

Palm Sunday

with the Liturgy of the Palms

8 and 10AM at St Paul's
8.30AM at St David's



The Anglican Church of Australia

Diocese of Canberra and Goulburn

St Paul's, Manuka

St David's, Red Hill

The Liturgy of the Palms

At 10am the liturgy begins outside the church

The Celebrant says:

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Lord be with you
and also with you.

The president introduces the celebration with the following:

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his works, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

Let us pray (*please remain standing*)

Almighty God, we pray you to bless these palm crosses and make them holy. Today we joyfully acclaim Jesus our Messiah and King. May we reach one day the happiness of the new and everlasting Jerusalem, by faithfully following him, who lives and reigns for ever and ever. **Amen.**

The people come forward to receive palm crosses. As they are distributed, the priest says to each person: Take this in honour of Christ the King. Each person replies: Amen.

During the distribution of crosses, the choir sings Palestrina The Children of the Hebrews.

The people hold up their palms and palm crosses while this prayer is said:

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory, and grant that we who bear them may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

The congregation moves into the church building holding palms in their hands and commences singing the hymn.

HYMN - TiS 333 (*The Refrain is sung before each verse*)

Refrain:

*All glory, praise and honour
to you, redeemer, king.
to whom the lips of children
make sweet hosannas ring.*

1 You are the king of Israel,
and David's royal son,
now in the Lord's name coming
the king and blessed one.

2 The company of angels
are praising you on high,
and we and all creation
exultant make reply.

3 The people of the Hebrews
with palms before you went:
our praise and prayer and anthems
before you we present.

5 Their praises you accepted:
accept the prayers we bring,
who in all good take pleasure,
our good and gracious king.

Words: Theodulph of Orleans, d.1821 Tune: *St Theodolph*

The Holy Eucharist

KYRIES (*Sung by the choir at 10am*)

Lord, have mercy
Christ, have mercy
Lord, have mercy

SENTENCE

At the name of Jesus, every knee shall bend, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. *Philippians 2:10-11*

COLLECT

Almighty and everlasting God, of your tender love towards us you sent your Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all should follow the example of his great humility: mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

A READING FROM ISAIAH 50:4-9a

Please be seated

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Hear the word of the Lord

thanks be to God

Silent reflection

PSALM 118:1-2, 19-29

- 1 O give thanks to the Lord, for he is good:
his mercy endures for ever.
- 2 **Let Israel now proclaim:
that his mercy endures for ever.**
- 19 Open me the gates of righteousness:
and I will enter and give thanks to the Lord.
- 20 **This is the gate of the Lord:
the righteous shall enter it.**
- 21 I will praise you, for you answered me:
and have become my salvation.
- 22 **The stone that the builders rejected:
has become the head of the corner.**
- 23 This is the Lord's doing:
and it is marvellous in our eyes.
- 24 **This is the day that the Lord has made:
let us rejoice and be glad in it.**

- 25 O Lord, save us, we pray:
O Lord, send us prosperity.
- 26 **Blessed is he who comes, in the name of the Lord:
from the house of the Lord we bless you.**
- 27 The Lord is God, and he has given us light:
guide the festal throng up to the horns of the altar.
- 28 **You are my God and I will praise you:
you are my God, I will exalt you.**
- 29 O give thanks to the Lord, for he is good:
and his mercy endures for ever.

A READING FROM PHILIPPIANS 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *Silent reflection*

HYMN - TIS 348

- | | |
|---|--|
| <p>1 Ride on, ride on in majesty;
hark, all the tribes hosanna cry!
O Saviour, meek, pursue your road
with palms and scattered garments strowed.</p> <p>2 Ride on, ride on in majesty;
in lowly pomp ride on to die;
O Christ, your triumphs now begin
o'er captive death and conquered sin.</p> <p>3 Ride on, ride on in majesty;
the wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.</p> | <p>4 Ride on, ride on in majesty;
your last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.</p> <p>5 Ride on, ride on in majesty,
in lowly pomp ride on to die;
bow your meek head to mortal pain,
then take, O God, your power and reign!</p> |
|---|--|
- Words: Henry Mart Milman 1791-1868 *alt.*
Tune: *Winchester New*

GOSPEL ACCLAMATION (AT 10AM)

Choir: Praise to you O Christ, King of eternal glory

Congregation: Praise to you O Christ, King of eternal glory

Choir: Christ became obedient for us even to death, dying on the cross.

Therefore God raised him on high and gave him a name above all other names.

Congregation: Praise to you O Christ, King of eternal glory

THE HOLY GOSPEL — MATTHEW 21:1-11

The congregation may be seated.

The Gospel of our Lord Jesus Christ according to Matthew

✠Glory to you, ✠Lord Jesus ✠Christ

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples,

saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

For the Gospel of the Lord:

praise to you Lord Jesus Christ.

THE SERMON

CREED

Please stand

Let us together affirm the faith of the Church.

We believe in one God
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church. (please kneel, or sit as you are able)
As we enter this week, the Great Week, when we share in Christ's victory over alienation, separation, suffering, evil and death, let us pray with him to the Father.

