

FIFTH SUNDAY IN LENT

2ND APRIL 2017

ST PAUL'S: 8 AM & 10AM

ST DAVID'S: 8.30AM



When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

John 11:44-45

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT The Rev'd Alipate Tuineau	CELEBRANT & PREACHER The Rev'd Canon John Campbell	CELEBRANT & PREACHER The Venerable Dr Brian Douglas
PREACHER The Venerable Dr Brian Douglas	LITURGICAL ASSISTANTS Gillian King, Lorraine Litster	DEACON The Rev'd Kelvin Harris
DEACON ASSISTING The Rev'd Kelvin Harris	INTERCESSOR Duncan Anderson	PRIEST ASSISTING The Venerable John Gibson
LITURGICAL ASSISTANT Anne Maybanks	SIDESPEOPLE & READERS Glenn Rees, Alexandra Morris	LITURGICAL ASSISTANTS Rob McGahy, Michael Richards, Ian MacDiarmid
INTERCESSOR Rob May	MORNING TEA Laurel Yeend, Penny Richardson	INTERCESSOR Clergy
READER Claudia Hyles	ORGANIST Robert Goodrick	READERS Lynette Glendinning, Beth Lee
SIDESPEOPLE Robyn Schleiger		SIDESPEOPLE Lesley Jemesen, Margaret Hansford, Philip Christie, Jocelyne Macleod
BREAKFAST Rob & Christine May		MORNING TEA David Henry, Violet Turner, Pauline Emmott
ORGANIST Mary Anne Neilsen		ORGANIST Mary Anne Neilsen

PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipatetuineau@gmail.com
The Rev'd Kelvin Harris (Deacon Assistant)	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0413 362 544	canonjcampbell@gmail.com
St Paul's Director of Music Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
Wardens Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	
Rector's wardens Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079
 E-mail: office@stpaulsmanuka.org.au Web: www.stpaulsmanuka.org.au
 PO Box 3417 Manuka ACT 2603 Office Administrator: Christina Erwin

10am Setting: (choir): Wood *Communion Service in the Phrygian Mode*

Gathering in God's Name

INTROIT at 10am: (choir) - Lenten prose

Hear us, O Lord, have mercy upon us, for we have sinned against thee. Innocent captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu, our redeemer. Hear us, O Lord...

HYMN TIS 454

1
Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.

2
Low at his feet lay your burden of carefulness,
high on his heart he will bear it for you,
comfort your sorrows, and answer
your prayerfulness,
guiding your steps in the way best for you.

Words: John Samuel Bewley Monsell 1811-75 alt. Tune: *Was Lebet*

3
Fear not to enter his courts in the slenderness
of the poor wealth you would reckon to own:
truth in its beauty and love in its tenderness,
these are the offerings to bring to his throne.

5
Worship the Lord in the beauty of holiness,
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him: the Lord is his name.

The service continues on page 119.

SENTENCE

I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die.' *John 11.25-26*

COLLECT FOR THE DAY

Life-giving God, your Son came into the world to free us all from sin and death: breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

A READING FROM EZEKIEL 37:1-14

Please be seated

THE hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O LORD God, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the LORD God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the LORD God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are

the whole house of Israel. They say, “Our bones are dried up, and our hope is lost; we are cut off completely.” Therefore prophesy, and say to them, Thus says the LORD God : I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.’

For the word of the Lord
thanks be to God.

PSALM 130 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the choir at 10am*)

- 1 Out of the depths have I called to you, O Lord:
Lord, hear my voice;
- 2 **O let your ears consider well:
the voice of my supplication.**
- 3 If you, Lord, should note what we do wrong:
who then, O Lord, could stand?
- 4 **But there is forgiveness with you:
so that you shall be feared.**
- 5 I wait for the Lord, my soul waits for him:
and in his word is my hope.
- 6 **My soul looks for the Lord:
more than watchmen for the morning, more, I say, than watchmen for the morning.**
- 7 O Israel, trust in the Lord, for with the Lord there is mercy:
and with him is ample redemption.
- 8 **He will redeem Israel:
from the multitude of their sins.**

A READING FROM ROMANS 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law — indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

