

# TWENTY-THIRD SUNDAY AFTER PENTECOST

23<sup>RD</sup> OCTOBER 2016

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



*People were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, 'Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs.*

*Luke 18:15-17*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

#### 8AM - ST PAUL'S

CELEBRANT  
The Venerable John Gibson

PREACHER  
The Venerable John Gibson

DEACON ASSISTING  
The Rev'd Kelvin Harris

LITURGICAL ASSISTANT  
Anne Maybanks

INTERCESSOR  
Rob May

READER  
Fiona Henderson

SIDESPEOPLE  
Joy & George Menham

BREAKFAST  
Pauline Forster

ORGANIST  
Mary Anne Neilsen

#### 8.30AM - ST DAVID'S

CELEBRANT & PREACHER  
The Venerable Dr Brian Douglas

LITURGICAL ASSISTANTS  
Duncan Anderson,  
Heather Schmitzer

INTERCESSOR  
Meg Smith

SIDESPEOPLE & READERS  
Cate Evans, Helen Cameron

MORNING TEA  
Lilian Lander,  
Penny Richardson

ORGANIST  
Robert Goodrick

#### 10AM - ST PAUL'S

CELEBRANT  
The Rev'd Hartley Hansford

PREACHER  
The Venerable John Gibson

DEACON  
The Rev'd Dr John Moses

DEACON ASSISTING  
The Rev'd Kelvin Harris

LITURGICAL ASSISTANTS  
Ian MacDiarmid, Tony Ralli,  
Naresh Gunasekere, Deeksha Lakra

INTERCESSOR  
Penelope Lowery

READERS  
Tony Gay, Roz Bruhn

SIDESPEOPLE  
Rod & Elizabeth King,  
Mike & Margaret Roach

MORNING TEA  
Sisson family

ORGANIST  
James Porteous

#### CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Venerable John Gibson	61612321	johngibson@grapevine.com.au
The Rev'd Kelvin Harris	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com
<b>St Paul's Director of Music</b>		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
<b>Wardens</b>		
Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	
<b>Rector's wardens</b>		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

#### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday    Phone 6239 6148    Fax 6239 4079  
 E-mail: office@stpaulsmanuka.org.au    Web: www.stpaulsmanuka.org.au  
 PO Box 3417 Manuka ACT 2603    Office Administrator: Christina Erwin

10am Setting: (choir): Michael Dudman (1938-1994) *Parish eucharist*

# Gathering in God's Name

**INTROIT** at 10am: (choir) Taizé *In our darkness*

*In our darkness there is no darkness with you, O Lord; the deepest night is clear as the day.*

## **HYMN TIS 474**

1

Here in this place new light is streaming,  
now is the darkness vanished away,  
see, in this space, our fears and our dreamings,  
brought here to you in the light of this day.  
Gather us in, the lost and forsaken;  
gather us in, the blind and the lame;  
call to us now, and we shall awaken,  
we shall arise at the sound of our name.

2

We are the young, our lives are a mystery;  
we are the old, who yearn for your face;  
we have been sung throughout all of history,  
called to be light to the whole human race.  
Gather us in, the rich and the haughty;  
gather us in, the proud and the strong;  
give us a heart so meek and so lowly,  
give us the courage to enter the song.

Words: Marty Haugen 1950–. Tune: *Gather Us In*. LicenSing licence No: 620243 (St Paul's), 621476 (St David's)

3

Here we will take of the wine and the water,  
here we will take the bread of new birth,  
here you shall call your sons and your daughters,  
call us anew to be salt of the earth.  
Give us to drink the wine of compassion,  
give us to eat the bread that is you;  
nourish us well, and teach us to fashion  
lives that are holy and hearts that are true.

4

Not in the dark of buildings confining,  
not in some heaven light years away,  
but here in this space, the new light is shining,  
now is the kingdom, now is the day.  
Gather us in, and hold us forever;  
gather us in, and make us your own;  
gather us in, all peoples together,  
fire of love in our flesh and our bone.