For all our sisters and brothers who will be baptised at Easter.

Lord hear us.

Lord hear our prayer.

For ourselves, that the coming week may give us a new appreciation of the mystery of Jesus Christ.

Lord hear us.

Lord hear our prayer.

For those of us in situations of strife or difficulty, and for all who are sick ..., that they may have renewed hope.

Lord hear us.

Lord hear our prayer

That those who have died may rise in Christ who on the Cross conquered death.

Lord hear us.

Lord hear our prayer.

Father, as we enter with Jesus into Jerusalem, the place where he made intercession for us, hear now the petitions we make in this place.

The prayers conclude:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

God shows great love for us in that while we were still sinners Christ died for us.

Silence may be kept.

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:

✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE *please stand*

Christ has reconciled us to God in one body by the cross.

We meet in his name and share in his peace.

The peace of the Lord be always with you.

And also with you

Notices

The Liturgy of the Sacrament

HYMN - TIS 349

**1 In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.**

**3 When the woes of life o'ertake us,
hopes deceive and fears annoy,
never shall the cross forsake us,
from it shines our peace and joy.**

Words: John Bowring 1792-1872 *alt.* Tune: *Stuttgart*

**4 Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.**

**5 In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.**

OFFERTORY PRAYERS

Response: **Blessed be God for ever.**

THE GREAT THANKSGIVING

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours always, and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who became obedient unto death, even death on a cross.
He offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.
The tree of defeat became the tree of victory;
where life was lost, there life has been restored.

Therefore with angels and archangels,
and with all the company of heaven,

we proclaim your great and glorious name,
for ever praising you and saying:

(The Sanctus is said at 8 and 8.30 am and sung by all at 10am)

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

✠Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

✠ Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,

we worship you, Father,
in songs of never-ending praise:

**✠Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
you will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ

We who are many are one body,
for we all share in the one bread.

AGNUS DEI

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world grant us thy peace.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

- ◆ *During communion at 10am, the choir sings: G.P. Telemann (1681-1767) Hosanna to the Son of David*
- ◆ *Baptised communicant members of any Christian denomination are welcome to receive communion. Alternatively, you may prefer to come forward and ask the priest for a blessing. If so, simply cross your arms across your chest.*
- ◆ *Please do not leave valuables in your seats as you come forward for the communion.*
- ◆ *The sacrament is given with the following words, after which the communicant responds 'Amen'.
The body of Christ the bread of heaven: **Amen**. The blood of Christ, the cup of salvation: **Amen**.*

The Sending out of God's People

Please stand

God our help and strength,
through these holy mysteries,
confirm our faith
that by the death and resurrection of your Son
we may walk in the way of salvation.

**Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

HYMN - TIS 583

- | | |
|---|--|
| <p>1 'Take up your cross,' the Saviour said,
'if you would my disciple be;
take up your cross with willing heart
and humbly follow after me.'</p> <p>2 Take up your cross; let not its weight
Fill your weak spirit with alarm;
his strength shall bear your spirit up
and brace your heart and nerve your arm.</p> <p>3 Take up your cross, nor heed the shame,
and let your foolish pride be still:
your Lord refused not even to die
upon a cross, on Calvary's hill.</p> | <p>4 Take up your cross, then, in his strength
and calmly every danger brave;
it guides you to a better home
and leads to victory o'er the grave.</p> <p>5 Take up your cross and follow Christ,
nor think till death to lay it down;
for only those who bear the cross
may hope to wear the glorious crown.</p> |
|---|--|

Words: Charles William Everest 1814-77 *alt.*
Tune: *O Jesu Christ, Meins Lebens Licht*

BLESSING

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the ✠ Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ

Setting at 10am: (choir and congregation) John Barrett *St Paul's Service.*

Organ: 8am: Adrian Keenan, 8.30am: Robert Goodrick, 10am: Christopher Erskine

Text from *A Prayer Book for Australia* (Sydney: Broughton Books, 1995) © 1995, The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989) Cover illustration from www.BiblePictureGallery.com

News and Announcements

To add a notice, email or call the Parish Office by 1.30pm on the Tuesday before the notice is to appear.

Reading St Mark's Gospel. On Monday 10th April, after the Monday Holy Week service, the EfM group will be reading the complete gospel aloud. We will start about 7:50 pm and should be finished by 10 pm. Mollison Room. All are welcome to join us. Any questions to Kay Pendlebury 0409 313 153.

The Order of St Luke will be meeting this Tuesday 11th April in the Mollison Room, from 2pm to 3.15 pm. An opportunity for thanksgiving/ prayers for healing for yourself, or on behalf of family members/friends. For further information, contact the Chaplain, Fr John Gibson, on 6161 2321.

Choral Evensong. There will be no Choral Evensong next week as it is Easter Day. The next Choral Evensong will take place at St Paul's on Sunday 21st May at 6pm.

Discovery Group invites you to its next meeting on Wednesday 19th April in the Mollison Room from 10.30 am to 12 noon. The Rev'd John Gibson is this month's guest speaker. John's topic for his address is *Reaching Out for Purpose and Renewal*. John plans to share with us his experiences over the years with the Order of St Luke's Healing Ministries, the Franciscan Third Order and the Diocesan's Historical Society. We hope you can join us for John's discussion on the 19th.

