his word, love is his way,  
feasting with friends, fasting alone,  
living and dying, rising again,  
love, only love, is his way.

*Richer than gold is the love of my Lord:  
better than splendour and wealth.*

2. Love is his way, love is his mark,  
sharing his last Passover feast,  
Christ at his table, host to the twelve,  
love, only love, is his mark.

*Richer than gold is the love of my Lord:  
better than splendour and wealth.*

3. Love is his mark, love is his sign,  
bread for our strength, wine for our joy,  
'This is my body, this is my blood',  
love, only love, is his sign.

*Refrain*

4. Love is his sign, love is his news,  
'Do this,' he said, 'lest you forget  
all my deep sorrow, all my life's blood.'  
Love, only love, is his news.

*Refrain*

Words: Luke Connaughton 1917-79 *alt.* Tune: *Cresswell*. CCLI  
Licence 286646 (St Paul's) 286653 (St David's)

## DISMISSAL

Go in peace to love and serve the Lord.

**In the name of Christ. Amen. .**

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*Please remember in your prayers: The Sick: Fr Ed Byford, Diana Hanna, Alya Henry, Andrew Livingston, Avis Parry, Pam Wright. Anniversary: Margaret May.*

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*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

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## News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

**The beautiful flowers** in St Paul's today are in loving memory of Glenwyn Swinbourn.

**Today we welcome** to our 10 am service members of the Royal Victorian Order who come to us for their annual church service. The Royal Victorian Order is given by The Queen to people who have served her or the Monarchy in a personal way. These may include officials of the Royal Household, family members, perhaps those who have helped organise a State Visit to a particular country, or people who have served Her Majesty by working for her representative, in most of our cases, the Australian Governor-General. The Order was founded in April 1896 by Queen Victoria as a way of rewarding personal service to her, on her own initiative rather than by ministerial recommendation. The Order was, and is, entirely within The Sovereign's personal gift. The anniversary of the institution of the Order is 20 June, the day of Queen Victoria's accession to the throne.

**Refugee Week Program:** today the Fork and Talk from 12 noon in St Paul's Hall. Great speakers on refugee issues in our community. Entry fee: A minimum donation of \$15 per person to our Emergency Linen Cupboard. Bring food and drinks to share. And then on Wednesday **21<sup>st</sup> June** 7 for 7.30 p.m: Preview of the wonderful film of a refugee family in Wagga: *Constance on the Edge* in the Rectory. What does it take to forge a new life far from home? Bring friends to share in either or both special events. Contact Claudia Hyles on [claudiahyles@bigpond.com](mailto:claudiahyles@bigpond.com) so we can accommodate you and your friends in either event.

**Choral Evensong.** St Paul's Choir will sing Choral Evensong at St Paul's **today** at 6pm. We will welcome the Canberra members of St John Ambulance Australia to this service. Music will include canticles by Morley and the anthem will be *A Clare Blessing* by John Rutter.

**Anglican Overseas Aid End of Financial Year Appeal:** Please donate to this AOA appeal and have your donations directed to a general fund that allows AOA to support their projects and emergency work around the world. Brochures are at the back of the church and you can donate on line at <http://.anglicanoverseasaid.org.au> or talk to Les Böhm, the local AOA Ambassador for more options on how to donate.

**Discovery at St Paul's**, Wednesday 21<sup>st</sup> June. Please join us for a discursive talk by Professor Geoffrey Brennan, a well-known academic, Anglican worshipper, and singer. He will speak to us along the lines of Brexit, Trump, and democracy. Having co-authored several books, his current interests centre on philosophy, voting and democratic institutions. Straight from his post at Duke University, USA, his address will commence at 11am in the Mollison Room. All are welcome to morning tea there, from 10.30am.

**RSCM Organ Recital** at St Paul's Manuka: Thursday 22<sup>nd</sup> June at 12.30pm. Chris Erskine and James Porteous will be presenting a recital called *The Two Organs of St Paul's*. James will do two large works on the main organ and Chris will explore the new sanctuary organ showing some of the things it can do. Come along and support two of our excellent organists.

**Walking group** Saturday 1<sup>st</sup> July - Lake Burley Griffin, West Basin. Join us on an easy 16km circuit walk along the sealed path around the west basin of Lake Burley Griffin. Commencing at the car park by the lake in Alexandrina Drive near the Flynn Drive roundabout, Yarralumla at 10am. Bring water, morning tea and lunch for en route. Afterwards optional coffee and cake or fish 'n' chips @ Snappers. The walk should take about 5 hours. Leaders Pat & Sandy White 0418 488 984, patwhite@internode.on.net.

**Entertainment Books and Apps** are available again this year. Proceeds go towards supporting our JustWater initiative. Exact cash (\$60) can be provided to the St Paul's office or payments can be made online at: <https://www.entertainmentbook.com.au/orderbooks/2742u2>.

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**NEXT SUNDAY – 25<sup>TH</sup> JUNE – THIRD SUNDAY AFTER PENTECOST**

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<b>LECTIONARY TEXTS:</b>	<b>Genesis 21:8-21; Psalm 86:1-10, 16-17; Romans 6:1-11; Matthew 10:24-39</b>	
<b>8AM - ST PAUL'S</b>	<b>8.30AM - ST DAVID'S</b>	<b>10AM - ST PAUL'S</b>
CELEBRANT	CELEBRANT	CELEBRANT
The Venerable Dr Brian Douglas	The Rev'd Canon John Campbell	The Rev'd Kelvin Harris
PREACHER	PREACHER	PREACHER
The Rev'd Alipate Tuineau	The Rev'd Peter Malone	The Rev'd Alipate Tuineau
PRIEST ASSISTING	LITURGICAL ASSISTANTS	DEACON
The Rev'd Kelvin Harris	The Rev'd Peter Malone,	The Venerable John Gibson
LITURGICAL ASSISTANT	Heather Schmitzer	PRIEST ASSISTING
Kay Pendlebury	INTERCESSOR	The Rev'd Elaine Farmer
INTERCESSOR	Joan Chynoweth	LITURGICAL ASSISTANTS
Kay Pendlebury	SIDESPEOPLE & READERS	Rob McGahy, Michael Richards,
READER	Glenn Rees, Alexandra Morris	Ian MacDiarmid
Fiona Henderson	MORNING TEA	INTERCESSOR
SIDESPEOPLE	Lynette Sisley, Helen Cameron	Penelope Lowery
Joy & George Menham	ORGANIST	READERS
BREAKFAST	Robert Goodrick	Tony Gay, Michael Jeffery
Pauline Forster		SIDESPEOPLE
ORGANIST		Rod & Elizabeth King,
Susannah Bishop		Mike & Margaret Roach
		MORNING TEA
		Sisson family
		ORGANIST
		Mary Anne Neilsen

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