

# FOURTH SUNDAY IN LENT

26<sup>TH</sup> MARCH 2017

ST PAUL'S: 8 AM & 10AM

ST DAVID'S: 8.30AM



*As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him... As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see.*

*John 9:1-3, 5-7*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT
The Venerable Dr Brian Douglas	The Rev'd Canon John Campbell	The Rev'd Sandie Kaine
PREACHER	LITURGICAL ASSISTANTS	PREACHER
The Rev'd Kelvin Harris	The Rev'd Peter Malone,	The Rev'd Kelvin Harris
PRIEST ASSISTING	Yvonne Mills	DEACON
The Rev'd Alipate Tuineau	INTERCESSOR	The Rev'd Kelvin Harris
LITURGICAL ASSISTANT	Heather Schmitzer	PRIEST ASSISTING
Kay Pendlebury	SIDESPEOPLE & READERS	The Rev'd Dr John Moses
INTERCESSOR	Joan Chynoweth,	LITURGICAL ASSISTANTS
Kay Pendlebury	Amanda Lynch	Peter Cumines, Roni Corne,
READER	MORNING TEA	Naresh Gunasekere, Tony Ralli
Fiona Henderson	Beverley McLeod,	INTERCESSOR
SIDESPEOPLE	Patricia Mulcare	Penelope Lowery
Joy & George Menham	ORGANIST	READERS
BREAKFAST	Robert Goodrick	Tony Gay, Roz Bruhn
Pauline Forster		SIDESPEOPLE
ORGANIST		Rod & Elizabeth King,
Mary Anne Neilsen		Mike & Margaret Roach
		MORNING TEA
		Sisson family
		ORGANIST
		James Porteous

#### PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipatetuineau@gmail.com
The Rev'd Kelvin Harris (Deacon Assistant)	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
<b>St Paul's Director of Music</b>		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
<b>Wardens</b>		
Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	
<b>Rector's wardens</b>		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

#### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday      Phone 6239 6148      Fax 6239 4079  
 E-mail: office@stpaulsmanuka.org.au      Web: www.stpaulsmanuka.org.au  
 PO Box 3417 Manuka ACT 2603      Office Administrator: Christina Erwin

10am Setting: (choir): Wood *Communion Service in the Phrygian Mode*

# Gathering in God's Name

**INTROIT** at 10am: (choir) - Lenten prose

*Hear us, O Lord, have mercy upon us, for we have sinned against thee. Sins oft committed, now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. Hear us, O Lord...*

## **HYMN TIS 145**

1. The king of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his  
and he is mine for ever.
2. Where streams of living water flow  
my ransomed soul he leadeth,  
and where the verdant pastures grow  
with food celestial feedeth.
3. Perverse and foolish oft I strayed,  
but yet in love he sought me,  
and on his shoulder gently laid,  
and home rejoicing brought me.
4. In death's dark vale I fear no ill  
with thee, dear Lord, beside me;  
thy rod and staff my comfort still,  
thy cross before to guide me.
5. Thou spread'st a table in my sight;  
thy unction grace bestoweth;  
and O what transport of delight  
from thy pure chalice floweth!
6. And so through all the length of days  
thy goodness faileth never:  
good Shepherd, may I sing thy praise  
within thy house for ever.

Words: Henry Williams Baker 1821-77 based on Psalm 23. Tune: *Dominus Regit Me*

*The service continues on page 119.*

## **SENTENCE**

**I** am the light of the world,' says the Lord; 'those who follow me will have the light of life.'  
*John 8:12*

## **COLLECT FOR THE DAY**

**G**racious God, in order that we children of earth might discern good from evil you sent your Son to be the light of the world: as the light of Christ shines upon us, may we learn what pleases you, and live in truth and goodness; through the same Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Ministry of the Word

## **A READING FROM 1 SAMUEL 16:1-13**

*Please be seated*

**T**HE LORD said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the LORD said, 'Take a heifer with you, and say, "I have come to sacrifice to the LORD." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the LORD's anointed is now before the LORD.' But the LORD said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not

see as mortals see; they look on the outward appearance, but the LORD looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the LORD chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the LORD chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The LORD has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

