

THE PRESENTATION OF CHRIST IN THE TEMPLE

(COMMONLY KNOWN AS CANDLEMASS)

5TH FEBRUARY 2017

ST PAUL'S: 8 AM & 10AM

ST DAVID'S: 8.30AM



When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.'

Luke 2:22-24

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT The Rev'd Alipate Tuineau	CELEBRANT & PREACHER The Rev'd Canon John Campbell	CELEBRANT The Rev'd Hartley Hansford
PREACHER The Venerable Dr Brian Douglas	LITURGICAL ASSISTANTS Peter Morris, Lorraine Litster	PREACHER The Venerable Dr Brian Douglas
DEACON ASSISTING The Rev'd Kelvin Harris	INTERCESSOR Amanda Lynch	DEACON The Rev'd Kelvin Harris
LITURGICAL ASSISTANT Anne Maybanks	SIDESPEOPLE & READERS Alexandra Morris, Glenn Rees	PRIEST ASSISTING The Rev'd Alipate Tuineau
INTERCESSOR Rob May	MORNING TEA Patricia Mulcare, Penny Richardson	LITURGICAL ASSISTANTS Rob McGahy, Michael Richards, Ian MacDiarmid, Roni Corne
READER Claudia Hyles	ORGANIST Robert Goodrick	INTERCESSOR Clergy
SIDESPEOPLE Robyn Schleiger		READERS Lynette Glendinning, Beth Lee
ORGANIST Mary Anne Neilsen		SIDESPEOPLE Lesley Jemesen, Margaret Hansford, Philip Christie, Jocelyne MacLeod
		ORGANIST Chris Erskine

PARISH CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Rev'd Alipate Tuineau (Assistant Priest)	62953381	alipatetuineau@gmail.com
The Rev'd Kelvin Harris (Deacon Assistant)	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Priest at St David's)	0488 262 596	canonjcampbell@gmail.com
St Paul's Director of Music Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
Wardens Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	
Rector's wardens Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079
 E-mail: office@stpaulsmanuka.org.au Web: www.stpaulsmanuka.org.au
 PO Box 3417 Manuka ACT 2603 Office Administrator: Christina Erwin

10am Setting: (choir): John Barrett (1916-1983) *St Paul's Service*

Gathering in God's Name

INTROIT at 10am: (choir) Colin Brumby (b. 1933) *Gentle Mary laid her child*
Gentle Mary laid her child lowly in a manger; there he lay, the undefiled, to the world a stranger: such a Babe in such a place, can he be the saviour? Ask the saved of all the race who have found his favour. Gentle Mary laid her child lowly in a manger; he is still the undefiled, but no more a stranger: Son of God, of humble birth, beautiful the story; praise his name in all the earth, hail the King of glory!

HYMN TIS 44

1. How lovely is your dwelling-place,
O Lord of hosts, to me;
my thirsting soul longs eagerly
within your courts to be.
2. Beside your altars, Lord of all,
the swallows find a nest;
happy are those who dwell with you
and praise you without rest,
3. and happy those whose hearts are set
upon the pilgrim ways:
you are the water when they thirst,
their guide towards your face.
4. How blest are they that in your house
for ever give you praise:
one day with you is better spent
than thousands in dark ways.
5. The Lord will hold back no good thing
from those who justly live;
to all who trust, the Lord of hosts
will all his blessings give.

Words: Based on the Scottish Psalter 1650. Tune: *Harington*

Dear friends: forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us we now come to him for cleansing. In their old age Simeon and Anna recognised him as their Lord, as we today sing of his glory. In this Eucharist, we celebrate both the joy of his coming and his searching judgment, looking back to the day of his birth and forward to the coming days of his passion.

The service continues on page 119.

SENTENCE

My eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel. *Luke 2:30-32*

COLLECT FOR THE DAY

Almighty and everliving God, we humbly pray that, as your only Son was presented in the temple in accordance with the law, so we may be dedicated to you with pure and clean hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Ministry of the Word

A READING FROM MALACHI 3:1-4

Please be seated

SEE, I am sending my messenger to prepare the way before me, and the LORD whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and

who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

For the word of the Lord
thanks be to God.

PSALM 84 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and sung by the congregation at 10am*)

1 How lovely is your dwelling-place:
O Lord God of hosts!

2 **My soul has a desire and longing to enter the courts of the Lord:
my heart and my flesh rejoice in the living God.**

3 The sparrow has found her a home, and the swallow a nest where she may lay her young:
even your altar, O Lord of hosts, my King and my God.

