

# TWENTY-SECOND SUNDAY AFTER PENTECOST

16<sup>TH</sup> OCTOBER 2016

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



*‘Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, “God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income.” But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, “God, be merciful to me, a sinner!” I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.’*

*Luke 17:10-14*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT
The Venerable Dr Brian Douglas	The Rev'd Canon John Campbell	The Venerable Dr Brian Douglas
PREACHER	LITURGICAL ASSISTANTS	PREACHER
The Rev'd Kelvin Harris	The Rev'd Jill Elliot	The Rev'd Kelvin Harris
DEACON ASSISTING	Lorraine Litster	DEACON
The Rev'd Kelvin Harris	INTERCESSOR	The Rev'd Kelvin Harris
LITURGICAL ASSISTANT	Heather Schmitzer	PRIEST ASSISTING
Christine May	SIDESPEOPLE & READERS	The Rev'd Dr John Moses
INTERCESSOR	Joan Chynoweth, John Farnan	LITURGICAL ASSISTANTS
Rob May	MORNING TEA	Rob McGahy, Peter Cumines, Ian MacDiarmid, Christopher Deane
READER	Suzanne Curtis,	INTERCESSOR
Peter McDermott	Beverley McLeod	Catherine Bohm
SIDESPEOPLE	ORGANIST	READERS
Peter & Heather McDermott	Robert Goodrick	Tony Gay, Helen Raymond
BREAKFAST		SIDESPEOPLE
Jeanette Evans		Tony Gay, Alec & Ann Lazenby, Roz Bruhn
ORGANIST		MORNING TEA
Colleen Rae-Gerrard		Patricia Laird, Alec Philip, Philip Christie
		ORGANIST
		Chris Erskine

#### CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Venerable John Gibson	61612321	johngibson@grapevine.com.au
The Rev'd Kelvin Harris	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com
<b>St Paul's Director of Music</b>		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
<b>Wardens</b>		
Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	
<b>Rector's wardens</b>		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	
<b>PARISH OFFICE</b>		
Open 9.30am - 1.30pm, Monday to Friday	Phone 6239 6148	Fax 6239 4079
E-mail: office@stpaulsmanuka.org.au	Web: www.stpaulsmanuka.org.au	
PO Box 3417 Manuka ACT 2603	Office Administrator: Christina Erwin	

10am Setting: (choir): John Barrett (1916-1983) *St Paul's Service*

# Gathering in God's Name

**INTROIT** at 10am: (choir) Trad. American *At the dawning of salvation*

*At the dawning of salvation; in the morning of the world, Christ is raised, a living banner by the love of God unfurled, through the daylight, through the darkness, Christ leads on his great array: all the saints and all the sinners he has gathered on his way.*

## HYMN TIS 547

1. Be thou my vision, O Lord of my heart,  
naught be all else to me, save that thou art  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.
2. Be thou my wisdom, be thou my true word;  
I ever with thee and thou with me, Lord;  
thou my great Father, thy child let me be;  
thou in me dwelling, and I one with thee.
3. Be thou my armour, my sword for the fight,  
be thou my dignity, thou my delight;  
thou my soul's shelter and thou my high tower;  
raise thou me heaven ward,  
O Power of my power.
4. Riches I scorn and the world's empty praise,  
thou my inheritance, now and always:  
thou and thou only the first in my heart;  
high King of heaven, my treasure thou art.
5. High King of heaven, after victory won,  
may I reach heaven's joys,  
O bright heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O ruler of all.

Words: Words from *The Poem Book of the Gael* Gaelic  
c.8<sup>th</sup> cent. tr. Mary Elizabeth Byrne 1880–1931 versified by  
Eleanor Henrietta Hull 1860–1935 alt. Tune: *Slane*

*The service continues on page 119.*

## SENTENCE

Will not God grant justice to those who cry to him day and night? Will he delay long in helping them? *Luke 18:7–8*

## COLLECT FOR THE DAY

Lord, tireless guardian of your people, teach us to rely, day and night, on your care. Drive us to seek your justice and your help, and support our prayer lest we grow weary, for in you alone is our strength. We make our prayer through your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Ministry of the Word

## A READING FROM JEREMIAH 31:27–34

*Please be seated*

THE days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say: 'The parents have eaten sour grapes, and the children's teeth are set on edge.' But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God,

and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the LORD', for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

For the word of the Lord,  
**thanks be to God.**

**PSALM 119:97-104** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

97 Lord, how I love your law:  
it is my meditation all the day long.

**98 Your commandments have made me wiser than my enemies:  
for they remain with me for ever.**

99 I have more understanding than all my teachers:  
for I study your commands.

**100 I am wiser than the aged:  
because I have kept your precepts.**

101 I have held back my feet from every evil path:  
that I might keep your word;

**102 I have not turned aside from your judgements:  
for you yourself are my teacher.**

103 How sweet are your words to my tongue:  
sweeter than honey to my mouth.

**104 Through your precepts I get understanding:  
therefore I hate all lying ways.**

#### **A READING FROM 2 TIMOTHY 3:10—4:5**

Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. Indeed, all who want to live a godly life in Christ Jesus will be persecuted. But wicked people and impostors will go from bad to worse, deceiving others and being deceived. But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

