

# THIRD SUNDAY OF EASTER

30<sup>TH</sup> APRIL 2017

ST PAUL'S: 8 AM & 10AM

ST DAVID'S: 8.30AM



*Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?'*

*Luke 24:13-17*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

#### 8AM - ST PAUL'S

##### CELEBRANT

The Rev'd Alipate Tuineau

##### PREACHER

The Rev'd Alipate Tuineau

##### DEACON ASSISTING

The Rev'd Kelvin Harris

##### LITURGICAL ASSISTANT

Kay Pendlebury

##### INTERCESSOR

Kay Pendlebury

##### READER

George Menham

##### SIDESPEOPLE

Jeanette Evans

##### BREAKFAST

Vivienne Singleton,

Maggie Coffieson

##### ORGANIST

Mary Anne Neilsen

#### 8.30AM - ST DAVID'S

##### CELEBRANT & PREACHER

The Rev'd Robert Willson

##### LITURGICAL ASSISTANTS

Duncan Anderson,

Lorraine Litster

##### INTERCESSOR

Amanda Lynch

##### SIDESPEOPLE & READERS

Amanda Lynch, John Farnan

##### MORNING TEA

Laurel Yeend, Helen Cameron

##### ORGANIST

Robert Goodrick

#### 10AM - ST PAUL'S

##### CELEBRANT

The Venerable Hartley Hansford

##### PREACHER

The Rev'd Alipate Tuineau

##### DEACON

The Rev'd Kelvin Harris

##### PRIEST ASSISTING

The Rev'd Alipate Tuineau

##### LITURGICAL ASSISTANTS

Rob McGahy, Michael Richards,

Ian MacDiarmid, Roni Corne

##### INTERCESSOR

Matthew Stuckings

##### READERS

Tim Bailey, Michael Jeffery

##### SIDESPEOPLE

Catherine & Les Böhm

##### MORNING TEA

Eddie & Kay Braggett, Penelope

Lowery, Robert & Ros Deane

##### ORGANIST

Chris Erskine

#### PARISH CONTACT DETAILS

##### Clergy

The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)

6295 9009

rector@stpaulsmanuka.org.au

The Rev'd Alipate Tuineau (Assistant Priest)

62953381

alipatetuineau@gmail.com

The Rev'd Kelvin Harris (Deacon Assistant)

0412 946 579

kelvin@stpaulsmanuka.org.au

The Rev'd Canon John Campbell (Priest at St David's)

0413 362 544

canonjcampbell@gmail.com

##### St Paul's Director of Music

Matthew Stuckings

0404 136 959

matthew.stuckings@gmail.com

##### Wardens

Robert Deane (St Paul's)

6288 9018

Bruce Glendinning

6295 2215

Lorraine Litster (St David's)

6231 8873

##### Rector's wardens

Ingrid Moses (St Paul's)

6285 3743

ingrid.moses@canberra.edu.au

Duncan Anderson (St David's)

0429 327385

#### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday

Phone 6239 6148

Fax 6239 4079

E-mail: office@stpaulsmanuka.org.au

Web: www.stpaulsmanuka.org.au

PO Box 3417 Manuka ACT 2603

Office Administrator: Christina Erwin

10am Setting: (choir): John Barrett (1916-1983) *St Paul's Service*

# Gathering in God's Name

**INTROIT** at 10am: (choir) - Tye *O come, ye servants of the Lord*

## **HYMN TIS 595**

- 1. O Jesus, I have promised  
to serve you to the end;  
Lord, be for ever near me,  
my master and my friend:  
I shall not fear the battle  
if you are by my side,  
nor wander from the pathway  
if you will be my guide.**
- 2. Still let me feel you near me:  
the world is ever near;  
I see the sights that dazzle,  
and tempting sounds I hear;  
my foes are ever near me,  
around me and within;  
but, Jesus, draw me nearer,  
and shield my soul from sin.**
- 3. O let me hear you speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
Lord, speak to reassure me,  
to chasten or control;  
O speak, and make me listen,  
true guardian of my soul.**
- 4. Lord, let me see your footmarks  
and in them plant my own;  
that I may follow boldly  
and in your strength alone;  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my friend.**