*The service continues on page 119.*

## **SENTENCE**

**T**ruly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.

*Luke 18:17*

## **COLLECT FOR THE DAY**

**O** God, who alone can probe the depths of the heart, you hear the prayer of the humble and justify the repentant sinner: grant us the gift of humility, that, seeing our own faults clearly, we may refrain from judging our neighbour but rely solely upon your saving grace. We make our prayer through your Son, our Saviour, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

# The Ministry of the Word

## **A READING FROM JOEL 2:23–32**

*Please be seated*

**O** children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing-floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the

LORD, am your God and there is no other. And my people shall never again be put to shame. Then afterwards I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

For the word of the Lord,  
**thanks be to God.**

**PSALM 65** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 You are to be praised, O God, in Zion:  
to you shall vows be paid, you that answer prayer.
- 2 **To you shall all flesh come to confess their sins:  
when our misdeeds prevail against us, you will purge them away.**
- 3 Blessed are those whom you choose and take to yourself to dwell within your courts:  
we shall be filled with the good things of your house, of your holy temple.
- 4 **You will answer us in your righteousness with terrible deeds, O God our saviour:  
you that are the hope of all the ends of the earth and of the distant seas;**
- 5 Who by your strength made fast the mountains:  
you that are girded with power;
- 6 **Who stilled the raging of the seas, the roaring of the waves:  
and the tumult of the peoples.**
- 7 Those who dwell at the ends of the earth are afraid at your wonders:  
the dawn and the evening sing your praises.
- 8 **You tend the earth and water it:  
you make it rich and fertile.**
- 9 The river of God is full of water:  
and so providing for the earth, you provide grain for us all.
- 10 **You drench its furrows, you level the ridges between:  
you soften it with showers and bless its early growth.**
- 11 You crown the year with your goodness:  
and the tracks where you have passed drip with fatness.
- 12 **The pastures of the wilderness run over:  
and the hills are girded with joy.**
- 13 The meadows are clothed with sheep:  
and the valleys stand so thick with corn, they shout for joy and sing.

#### **A READING FROM 2 TIMOTHY 4:6–8, 16–18**

**A**s for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing... At my first defence



no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

For the word of the Lord,  
**thanks be to God**

### **HYMN — TIS 427**

- 1 **Lord, your word abiding,  
and our footsteps guiding,  
gives us joy for ever,  
binds us all together.**
2. **Who can tell the pleasure,  
who recount the treasure,  
by your word imparted  
to the simple-hearted?**
3. **Word of mercy, giving  
nourishment for living:  
word of life, supplying  
comfort for the dying.**
4. **O that we, discerning  
its most holy learning,  
Lord, may love and fear you,  
evermore be near you.**

Words: Henry Williams Baker 1821–77 *alt.* Tune: *Ravenshaw*

### **GOSPEL ACCLAMATION (10am only)**

*Choir:* Alleluia! Alleluia! Alleluia!

*Congregation:* **Alleluia! Alleluia! Alleluia!**

*Choir:* God was in Christ to reconcile the world to himself: and the Good News of reconciliation he has entrusted to us.

*Congregation:* **Alleluia! Alleluia! Alleluia!**

### **THE HOLY GOSPEL — LUKE 18:15-30**

The Gospel of our Lord Jesus Christ according to Luke

**✠Glory to you, ✠Lord Jesus ✠Christ**

**P**eople were bringing even infants to him that he might touch them; and when the disciples saw it, they sternly ordered them not to do it. But Jesus called for them and said, 'Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' A certain ruler asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not commit adultery; You shall not murder; You shall not steal; You shall not bear false witness; Honour your father and mother."' He replied, 'I have kept all these since my youth.' When Jesus heard this, he said to him, 'There is still one thing lacking. Sell all that you own and distribute the money to the poor, and you will have treasure in heaven; then come, follow me.' But when he heard this, he became sad; for he was very rich. Jesus looked at him and said, 'How hard it is for those who have wealth to enter the kingdom of God! Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' Those who heard it said, 'Then who can be saved?' He replied, 'What is impossible for mortals is possible for God.' Then Peter said, 'Look, we have left our homes and followed you.' And he said to them, 'Truly I tell you, there is no one who has left house or wife or brothers or parents or children, for the sake of the kingdom of God, who will not get back very much more in this age, and in the age to come eternal life.'