Carpenter's Kids Program Meeting held 2nd April. The meeting reviewed the progress of the CKP and identified directions we might take for future support in a number of important directions and these will be developed into a program of three activities over the next 12 months to focus on selected projects. For more information and to offer to help in a team to manage the program, please contact Les Böhm on les.bohm@gmail.com or 0407031736. A big thanks to those who attended and stimulated great discussion!

Entertainment Books are now available. The proceeds will go towards overseas aid, with the recipients dependent on the outcome of the Carpenter's Kids Parish meeting on 2nd April. Exact cash (\$60) can be provided to the St Paul's office or payments can be made online at: <https://www.entertainmentbook.com.au/orderbooks/2742u2> For further information please call or text Melissa on 0421472062. If you select to "pick up" your book they can be collected from the church office. Please bring your receipt. Thank you!

A number of bursaries are available to support musically talented university students or other young adults to sing regularly with the St Paul's Choir. Interested applicants may contact the Director of Music, Matthew Stuckings, via matthew.stuckings@gmail.com for more information or an audition.

Baptisms: In order to be more welcoming to the newly baptised and their families we are looking for volunteers to be rostered to attend baptisms (12 noon on 2nd and 4th Sundays of the month), to welcome the families and to hand them a card and (hopefully) a small gift or memento after the service. If you can help by attending services or perhaps helping to sew small gifts please contact Penelope Lowery (6298 3929 or penelopelowery@hotmail.com) or Janet Graham (6295 9300).

AOA Easter Appeal: The theme for AOA's Easter Appeal is 'Loving our Neighbour'. Money received for the appeal will go to our Rapid Response Emergency Fund which will allow us to respond when an emergency strikes. Leaflets are available at the back of the church. More information is available from <https://anglicanoverseasaid.org.au> where you can also donate online. Call AOA on freecall 1800 249 880. Contact Les Böhm on 0407031736 for more information.

Please remember in your prayers: The Sick: Lada Faith, Diana Hanna, Alya Henry.

Anniversaries: Ian Bollen, Fr Tony Parkinson.

NEXT SUNDAY – 16TH APRIL - EASTER DAY

LECTIONARY TEXTS: Acts 10:34-43; Hymn to the Risen Christ (APBA p 6); Colossians 3:1-4; Matthew 28:1-10

8AM - ST PAUL'S

CELEBRANT

The Venerable Dr Brian Douglas

PREACHER

The Venerable Dr Brian Douglas

DEACON ASSISTING

The Rev'd Kelvin Harris

PRIEST ASSISTING

The Rev'd Alipate Tuineau

LITURGICAL ASSISTANT

Christine May

INTERCESSOR

Rob May

READER

Peter McDermott

SIDESPEOPLE

Peter & Heather McDermott

BREAKFAST

Jeanette Evans

ORGANIST

Susanah Bishop

8.30AM - ST DAVID'S

CELEBRANT & PREACHER

The Rev'd Canon John Campbell

LITURGICAL ASSISTANTS

The Rev'd Jill Elliot,

Duncan Anderson

INTERCESSOR

Meg Smith

SIDESPEOPLE & READERS

John Farnan, Cate Evans

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT & PREACHER

The Venerable Dr Brian Douglas

DEACON

The Rev'd Kelvin Harris

PRIESTS ASSISTING

The Rev'd Dr John Moses,

The Rev'd Alipate Tuineau,

The Rev'd Hartley Hansford,

The Rev'd Elaine Farmer

LITURGICAL ASSISTANTS

Roni Corne, Tony Ralli,

Andrew Waddell, Nilesh Gunasekere

INTERCESSOR

Lynette Glendinning

READERS

Christopher Deane, Helen Raymond

SIDESPEOPLE

Tony Hill, Alec & Ann Lazenby,

Roz & Trevor Bruhn, Lesley Jemesen

MORNING TEA

Patricia Laird, Philip Christie

ORGANIST

James Porteous

SERVICES IN HOLY WEEK

ST PAUL'S

Holy Week: Monday – Wednesday, 10-12 April

7 PM Eucharist

Wednesday 12 April

10 AM Eucharist

Maundy Thursday, 13 April (with incense)

7 PM Eucharist with washing of feet, stripping of altar, & Vigil before the Blessed Sacrament (until 9 pm)

Good Friday, 14 April

9 AM Good Friday Liturgy (with Proclamation of the Cross & Holy Communion from the Reserved Sacrament)

Easter Eve, 15 April (with incense)

7:30 PM Eucharist with Lighting of the New Fire. Lighting of the Paschal Candle and renewal of Baptismal vows.

Easter Day, Sunday, 16 April

7 AM Eucharist (The Book of Common Prayer)

8 AM Eucharist

10 AM Sung Eucharist

ST DAVID'S

Maundy Thursday 13 April - 10 AM: Eucharist

Good Friday, 14 April - 8.30 AM: Good Friday Liturgy

Easter Day, Sunday, 16 April - 8.30 AM Eucharist