Words: John Ernest Bode 1816-74 *alt.* Tune: *Wolvercote*

*The service continues on page 119.*

## **SENTENCE**

**R**epent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. *Acts 2:38-39*

## **COLLECT FOR THE DAY**

**O** God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in his redeeming work; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Ministry of the Word

## **A READING FROM ACTS 2:14, 36-41**

*Please be seated*

**B**ut Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say... Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

For the word of the Lord  
**thanks be to God.**

**PSALM 116:1-4, 11-18** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the choir at 10am*)

- 1 I love the Lord, because he heard my voice:  
the voice of my supplication;
- 2 **Because he inclined his ear to me:  
in the day that I called to him.**
- 3 The cords of death encompassed me, the snares of the grave took hold on me:  
I was in anguish and sorrow.
- 4 **Then I called upon the name of the Lord:  
'O Lord, I beseech you, deliver me!'**
- 11 How shall I repay the Lord:  
for all his benefits to me?
- 12 **I will take up the cup of salvation:  
and call upon the name of the Lord.**
- 13 I will pay my vows to the Lord:  
in the presence of all his people.
- 14 **Grievous in the sight of the Lord:  
is the death of his faithful ones.**
- 15 O Lord, I am your servant, your servant and the child of your handmaid:  
you have unloosed my bonds.
- 16 **I will offer you a sacrifice of thanksgiving:  
and call upon the name of the Lord.**
- 17 I will pay my vows to the Lord:  
in the presence of all his people,
- 18 **In the courts of the house of the Lord:  
| even in your midst, O Jerusalem. Praise the Lord.**

**A READING FROM 1 PETER 1:13-25**

**T**herefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. Like obedient children, do not be conformed to the desires that you formerly had in ignorance. Instead, as he who called you is holy, be holy yourselves in all your conduct; for it is written, 'You shall be holy, for I am holy.' If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. For 'All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord endures for ever.' That word is the good news that was announced to you.

For the word of the Lord,  
**thanks be to God**

## HYMN — TIS 204

- 1 Come let us join our cheerful songs  
with angels round the throne;  
ten thousand thousand are their tongues,  
but all their joys are one.
- 2 ‘Worthy the Lamb that died,’ they cry,  
‘to be exalted thus’;  
‘Worthy the Lamb,’ our lips reply,  
for he was slain for us.
- 3 Jesus is worthy to receive  
honour and power divine;  
and blessings more than we can give,  
be, Lord, for ever thine.
- 4 Let all creation join in one  
to bless the sacred name  
of him that sits upon the throne,  
and to adore the Lamb.

Words: Isaac Watts 1674-1748 *alt.* Tune: *Nativity*

## GOSPEL ACCLAMATION (10am only)

*Choir:* Alleluia, alleluia, alleluia

*Congregation:* Alleluia, alleluia, alleluia

*Choir:* Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us

*Congregation:* Alleluia, alleluia, alleluia

## THE HOLY GOSPEL — LUKE 24:13-35

The Gospel of our Lord Jesus Christ according to Luke

✠Glory to you, ✠Lord Jesus ✠Christ

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, ‘What are you discussing with each other while you walk along?’ They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’ He asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

For the gospel of the Lord

**praise to you Lord Jesus Christ.**



**THE SERMON - ST PAUL'S - THE REVEREND ALIPATE TUINEAU  
- ST DAVID'S - THE REVEREND ROBERT WILLSON**

*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Pages 154 and then page 126**