For the word of the Lord,  
**thanks be to God**

## HYMN — TIS 590

1. What a friend we have in Jesus  
all our sins and griefs to bear,  
what a privilege to carry  
everything to God in prayer:  
O what peace we often forfeit,  
O what needless pain we bear,  
all because we do not carry  
everything to God in prayer.
2. Have we trials and temptations,  
is there trouble anywhere?  
We should never be discouraged:  
take it to the Lord in prayer.  
Can we find a friend so faithful  
who will all our sorrows share?  
Jesus knows our every weakness:  
take it to the Lord in prayer.
3. Are we weak and heavy-laden,  
cumbered with a load of care?  
Jesus is our only refuge:  
take it to the Lord in prayer.  
Do your friends despise, forsake you?  
Take it to the Lord in prayer;  
in his arms he'll take and shield you,  
you will find a solace there.

Words: Joseph Medlicott Scriven 1819-86 *alt.*  
Tune: *Blaenwern*

## GOSPEL ACCLAMATION (10am only)

*Choir:* Alleluia! Alleluia! Alleluia!

*Congregation:* Alleluia! Alleluia! Alleluia!

*Choir:* The word of God is living and active; it probes the thoughts and motives of our heart.

*Congregation:* Alleluia! Alleluia! Alleluia!

## THE HOLY GOSPEL — LUKE 18:1-14

The Gospel of our Lord Jesus Christ according to Luke

✠Glory to you, ✠Lord Jesus ✠Christ

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, ‘In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, “Grant me justice against my opponent.” For a while he refused; but later he said to himself, “Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.”’ And the Lord said, ‘Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?’ He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ‘Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, “God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income.” But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, “God, be merciful to me, a sinner!” I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.’

For the gospel of the Lord  
praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE REV'D KELVIN HARRIS

- ST DAVID'S - THE REVEREND CANON JOHN CAMPBELL

*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Page 126**

**THE GREETING OF PEACE - Page 127**

**ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS 497** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

- |  |   |
|--|---|
| <p>1 Let all mortal flesh keep silence<br/>and with fear and trembling stand;<br/>ponder nothing earthly-minded,<br/>for with blessing in his hand<br/>Christ our God to earth descending<br/>comes full homage to demand.</p> <p>2 King of kings, yet born of Mary,<br/>as of old on earth he stood,<br/>Lord of lords, in human vesture,<br/>in the body and the blood,<br/>he will give to all the faithful<br/>his own self for heavenly food.</p> | <p>3 Rank on rank the host of heaven<br/>spreads its vanguard on the way,<br/>as the Light of light comes shining<br/>from the realms of endless day,<br/>that the powers of hell may vanish<br/>as the darkness clears away.</p> <p>4 At his feet the six-winged seraphs,<br/>cherubim with sleepless eye,<br/>veil their faces to the presence,<br/>as with ceaseless voice they cry,<br/>alleluia, alleluia,<br/>alleluia, Lord most high!</p> |
|--|---|

Words: From the *Liturgy of St James* c. 4<sup>th</sup> cent. tr. Gerard Moultrie 1829–85 *alt.* Tune: *Picardy*.

**OFFERTORY PRAYERS**

**THE GREAT THANKSGIVING - Pages 128 - 129**

**COMMUNION** (at 10am: Communion - Thomas Attwood (1765-1838) *Teach me, O Lord Teach me, O Lord, the way of thy statutes : and I shall keep it unto the end* [Psalm 119: 33])

**PRAYER AFTER COMMUNION - Page 143-144**

**BLESSING - Page 144**

**HYMN — TIS 143**

1. Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, your great name we praise.
2. Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, but ruling in might;  
your justice like mountains high soaring above,  
your clouds which are fountains of goodness and love.

3. **You give life to all, Lord, to both great and small,  
in all life now living, the true life of all;  
we blossom and flourish as leaves on a tree,  
then wither: but ever unchanged you will be.**
4. **Great Father of glory, pure Father of light,  
your angels adore you, all veiling their sight;  
of all your rich graces this grace, Lord, impart —  
take the veil from our faces, the veil from our heart.**
5. **All praise we would render: reveal to our sight  
what hides you is only the splendour of light;  
and so let your glory, Almighty, impart,  
through Christ in the story, your Christ to the heart.**

Words: Walker Chalmers Smith 1824-1908 *alt.*. Tune: *St Denio*.

## DISMISSAL

Go in peace to love and serve the Lord.