4 **Blessed are those who dwell in your house:
they will always be praising you.**

5 Blessed are those whose strength is in you:
in whose heart are the highways to Zion;

6 **Who, going through the valley of dryness, find there a spring from which to drink:
till the autumn rain shall clothe it with blessings.**

7 They go from strength to strength:
they appear, every one of them, before the God of gods in Zion.

8 **O Lord God of hosts, hear my prayer:
give ear, O God of Jacob.**

9 Behold, O God, him who reigns over us:
and look upon the face of your anointed.

10 **One day in your courts is better than a thousand:
I would rather stand at the threshold of the house of my God
than dwell in the tents of ungodliness.**

11 For the Lord God is a light and a shield, the Lord gives favour and honour:
and no good thing will he withhold from those who walk in innocence.

12 **O Lord God of hosts:
blessed are those who put their trust in you.**

A READING FROM HEBREWS 2:14-18

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

For the word of the Lord,
thanks be to God

During the next hymn, candles are lit and held for the reading of the Gospel

HYMN — TIS 290

1. **Of the Father's love begotten
ere the worlds began to be,
he is Alpha and Omega,
he the source, the ending he,
of the things that are, that have been,
and that future years shall see
evermore and evermore.**
2. **O that birth for ever blessed
when the virgin, full of grace,
by the Spirit's power conceiving
bore the saviour of our race,
and the babe, the world's redeemer,
first revealed his sacred face,
evermore and evermore.**
3. **This is he whom seers and sages
sang of old with one accord,
whom the voices of the prophets
promised in their faithful word;
now he shines, the long-expected:
let creation praise its Lord
evermore and evermore.**
4. **In the heights of heaven adore him,
angel hosts his praises sing,
all dominions bow before him
and extol our God and king;
let no tongue on earth be silent,
every voice together sing
evermore and evermore.**

Words: Aurelius Clemens Prudentius 348-c. 413 tr. John Mason Neale 1818-66 Henry Williams Baker 1827-77 and others..
Tune: *Corde Natus*

GOSPEL ACCLAMATION (*10am only*)

Choir: Alleluia! Alleluia! Alleluia!

Congregation: Alleluia! Alleluia! Alleluia!

Choir: A light of revelation to the Gentiles: and glory for your people Israel.

Congregation: Alleluia! Alleluia! Alleluia!

THE HOLY GOSPEL — LUKE 2:22-40

The Gospel of our Lord Jesus Christ according to Luke

✠**Glory to you, ✠Lord Jesus ✠Christ**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, 'Every firstborn male shall be designated as holy to the Lord'), and they offered a sacrifice according to what is stated in the law of the Lord, 'a pair of turtle-doves or two young pigeons.' Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, 'Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.' And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, 'This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too.' There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all

who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

For the gospel of the Lord
praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE VENERABLE DR BRIAN DOUGLAS
- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL
A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Pages 150 and then page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 231 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

- | | |
|---|---|
| <p>1. At the name of Jesus
every knee shall bow,
every tongue confess him
King of Glory now:
this the Father's pleasure
that we call him Lord,
who from the beginning
was the mighty Word.</p> <p>2. Humbled for a season
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed.</p> | <p>3. In your hearts enthrone him,
there let him make new
all that is not holy,
all that is not true.
He is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted and adored.</p> <p>4. When this same Lord Jesus
shall appear again
in his Father's glory,
there with him to reign,
then may we adore him,
all before him bow,
as our hearts confess him
King of Glory now.</p> |
|---|---|

Words: Caroline Maria Noel 1817-77 *alt.* Tune: *Camberwell.*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Page 150 and then pages 128 - 129

COMMUNION

PRAYER AFTER COMMUNION - Page 150 and then page 144

BLESSING - Page 148

HYMN — TIS 217

1. Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown:
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.
2. Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.
3. Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.

Words: Charles Wesley 1707-88 *alt.* Tune: *Blainwern*

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen

Please remember in your prayers: The Sick: Lyn Downes, Diana Hanna, Alya Henry, Andrew Livingston, Fr Lyall Turley. Anniversary: Nancy Ingle.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

St Paul's Discovery Group's first 2017 meeting will be held in the Mollison room on **15th February** from 10.30am to 12 noon. Our guest speaker, Pari Assadi, has kindly offered to share her experiences of leaving Iran, making a new life in Australia and becoming a Christian. We invite you to join us for what promises to be a most interesting meeting.