For the word of the Lord,
thanks be to God

HYMN — TIS 131

1. **Father of heaven, whose love profound
a ransom for our souls has found,
before your throne we sinners bend;
to us your pardoning love extend.**
2. **Almighty Son, incarnate Word,
our prophet, priest, redeemer, Lord,
before your throne we sinners bend;
to us your saving grace extend.**
3. **Eternal Spirit, by whose breath
the soul is saved from sin and death,
before your throne we sinners bend;
to us your quickening power extend.**
4. **Thrice holy – Father, Spirit, Son,
mysterious Godhead, Three in One,
before your throne we sinners bend;
grace, pardon, life to us extend.**

Words: Edward Cooper 1770-1833. Tune: *Rivaulx*

GOSPEL ACCLAMATION (10am only)

Choir: Praise to you, O Christ, King of eternal glory

Congregation: **Praise to you, O Christ, King of eternal glory**

Choir: I am the resurrection and the life, says the Lord; whoever believes in me will have eternal life.

Congregation: **Praise to you, O Christ, King of eternal glory**

THE HOLY GOSPEL — JOHN 11:1-45

The Gospel of our Lord Jesus Christ according to Matthew

✠**Glory to you, ✠Lord Jesus ✠Christ**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of

the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

For the gospel of the Lord
praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE VENERABLE DR BRIAN DOUGLAS
- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL
A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Pages 151 and then page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 584 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

- | | |
|--|--|
| <p>1 Just as I am, without one plea
but that your blood was shed for me,
and that you would my Saviour be,
O Lamb of God, I come.</p> <p>2 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.</p> <p>3 Just as I am, poor, wretched, blind —
sight, riches, healing of the mind,
yes, all I need, in you to find,
O Lamb of God, I come.</p> | <p>4 Just as I am, you will receive,
will welcome, pardon, cleanse, relieve;
because your promise I believe,
O Lamb of God, I come.</p> <p>5 Just as I am — your love unknown
has broken every barrier down —
now to be yours, and yours alone,
O Lamb of God, I come.</p> <p>6 Just as I am, of that free love
the breadth, length, depth and height to prove,
here for a season, then above,
O Lamb of God, I come.</p> |
|--|--|

Words: Charlotte Elliott 1789-1871 *alt.* Tune: *Saffron Walden.*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 151 and then pages 128 - 129

COMMUNION (at 10am - W.A. Mozart (1756-1791) *Ave, Verum Corpus*
Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius
latus perforatum unda fluxit et sanguine: esto nobis praegustatum, in mortis examine.

Hail the true body, born of the Virgin Mary: you who truly suffered and were sacrificed on the cross for the sake of humanity. From whose pierced flank flowed water and blood: be a foretaste for us in the trial of death.

PRAYER AFTER COMMUNION - Page 151 and then page 144

BLESSING - Page 152

HYMN — TIS 609

- 1 May the mind of Christ my Saviour
live in me from day to day,
by his love and power controlling
all I do and say.
- 2 May the work of God dwell richly
in my heart from hour to hour
so that all may see I triumph
only through his power.
- 3 May the peace of God my Father
rule my life in everything,
that I may be calm to comfort
sick and sorrowing.
- 4 May the love of Jesus fill me
as the waters fill the sea;
him exalting, self denying,
this is victory.
- 5 May I run the race before me
strong and brave to face the foe,
looking only unto Jesus
as I onward go.

Words: Katie Barclay Wilkinson 1859-1928 .
Tune: *St Leonard's*

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen

Please remember in your prayers: The Sick: Diana Hanna, Alya Henry.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Parish Review of the Carpenter's Kids Program: A meeting will be held to decide what direction we should take in relation to the future of the CKP, today from 11.45am to 1pm in St Paul's Church. For more information read pages 42 and 43 of the Church 2016 Annual Reports.

Easter chicks and bilbies will be available for purchase from Cate Evans after 10am service at St Pauls and 8.30am service at St Davids today. Knitted chicks at \$3.50 each and bilbies at \$6, each with a chocolate egg. Proceeds to SI Canberra refugee project.

Handicraft Group will meet at 2pm on Wednesday **5th April** at the home of Jenny Hodge. The address is 108/19 State Circle, Forrest, Telephone 6161 3864. Any portable craft suitable and all welcome for an afternoon of friendship.

Walking Group: On Saturday **8th April** the Walking Group's 2017 program gets under way with a relatively easy 5-6km stroll in North West Gungahlin. This interesting suburban covers a variety of streetscapes and native bush precincts. The walk route will also highlight several ponds, nature reserves and parkland. Following the walk, the group will enjoy late morning coffee and snacks at the Casey Market Town shopping centre. Everyone is most welcome. Full details are provided on the St Paul's website or contact the walk leader, John Holthouse (phone: 6231 4228 or mobile: 0432 543 396) for further information.