For the gospel of the Lord  
**praise to you Lord Jesus Christ.**

**THE SERMON - ST PAUL'S - THE VENERABLE JOHN GIBSON**

**- ST DAVID'S - THE VENERABLE DR BRIAN DOUGLAS**

*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Page 126**

**THE GREETING OF PEACE - Page 127**

**ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS 584** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

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|---|---|
| <p>1 Just as I am, without one plea<br/>but that your blood was shed for me,<br/>and that you would my Saviour be,<br/>O Lamb of God, I come.</p> <p>2 Just as I am, though tossed about<br/>with many a conflict, many a doubt,<br/>fightings and fears within, without,<br/>O Lamb of God, I come.</p> <p>3 Just as I am, poor, wretched, blind —<br/>sight, riches, healing of the mind,<br/>yes, all I need, in you to find,<br/>O Lamb of God, I come.</p> | <p>4 Just as I am, you will receive,<br/>will welcome, pardon, cleanse, relieve;<br/>because your promise I believe,<br/>O Lamb of God, I come.</p> <p>5 Just as I am — your love unknown<br/>has broken every barrier down —<br/>now to be yours, and yours alone,<br/>O Lamb of God, I come.</p> <p>6 Just as I am, of that free love<br/>the breadth, length, depth and height to prove,<br/>here for a season, then above,<br/>O Lamb of God, I come.</p> |
|---|---|

Words: Charlotte Elliott 1789-1871 alt. Tune: *Saffron Walden*.

**OFFERTORY PRAYERS**

**THE GREAT THANKSGIVING - Pages 128 - 129**

**COMMUNION** (at 10am: Communion - F.A.G. Ouseley (1825-1899) *From the rising of the sun From the rising of the sun unto the going down of the same my name shall be great, among the Gentiles; and in every place incense shall be offer'd up unto my name: for my name shall be great among the heathen, thus saith the Lord!* [Malachi 1:1])

**PRAYER AFTER COMMUNION - Page 143-144**

**BLESSING - Page 144**

**HYMN — TIS 209**

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|--|---|
| <p>1. And can it be that I should gain<br/>an interest in the Saviour's blood?<br/>Died he for me, who caused his pain —<br/>for me, who him to death pursued?<br/>Amazing love! how can it be<br/>that thou, my God, shouldst die for me!</p> | <p>2. 'Tis mystery all! The immortal dies:<br/>who can explore this strange design?<br/>In vain the first-born seraph tries<br/>to sound the depths of love divine.<br/>'Tis mercy all! Let earth adore,<br/>let angel minds inquire no more.</p> |
|--|---|

3. He left his Father's throne above  
(so free, so infinite his grace!),  
emptied himself of all but love,  
and bled for Adam's helpless race.  
'Tis mercy all, immense and free:  
for, O my God, it found out me.

4. Long my imprisoned spirit lay  
fast bound in sin and nature's night:  
thine eye diffused a quickening ray—  
I woke; the dungeon flamed with light!  
My chains fell off, my heart was free,  
I rose, went forth, and followed thee.

5. No condemnation now I dread:  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
and clothed in righteousness divine,  
bold I approach the eternal throne,  
and claim the crown, through Christ,  
my own.

Words: Charles Wesley 1707–88 *alt.* Tune: *Sagina*

## DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

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Text from *A Prayer Book for Australia* (© 1995, Broughton Books,) , The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover Illustration: <http://st-takla.org/Gallery/>

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*Please remember in your prayers: The Sick: Lea Chapuis, Diana Hanna, Alya Henry, Peta Hill, Andrew Livingston, Irene Mhogolo. Anniversary: Patricia Lewis. The Departed: Peter Loof.*

*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

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## News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

**Christmas play.** Each year we have a very well attended Children's Eucharist on Christmas Eve which includes a nativity play. Any children who would like to be part of the play please talk with the Rector or Nina Stephenson on 6295 9172. Rehearsals will be on Monday evenings and will begin shortly."

**Lunchtime recital.** The next RSCM Lunchtime Organ Recital will be held at 12.30pm on Thursday 27<sup>th</sup> **October** at St John the Baptist Anglican Church Reid.

**Australian Church Women Inc.** World Community Day will be held at St Andrew's Presbyterian Church, Forrest at 11am on Friday 28<sup>th</sup> **October**. Please join us on this special day. A light luncheon (\$6) will follow the service. All welcome.

**Tapestry/Handicraft Group** will meet on Wednesday the 2<sup>nd</sup> **November** commencing at 2 pm at the home of Jenny Hodge. The address is 108/19 State Circle, Forrest, telephone 6161 3864

**Tuesday morning Bible study** will now take place in the Rectory instead of the Hall.

**Anglican Overseas Aid Spring Appeal.** This year's appeal has the theme *A Voice for the Voiceless* and focuses on the great work of our partner, the Spafford Children's Center in East Jerusalem. You can donate to our Spring Appeal online (<https://anglicanoverseasaid.org.au/give/2016-spring-appeal>) or by calling AOA on 1800 249 880. All donations of \$2 and over are tax deductible. A flyer is at the back of the church for you to learn more of the appeal and ways to donate. For more information, please contact our AOA Ambassador, Les Bohm, on [les.bohm@gmail.com](mailto:les.bohm@gmail.com).