For the word of the Lord  
**thanks be to God.**

**PSALM 23** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the choir at 10am*)

- 1 The Lord is my shepherd:  
therefore can I lack nothing.
- 2 **He will make me lie down in green pastures:  
and lead me beside still waters.**
- 3 He will refresh my soul:  
and guide me in right pathways for his name's sake.
- 4 **Though I walk through the valley of the shadow of death, I will fear no evil:  
for you are with me, your rod and your staff comfort me.**
- 5 You spread a table before me in the face of those who trouble me:  
you have anointed my head with oil, and my cup shall be full.
- 6 **Surely your goodness and loving-kindness will follow me all the days of my life:  
and I shall dwell in the house of the Lord for ever.**

#### **A READING FROM EPHESIANS 5:8-14**

**F**or once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.'

For the word of the Lord,  
**thanks be to God**

#### **HYMN — TIS 447**

- 1 **Lord, your almighty word  
chaos and darkness heard,  
and took their flight:  
hear us, we humbly pray,  
and where the gospel day  
sheds not its glorious ray,  
let there be light.**
- 2 **Saviour, who came to give  
those who in darkness live  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
now to all humankind  
let there be light.**

**3 Spirit of truth and love,  
life-giving holy dove,  
speed forth your flight;  
move on the waters' face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.**

Words: John Marriott 1780-1825 *alt.* Tune: *Moscow*

**4 Holy and blessed Three,  
glorious Trinity,  
Wisdom, Love, Might,  
boundless as ocean's tide  
rolling in fullest pride,  
through the earth far and wide,  
let there be light.**

### **GOSPEL ACCLAMATION** (*10am only*)

*Choir:* Praise to you, O Christ, King of eternal glory

*Congregation:* **Praise to you, O Christ, King of eternal glory**

*Choir:* I am the light of the world, says the Lord; whoever follows me will have the light of life.

*Congregation:* **Praise to you, O Christ, King of eternal glory**

### **THE HOLY GOSPEL — JOHN 9:1-41**

The Gospel of our Lord Jesus Christ according to Matthew

**✠Glory to you, ✠Lord Jesus ✠Christ**

**A**s he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.' They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.' The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.' So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying,

'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

For the gospel of the Lord  
**praise to you Lord Jesus Christ.**

**THE SERMON - ST PAUL'S - THE REVEREND KELVIN HARRIS**  
**- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL**  
*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Pages 151 and then page 126**

**THE GREETING OF PEACE - Page 127**

**ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS 341** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

1. My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown,  
that they might lovely be.  
O who am I  
that for my sake  
my Lord should take  
frail flesh, and die?
3. Sometimes they strew his way  
and his sweet praises sing,  
resounding all the day  
hosannas to their King.  
Then 'Crucify!'  
is all their breath  
and for his death  
they thirst and cry.
4. Why, what has my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
he gave the blind their sight.  
Sweet injuries!  
Yet they at these  
themselves displease,  
and 'gainst him rise.
7. Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine.  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.

Words: Samuel Crossman 1624–84 *alt.* Tune: *Love Unknown.*

## OFFERTORY PRAYERS

### THE GREAT THANKSGIVING - Page 151 and then pages 128 - 129

**COMMUNION** (at 10am - Richard Farrant (ca. 1525-1580) *Call to remembrance and Lord, for thy tender mercy's sake*

### PRAYER AFTER COMMUNION - Page 151 and then page 144

### BLESSING - Page 152

#### HYMN — TIS 233

- 1 I will sing the wondrous story  
of the Christ who died for me,  
how he left the realms of glory  
for the cross on Calvary.  
*Yes, I'll sing the wondrous story  
of the Christ who died for me,  
sing it with his saints in glory,  
gathered by the crystal sea.*
- 2 I was lost: but Jesus found me,  
found the sheep that went astray,  
raised me up and gently led me  
back into the narrow way.
- 3 Faint was I and fears possessed me  
bruised was I from many a fall  
hope was gone, and shame distressed me:  
but his love has pardoned all.
- 4 Days of darkness still may meet me,  
sorrow's paths I oft may tread;  
but his presence still is with me,  
by his guiding hand I'm led.
- 5 He will keep me till the river  
rolls its waters at my feet:  
then he'll bear me safely over,  
where the loved ones I shall meet.