Entertainment Books are available again this year. Books/apps will be available in early April. The proceeds will go towards overseas aid, with the recipients dependent on the outcome of the Carpenter's Kids Parish meeting on 2nd April. Exact cash (\$60) can be provided to the St Paul's office or payments can be made online at: <https://www.entertainmentbook.com.au/orderbooks/2742u2> For further information please call or text Melissa on 0421472062. Thank you!

A number of bursaries are available to support musically talented university students or other young adults to sing regularly with the St Paul's Choir. Interested applicants may contact the Director of Music, Matthew Stuckings, via matthew.stuckings@gmail.com for more information or an audition.

Baptisms: In order to be more welcoming to the newly baptised and their families we are looking for volunteers to be rostered to attend baptisms (12 noon on 2nd and 4th Sundays of the month), to welcome the families and to hand them a card and (hopefully) a small gift or memento after the service. If you can help by attending services or perhaps helping to sew small gifts please contact Penelope Lowery (6298 3929 or penelopelowery@hotmail.com) or Janet Graham (6295 9300).

AOA Easter Appeal: The theme for AOA's Easter Appeal is 'Loving our Neighbour'. Money received for the appeal will go to our Rapid Response Emergency Fund which will allow us to respond when an emergency strikes. Leaflets are available at the back of the church. More information is available from <https://anglicanoverseasaid.org.au> where you can also donate online. Call AOA on freecall 1800 249 880. Contact Les Böhm on 0407031736 for more information.

Annual General Meeting. Thanks to all who attended our AGM last Sunday and contributed positively. The results of the elections and appointments are: *Presiding Member of Parish Council:* The Rector; *Rector's warden:* Ingrid Moses; *People's wardens:* Bruce Glendinning and Robert Deane *Parish council:* Sandy White, Peter McDermott, Catherine Böhm, Peter Cumines, Tony Ralli and Mary Pollard; *Parochial Nominators:* Lynette Glendinning, Robert Deane and Matthew Stuckings; *Synod Representatives:* Peter Cumines, Matthew Stuckings and Ingrid Moses.

An addition to St Paul's: Parishioners will note that we have a chamber organ in St Paul's. The Trustees of the Parish of Manuka Arts Foundation have agreed to fund the purchase and installation of this new organ following a generous donation to the Foundation by Chris Erskine. The organ is English and comes from St Cuthbert's Anglican Church in South Carlton in Sydney. It is in excellent condition and will allow us to provide music for small services and concerts.

NEXT SUNDAY –9TH APRIL- PALM SUNDAY

LECTIONARY TEXTS: Isaiah 50:4-9a; Psalm 118:1-2, 19-29; Philippians 2:5-11; Matthew 21:1-11

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT
The Rev'd Alipate Tuineau	The Rev'd Canon John Campbell	The Venerable John Gibson
PREACHER	LITURGICAL ASSISTANTS	PREACHER
The Venerable Dr Brian Douglas	Peter Morris, Heather Schmitzer	The Venerable Dr Brian Douglas
DEACON ASSISTING	INTERCESSOR	DEACON
The Rev'd Kelvin Harris	Amanda Lynch	The Rev'd Kelvin Harris
LITURGICAL ASSISTANT	SIDESPEOPLE & READERS	PRIEST ASSISTING
Wendy Lones	Meg Smith, Alexandra Morris	The Rev'd Alipate Tuineau
INTERCESSOR	MORNING TEA	LITURGICAL ASSISTANTS
Clergy	Suzanne Curtis, Gwen Benson	Ian MacDiarmid, Tony Ralli, Naresh Gunasekere, Deeksha Lakra
READER	ORGANIST	INTERCESSOR
Toni Clark	Robert Goodrick	Tony Ralli
SIDESPEOPLE		READERS
Len Goodwin, Les Whaley		Colin Swinbourn, Leanne Lowery
BREAKFAST		SIDESPEOPLE
Claudia Hyles		Joan Boston, Tony Hill, Ian & Shirley Gollings
		MORNING TEA
		Fiona Bannerman, Waddell family

Text from *A Prayer Book for Australia* (© 1995, Broughton Books.), The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: www.BiblePictureGallery.com