**THE GREETING OF PEACE - Page 127**

**ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS 203** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

- |  |   |
|--|---|
| <p><b>1</b> Fairest Lord Jesus,<br/>Lord of all creation,<br/>Son of God, and Mary's son:<br/>you will I cherish,<br/>you will I honour,<br/>you are my soul's delight and crown.</p> <p><b>2</b> Fair are the meadows,<br/>fairer still the woodlands<br/>robed in the greenness and bloom of spring:<br/>Jesus is fairer,<br/>Jesus is purer,<br/>he makes the saddest heart to sing.</p> <p><b>3</b> Fair are the flowers,<br/>fairer still the children<br/>in all the freshness of youth arrayed;<br/>yet is their beauty<br/>fading and fleeting;<br/>Lord Jesus, yours will never fade.</p> | <p><b>4</b> Fair is the moonlight,<br/>fairer still the sunshine,<br/>fair is the shimmering starry sky:<br/>Jesus shines brighter,<br/>Jesus shines clearer<br/>than all the heavenly host on high.</p> <p><b>5</b><br/>Jesus, all beauty,<br/>heavenly and earthly,<br/>in you is wondrously found to be;<br/>none can be nearer,<br/>fairer or dearer<br/>than you, my Saviour, are to me.</p> |
|--|---|

Words: Anon., Münster 1677 tr. Joseph Augustus Seiss  
1823-1904 and others. Tune: *St Elisabeth*.

**OFFERTORY PRAYERS**

**THE GREAT THANKSGIVING - Page 154 and then pages 128 - 129**

**COMMUNION** (at 10am - Maurice Bevan (1921-2006) *There's a wideness in God's mercy.*)

**PRAYER AFTER COMMUNION - Page 155 and then page 144**

**BLESSING - Page 155**

**HYMN — TIS 650**

- |  |   |
|--|---|
| <p><b>1.</b> Brother, sister, let me serve you,<br/>let me be as Christ to you;<br/>pray that I may have the grace to<br/>let you be my servant too.</p> | <p><b>2.</b> We are pilgrims on a journey<br/>and companions on the road;<br/>we are here to help each other<br/>walk the mile and bear the load.</p> |
|--|---|

3. I will hold the Christ-light for you  
in the night-time of your fear;  
I will hold my hand out to you,  
speak the peace you long to hear.

4. I will weep when you are weeping;  
when you laugh I'll laugh with you;  
I will share your joy and sorrow  
till we've seen this journey through.

5. When we sing to God in heaven  
we shall find such harmony,  
born of all we've known together  
of Christ's love and agony.

6. Brother, sister, let me serve you,  
let me be as Christ to you;  
pray that I may have the grace to  
let you be my servant too.

Words: Richard Gillard 1953- . Tune: *The Servant Song*. CCLI Licence 286646 (St Paul's) 286653 (St David's)

## DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

**In the name of Christ. Amen. Alleluia, alleluia.**

---

*Please remember in your prayers: The Sick: Fr Ed Byford, Diana Hanna, Alya Henry, Avis Parry, Pam Wright.*

---

*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

*Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

---

## News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

**Handicraft Group** will meet on Wednesday 3<sup>rd</sup> May at 2pm at the home of Jenny Hodge. The address is 108/19 State Circle, Forrest. The telephone number is 6161 3864. All parishioners interested in portable craft welcome for an afternoon of friendship.

**The 2017 Autumn Wine and Picnic Day:** The St Paul's Manuka "International Projects Group" first event: Saturday 20<sup>th</sup> May 2017. Visit wineries and picnic in Murrumbateman. Entry fee: Your donation to the AOA. Limited places, so book in with Elizabeth King on elizabeth\_kingau@yahoo.com.au or Les Böhm on 0407031736. Car pool with friends. Bring a picnic lunch and drinks to share and folding chairs. Great raffle and door prizes! Donations will support the AOA East Africa Famine Appeal.

**Entertainment Books** and apps are now available. The proceeds will go towards overseas aid. Exact cash (\$60) can be provided to the St Paul's office or payments can be made online at: <https://www.entertainmentbook.com.au/orderbooks/2742u2>. For further information please call or text Melissa on 0421472062. Thank you!

**Baptisms:** In order to be more welcoming to the newly baptised and their families we are looking for volunteers to be rostered to attend baptisms (12 noon on 2<sup>nd</sup> and 4<sup>th</sup> Sundays of the month), to welcome the families and to hand them a card and (hopefully) a small gift or memento after the service. If you can help by attending services or perhaps helping to sew small gifts please contact Penelope Lowery (6298 3929 or penelopelowery@hotmail.com) or Janet Graham (6295 9300).