**In the name of Christ. Amen**

---

Text from *A Prayer Book for Australia* (© 1995, Broughton Books,) , The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: [www.BiblePictureGallery.com/](http://www.BiblePictureGallery.com/)

---

*Please remember in your prayers: The Sick:* Lea Chapuis, Diana Hanna, Alya Henry, Peta Hill, Andrew Livingston, Irene Mhogolo, Anne Stone.

*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

---

## News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

**The beautiful flowers** in St Paul's today were donated by Colleen Rae-Gerrard in loving memory of Michael Grafton-Green.

**St David's Spring Garden Party** will be held after the 8:30am service **today**.

**Igitur Nos Chamber Choir**, conducted by Matthew Stuckings, will present a concert of Haydn's *Nelson Mass* and Mozart's *Requiem*, both with orchestra, **today** at 1:30pm at St Paul's. Be sure to arrive early to secure your seat. Exit by donation.

**Discovery.** The next meeting will feature a film screening in the Rectory. Please see the notice below for details.

**St Paul's and St David's Refugee Support Team.** Two screenings of the documentary *Freedom Stories*. Discovery Meeting on Wednesday **19<sup>th</sup> October** in St Paul's Rectory. Morning tea will be at 10:30 with the screening to commence at 10:50 (99 minutes). "Friday Night at the Movies" on **21<sup>st</sup> October** in St Paul's Rectory: a welcome drink at 7 pm for 7:30 film, followed by a light supper and discussion. Gold coin donation. For further information and to RSVP please contact Elizabeth King on 6282 3584.

**Australian Church Women Inc.** World Community Day will be held at St Andrew's Presbyterian Church, Forrest at 11am on **28<sup>th</sup> October**. Please join us on this special day. A light luncheon (\$6) will follow the service. All welcome.

**The Bridge & Man Jong Day** raised \$1536. The Hall Restoration Fund will be used to purchase items for the church and the new hall when completed. Our thanks to all who made the day such a success, especially the anonymous donor of 6 bottles of excellent white wine. Ros & Robert Deane.

**Tuesday morning Bible study** will now take place in the Rectory instead of the Hall.

**St Paul's 2016 Fête - Saturday 5<sup>th</sup> November**

**Volunteers:** We are seeking volunteers to assist with the running of stalls on the day as well setting up in the weeks prior. If you are available, please put your name and contact details on the sheets provided on the Fête noticeboard at the back of the church. If you would like more information about a particular stall, please contact the stall convenor indicated at the top of the sign-up sheets.

**Set-up:** We are also looking for volunteers to assist from 3pm on the afternoon of Wednesday 26<sup>th</sup> October to set-up the Hall and receive white elephant goods and books. If you are able to assist, please add your name to the sign-up sheets at the back of the church.

**Books:** If you have any books that you would like to donate to the fête, they can be delivered to the Hall from Wednesday 26<sup>th</sup> October.

**Glass jars.** Thank you to all who have donated glass jars for the jam stall. We now have enough.

**Ladies' Vintage Stall.** Donations of dresses (especially evening dresses), hats, handbags, scarves, gloves, shoes, buttons, belts, appreciated. Contact Linda Klintworth on 62958887 or Jeanette Evans on 6281 7372.

**NEXT SUNDAY -23<sup>RD</sup> OCTOBER - TWENY-THIRD SUNDAY AFTER PENTECOST**

**LECTIONARY TEXTS:** Joel 2:23-32; Psalm 65; 2 Timothy 4:6-8, 16-18; Luke 18:15-30

**8AM - ST PAUL'S**

CELEBRANT

The Venerable John Gibson

PREACHER

The Venerable John Gibson

DEACON ASSISTING

The Rev'd Kelvin Harris

LITURGICAL ASSISTANT

Anne Maybanks

INTERCESSOR

Rob May

READER

Fiona Henderson

SIDESPEOPLE

Joy & George Menham

BREAKFAST

Pauline Forster

ORGANIST

Mary Anne Neilsen

**8.30AM - ST DAVID'S**

CELEBRANT & PREACHER

The Venerable Dr Brian Douglas

LITURGICAL ASSISTANTS

Duncan Anderson,  
Heather Schmitzer

INTERCESSOR

Meg Smith

SIDESPEOPLE & READERS

Cate Evans, Helen Cameron

MORNING TEA

Lilian Lander,  
Penny Richardson

ORGANIST

Robert Goodrick

**10AM - ST PAUL'S**

CELEBRANT

The Rev'd Hartley Hansford

PREACHER

The Venerable John Gibson

DEACON

The Rev'd Dr John Moses

DEACON ASSISTING

The Rev'd Kelvin Harris

LITURGICAL ASSISTANTS

Ian MacDiarmid, Tony Ralli,  
Naresh Gunasekere, Deeksha Lakra

INTERCESSOR

Penelope Lowery

READERS

Tony Gay, Roz Bruhn

SIDESPEOPLE

Rod & Elizabeth King,  
Mike & Margaret Roach

MORNING TEA

Sisson family

ORGANIST

James Porteous