## St Paul's 2016 Fête - Saturday 5<sup>th</sup> November

**Volunteers to set-up:** Thank you to the people who have already put their names on the list to set-up on the afternoon of **Wednesday 26<sup>th</sup> October** from 3pm in the Hall. However, we are still looking helpers. If you are willing to assist, please add your name to the sign-up sheets at the back of the church. Also, if you are able to assist with the setup on the **Saturday morning of the fete**, please add your name to the list at the back of the church.

**White elephant goods and books** can be delivered to the Hall from Wednesday 26<sup>th</sup> October to Thursday 3<sup>rd</sup> November. No encyclopaedias or National Geographics please.

**Ladies' Vintage Stall.** Donations of dresses (especially evening dresses), handbags, scarves, gloves, shoes, belts, etc. appreciated. Contact Linda Klintworth (62958887) or Jeanette Evans (62817372).

**Gardeners** For Fête pre-orders of blood and bone at \$16 per 10Kg bag contact Rod King (phone 0411093887 / 62823584 or email rwerking@gmail.com).

**Tea Stall.** Mary and Claudia would like volunteers for the tea stall from 8.30 am - to set up, serve, clear tables and wash up. Please put your name and contact details on the list at the back of the church or ring Mary 62474048.

**Cake and Baked Goods stall:** It's time to plan your goodies for the baked goods stall. They should be delivered in transparent packaging (food wrap securely closed, acetate bag, etc.) with a full ingredients list. No cream or custard as we do not have refrigeration. Small Christmas cakes and puddings are always popular as are loaves and large cakes.

**Jewellery donations** for the fete would be greatly appreciated. Contact Ellye Yates on 0422 536 435.

**Flyers** advertising the fête are available at the back of the church today. If you are able to put flyers up in your workplace or local shops, please take some with you.

### NEXT SUNDAY –30<sup>TH</sup> OCTOBER - TWENTY-FOURTH SUNDAY AFTER PENTECOST

**LECTIONARY TEXTS:** Habakkuk 1:1-4, 2:1-4; Psalm 119:137-144; 2 Thessalonians 1:1-4, 11-12; Luke 19:1-10

#### 8AM - ST PAUL'S

##### CELEBRANT

The Venerable Dr Brian Douglas

##### PREACHER

The Venerable Dr Brian Douglas

##### DEACON ASSISTING

The Rev'd Kelvin Harris

##### LITURGICAL ASSISTANT

Kay Pendlebury

##### INTERCESSOR

Kay Pendlebury

##### READER

Wendy Lones

##### SIDESPEOPLE

Jeanette Evans

##### BREAKFAST

Vivienne Singleton

##### ORGANIST

The Rev'd Dr Peter Pocock

#### 8.30AM - ST DAVID'S

##### CELEBRANT & PREACHER

The Rev'd Canon John Campbell

##### LITURGICAL ASSISTANTS

Gillian King,

Lorraine Litster

##### INTERCESSOR

Duncan Anderson

##### SIDESPEOPLE & READERS

Eleanor Scott-Findlay,

Meg Smith

##### MORNING TEA

Laurel Yeend, Helen Cameron

##### ORGANIST

Robert Goodrick

#### 10AM - ST PAUL'S

##### CELEBRANT

The Rev'd Dr John Moses

##### PREACHER

The Venerable Dr Brian Douglas

##### DEACON

The Rev'd Dr Peter Pocock

##### DEACON ASSISTING

The Rev'd Kelvin Harris

##### LITURGICAL ASSISTANTS

Tony Ralli, Nilesh Gunasekere,  
Andrew Waddell, Christopher Deane

##### INTERCESSOR

Matthew Stuckings

##### READERS

Christopher Deane, Michael Jeffery

##### SIDESPEOPLE

Arthur Ingle, Catherine & Les Böhm

##### MORNING TEA

Eddie & Kay Braggett, Penelope  
Lowery, Robert & Ros Deane

##### ORGANIST

Chris Erskine