**Community:** The winter issue of *Community* is available on St Paul's web site. Printed copies were distributed at Sunday services. Being issue No. 40 this special edition marks a milestone in coverage of what makes us a vibrant, participating parish.

**Name badges.** We have several new people regularly attending church and it might be helpful to them for people to wear name badges as we get to know each other. If you would like a name badge, please contact the office.

**The Rector** is taking a few days leave and will return next week.

**Kelvin's ordination** to the priesthood will be at St Paul's on Saturday 13<sup>th</sup> May at 11 am. All are welcome. Please bring a plate to share afterwards. If you would like to contribute to an ordination gift please place your gift of money in an envelope and put it on the collection plate marked 'Kelvin's Ordination Gift'.

**St David's Vestry.** The members of St David's vestry for 2017 are: Archdeacon Dr Brian Douglas (Rector), Canon John Campbell (Chair), Helen Clarke (Secretary), Duncan Anderson, Lorraine Litster, Peter Morris, Cate Evans, Robert Goodrick, Caroline Shelton and Amanda Lynch.

### CHURCH SERVICES IN THE PARISH OF MANUKA

#### ST PAUL'S, MANUKA

Sunday 7am Holy Eucharist (*BCP - said*)

8am Holy Eucharist (said)

10am Holy Eucharist (sung)

6pm Choral Evensong (*3<sup>rd</sup> Sunday of the month except January and December*)

Wednesday 10am Holy Eucharist

#### ST DAVID'S, RED HILL

Sunday 8.30am Holy Eucharist

Thursday 10am Holy Eucharist

---

### NEXT SUNDAY – 7<sup>TH</sup> MAY – FOURTH SUNDAY OF EASTER

---

**LECTIONARY TEXTS:** Acts 2:42-47; Psalm 23; 1 Peter 2:1-10; John 10:1-10

#### 8AM - ST PAUL'S

##### CELEBRANT

The Rev'd Alipate Tuineau

##### PREACHER

The Venerable Dr Brian Douglas

##### DEACON ASSISTING

The Rev'd Kelvin Harris

##### LITURGICAL ASSISTANT

Kay Pendlebury

##### INTERCESSOR

TBA

##### READER

Claudia Hyles

##### SIDESPEOPLE

Robyn Schleiger

##### BREAKFAST

Jeanette Evans

##### ORGANIST

Mary Anne Neilsen

#### 8.30AM - ST DAVID'S

##### CELEBRANT & PREACHER

The Rev'd Robert Willson

##### LITURGICAL ASSISTANTS

Peter Morris,

Heather Schmitzer

##### INTERCESSOR

Duncan Anderson

##### SIDESPEOPLE & READERS

Ian Westwood,

Joan Chynoweth

##### MORNING TEA

Lisa Westwood,

Beverley McLeod

##### ORGANIST

Robert Goodrick

#### 10AM - ST PAUL'S

##### CELEBRANT

The Rev'd Alipate Tuineau

##### PREACHER

The Venerable Dr Brian Douglas

##### DEACON

The Rev'd Kelvin Harris

##### PRIEST ASSISTING

The Rev'd Dr John Moses

##### LITURGICAL ASSISTANTS

Ian MacDiarmid, Tony Ralli,

Naresh Gunasekere, Deeksha Lakra

##### INTERCESSOR

Clergy

##### READERS

Catherine Böhm, Beth Lee

##### SIDESPEOPLE

Lesley Jemesen, Margaret Hansford,

Philip Christie, Jocelyn Macleod

##### MORNING TEA

David Henry, Violet Turner,

Pauline Emmott

##### ORGANIST

James Porteous

---

Text from *A Prayer Book for Australia* (© 1995, Broughton Books.), The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: <http://www.brooklynmuseum.org/opencollection/artists>. James Tissot