Words: Francis Harold Rowley 1854–1952. Tune: *Hyfrydol*

## DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

---

*Please remember in your prayers: The Sick: Diana Hanna, Alya Henry. Anniversary: Irene Goffey. To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

*Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

---

## News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

**AGM.** The Annual General Meeting will take place **today** at 12 noon.

**Discovery** welcomes all-comers to morning tea at Le Rendezvous, Bougainville Street, Manuka on Wednesday, **29<sup>th</sup> March**. We begin our conversation together at 10.30am. Come and join in with our friendly group. Enquiries: Christine Bollen, 0421 863 088.

**Handicraft Group** will meet at 2pm on Wednesday **5<sup>th</sup> April** at the home of Jenny Hodge. The address is 108/19 State Circle, Forrest, Telephone 6161 3864. Any portable craft suitable and all welcome for an afternoon of friendship

**Parish Review of the Carpenter's Kids Program:** A meeting will be held to decide what direction we should take in relation to the future of the CKP, on Sunday 2<sup>nd</sup> April from 11.45am to 1pm in St Paul's Church. Agenda: Is there a need to change? What are the options for change? For more information on the options being considered read the CKP Annual Report pages 42 and 43 of the Church 2016 Annual Reports or leave a message for Les Böhm on 61614963.

**Easter chicks and bilbies** will be available for purchase from Cate Evans after 10am service at St Pauls and 8.30am service at St Davids 2<sup>nd</sup> April. Knitted chicks at \$3.50 each and bilbies at \$6, each with a chocolate egg. Proceeds to SI Canberra refugee project.

**Entertainment Books** are available again this year - with bonus vouchers for orders paid for before 29<sup>th</sup> March. Books will be available for collection (or downloading for apps) in early April. The proceeds will go towards overseas aid, with the recipients dependent on the outcome of the Carpenter's Kids Parish meeting on 2<sup>nd</sup> April. Exact cash (\$60) can be provided to the St Paul's office or payments can be made online at: <https://www.entertainmentbook.com.au/orderbooks/2742u2> For further information please call or text Melissa on 0421472062. Thank you!

**A number of bursaries** are available to support musically talented university students or other young adults to sing regularly with the St Paul's Choir. Interested applicants may contact the Director of Music, Matthew Stuckings, via [matthew.stuckings@gmail.com](mailto:matthew.stuckings@gmail.com) for more information or an audition.

**Baptisms:** In order to be more welcoming to the newly baptised and their families we are looking for volunteers to be rostered to attend baptisms (12 noon on 2<sup>nd</sup> and 4<sup>th</sup> Sundays of the month), to welcome the families and to hand them a card and (hopefully) a small gift or memento after the service. If you can help by attending services or perhaps helping to sew small gifts please contact Penelope Lowery (6298 3929 or [penelopelowery@hotmail.com](mailto:penelopelowery@hotmail.com)) or Janet Graham (6295 9300).

**NEXT SUNDAY – 2<sup>ND</sup> APRIL- FIFTH SUNDAY IN LENT**

**LECTIONARY TEXTS:** Ezekiel 37:1-14; Psalm 130; Romans 8:6-11; John 11:1-45

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT & PREACHER
The Rev'd Alipate Tuineau	The Rev'd Canon John Campbell	The Venerable Dr Brian Douglas
PREACHER	LITURGICAL ASSISTANTS	DEACON
The Venerable Dr Brian Douglas	Gillian King, Lorraine Litster	The Rev'd Kelvin Harris
DEACON ASSISTING	INTERCESSOR	PRIEST ASSISTING
The Rev'd Kelvin Harris	Duncan Anderson	The Venerable John Gibson
LITURGICAL ASSISTANT	SIDESPEOPLE & READERS	LITURGICAL ASSISTANTS
Anne Maybanks	Glenn Rees, Alexandra Morris	Rob McGahy, Michael Richards, Ian MacDiarmid
INTERCESSOR	MORNING TEA	INTERCESSOR
Rob May	Laurel Yeend,	Clergy
READER	PENNY RICHARDSON	READERS
Claudia Hyles	ORGANIST	Lynette Glendinning, Beth Lee
SIDESPEOPLE	ROBERT GOODRICK	SIDESPEOPLE
Robyn Schleiger		Lesley Jemesen, Margaret Hansford, Philip Christie, Jocelyne Macleod
BREAKFAST		MORNING TEA
Rob & Christine May		David Henry, Violet Turner, Pauline Emmott

Text from *A Prayer Book for Australia* (© 1995, Broughton Books.), The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: [www.BiblePictureGallery.com](http://www.BiblePictureGallery.com)