Igitur Nos Chamber Choir, directed by Matthew Stuckings, will present Thomas Tallis's sublime 40-part motet *Spem in Alium* in a short concert of Tallis's music at St Paul's on Sunday **5th March** from 12:30 to 1pm. The performance is free, but a note donation would be welcome. The programme will be repeated at the National Portrait Gallery on the same day at 2pm.

Anglican Overseas Aid: The Summer edition of the popular AOA Magazine, *Abundance* and a copy of their excellent Lenten booklet, *Giving Up Taking Up*, are available from the back of the Church. For more copies contact Les Böhm at les.bohm@gmail.com.

Annual reports for the Annual General Meeting are needed in the office by 12th February.

Thanks. Kel's wife Rebecca would like to thank everyone who has kindly donated towards her UN Women fundraising campaign, Ride for Rights Challenge. For people who still wish to donate towards Rebecca's charity ride all donations need to be received before the cut-off date on 19th February. To date Rebecca has raised \$9500 and is \$500 away from her target of \$10,000. Donations can be made via the link or given to Kelvin or Rebecca to process and a tax deductible receipt will be provided. <https://rideforrights-2017.everydayhero.com/au/rebecca>.

St Paul's Choir resumes today following a well-earned summer break since Christmas. The Choir welcomes new members at any time of year, and especially at the beginning. It sings for the 10am Choral Eucharist most Sundays of the month, except for the third Sunday when instead it sings Choral Evensong at 6pm. There is no audition, but an ability to read music and blend well with other voices are highly regarded. A church choir is a great way to hone your sight-singing skills in a supportive environment, sing the best choral music in the context for which it was written, and offer your talents and time to the glory of God in a unique way. Please contact Matthew Stuckings, Director of Music, for further information: matthew.stuckings@gmail.com or 0404 136 959

Scholarship opportunity. St Mark's is offering a scholarship of up to \$1250 for a person from each parish in the diocese who enrolls in their Diploma of Christian Ministry and Theology. For more information pick up a brochure from the back of the church or speak to the Rector.

Annual General Meeting. Nomination forms are available this week for the positions of: Presiding Member of Parish Council, Member of Parish Council, People's Warden, Parochial Nominator and Synod Representative. All nominees will need to complete a Statutory Declaration which must be submitted with the nomination.

Mission Without Borders. The harsh winter in Europe is causing much suffering, particularly for the homeless in Moldova, Romania and Bulgaria. If you would like to donate to the provision of soup kitchens and community centres for the elderly, managed by Mission Without Borders, please contact Christine Bollen, mobile 0421 863 088. MWB is an interdenominational organisation, world-wide.

NEXT SUNDAY –12TH FEBRUARY- SIXTH SUNDAY AFTER EPIPHANY

LECTIONARY TEXTS: Deuteronomy 10:12-22; Psalm 119:1-8; 1 Corinthians 3:1-9; Matthew 5:21-27

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT
The Venerable John Gibson	The Rev'd Canon John Campbell	The Rev'd Sandie Kaine
PREACHER	LITURGICAL ASSISTANTS	PREACHER
The Rev'd Alipate Tuineau	Duncan Anderson, Lorraine Litster	The Rev'd Alipate Tuineau
DEACON ASSISTING	INTERCESSOR	DEACON
The Rev'd Kelvin Harris	Eleanor Scott-Findlay	The Rev'd Kelvin Harris
LITURGICAL ASSISTANT	SIDESPEOPLE & READERS	PRIEST ASSISTING
Wendy Lones	Diana Carroll, Meg Smith	The Venerable John Gibson
INTERCESSOR	MORNING TEA	LITURGICAL ASSISTANTS
Clergy	Helen Cameron	Ian MacDiarmid, Tony Ralli, Naresh Gunasekere, Deeksha Lakra
READER	ORGANIST	INTERCESSOR
Toni Clark	Robert Goodrick	Clergy
SIDESPEOPLE		READERS
Len Goodwin, Les Whaley		Colin Swinbourn, Leanne Lowery
ORGANIST		SIDESPEOPLE
Adrian Keenan		Joan Boston, Tony Hill, Ian & Shirley Gollings
		ORGANIST
		James Porteous

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