

# SIXTEENTH SUNDAY AFTER PENTECOST

4<sup>TH</sup> SEPTEMBER 2016

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



*... he turned and said to them, ... “For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ ... So therefore, none of you can become my disciple if you do not give up all your possessions.”*

*Luke 14:25, 28-30, 33*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT
The Venerable Dr Brian Douglas	The Rev'd Canon John Campbell	The Rev'd Hartley Hansford
PREACHER	LITURGICAL ASSISTANTS	PREACHER
The Venerable Dr Brian Douglas	Peter Morris, Heather Schmitzer	The Venerable Dr Brian Douglas
LITURGICAL ASSISTANT	INTERCESSOR	DEACON
Anne Maybanks	Joan Chynoweth	The Rev'd Dr Peter Pocock
INTERCESSOR	SIDESPEOPLE & READERS	PRIEST ASSISTING
The Venerable Dr Brian Douglas	Alexandra Morris, John Farnan	The Rev'd Dr John Moses
READER	MORNING TEA	LITURGICAL ASSISTANTS
Claudia Hyles	Pat Garnett, Gwen Benson	Kay Pendlebury, Andrew Waddell, Nilesh Gunasekere, Christopher Deane
SIDESPEOPLE	ORGANIST	INTERCESSOR
Robyn Schleiger	Robert Goodrick	Nancy King
BREAKFAST		READERS
Claudia Hyles		Lynette Glendinning, Roz Bruhn
ORGANIST		SIDESPEOPLE
The Rev'd Dr Peter Pocock		Lesley Jemesen, Margaret Hansford, Philip Christie, Jocelyne MacLeod
		MORNING TEA
		David Henry, Violet Turner, Pauline Emmott
		ORGANIST
		James Porteous

### CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)		ON LEAVE until 29 August
The Venerable John Gibson	61612321	johngibson@grapevine.com.au
The Rev'd Kelvin Harris	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com
<b>St Paul's Director of Music</b>		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
<b>Wardens</b>		
Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	
<b>Rector's wardens</b>		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079  
E-mail: office@stpaulsmanuka.org.au Web: www.stpaulsmanuka.org.au

10am Setting: (choir): Michael Dudman (1938-1994) *Parish eucharist*

# Gathering in God's Name

**INTROIT** at 10am: (choir) Richard Farrant (1530-1580) *Lord, for thy tender mercy's sake Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past and give us grace to amend our sinful lives; to decline from sin and incline to virtue, that we may walk with a perfect heart before thee now and evermore. Amen [Words from J. Bull's Christian Prayers and Holy Meditations (1568)]*

## HYMN TIS 449

1. Stand up and bless the Lord,  
you people of his choice;  
stand up and bless the Lord your God  
with heart, and soul, and voice.
2. Though high above all praise,  
above all blessing high,  
who would not fear his holy name,  
and praise and magnify?
3. O for the living flame  
from his own altar brought,  
to touch our lips, our minds inspire,  
and wing to heaven our thought!
4. God is our strength and song,  
and his salvation ours;  
then be his love in Christ proclaimed  
with all our ransomed powers.
5. Stand up and bless the Lord,  
the Lord your God adore;  
stand up and bless his glorious name,  
henceforth for evermore.

Words: James Montgomery 1771–1854 *alt.* Tune: *Carlisle*.

*The service continues on page 119.*

## SENTENCE

**W**hoever does not carry the cross and follow Jesus cannot be his disciple.

*Luke 14:27*

## COLLECT FOR THE DAY

**G**od of the ages, you call the Church to keep watch in the world and to discern the signs of the times: grant us the wisdom that your Spirit bestows, so that with courage we may proclaim your prophetic word, and complete the work you have set before us; through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

# The Ministry of the Word

## A READING FROM JEREMIAH 18:1-11

*Please be seated*

**T**HE word that came to Jeremiah from the LORD: 'Come, go down to the potter's house, and there I will let you hear my words.' So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD:

Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

For the word of the Lord,  
**thanks be to God.**

**PSALM 139:1-5, 12-18** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 O Lord, you have searched me out and known me:  
you know when I sit or when I stand, you comprehend my thoughts long before.
- 2 **You discern my path and the places where I rest:  
you are acquainted with all my ways.**
- 3 For there is not a word on my tongue:  
but you, Lord, know it altogether.
- 4 **You have encompassed me behind and before:  
and have laid your hand upon me.**
- 5 Such knowledge is too wonderful for me:  
so high that I cannot endure it.
- 12 **For you have created my inward parts:  
you knit me together in my mother's womb.**
- 13 I will praise you, for you are to be feared:  
fearful are your acts, and wonderful your works.
- 14 **You knew my soul, and my bones were not hidden from you:  
when I was formed in secret, and woven in the depths of the earth.**
- 15 Your eyes saw my limbs when they were yet imperfect:  
and in your book were all my members written;
- 16 **Day by day they were fashioned:  
and not one was late in growing.**
- 17 How deep are your thoughts to me, O God:  
and how great is the sum of them!
- 18 **Were I to count them, they are more in number than the sand:  
were I to come to the end, I would still be with you.**

#### **A READING FROM PHILEMON 1-25**

**P**aul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love – and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do

nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother – especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say. One thing more – prepare a guest room for me, for I am hoping through your prayers to be restored to you. Epaphras, my fellow-prisoner in Christ Jesus, sends greetings to you, and so do Mark, Aristarchus, Demas, and Luke, my fellow-workers. The grace of the Lord Jesus Christ be with your spirit.

For the word of the Lord,  
**thanks be to God**

### **HYMN — TIS 583**

1. **Take up your cross,' the Saviour said,  
'if you would my disciple be;  
take up your cross with willing heart  
and humbly follow after me.'**
2. **Take up your cross; let not its weight  
fill your weak spirit with alarm;  
his strength shall bear your spirit up  
and brace your heart and nerve your arm.**
4. **Take up your cross, then, in his strength  
and calmly every danger brave;  
it guides you to a better home  
and leads to victory o'er the grave.**
5. **Take up your cross and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.**

Words: Charles William Everest 1814–77 *alt.* Tune: *O Jesu Christ mein lebens licht*

### **GOSPEL ACCLAMATION (10am only)**

*Choir:* Alleluia! Alleluia! Alleluia!

*Congregation:* Alleluia! Alleluia! Alleluia!

*Choir:* Let your face shine on your servant: and teach me your laws.

*Congregation:* Alleluia! Alleluia! Alleluia!

### **THE HOLY GOSPEL — LUKE 14:25-35**

The Gospel of our Lord Jesus Christ according to Luke

**✠Glory to you, ✠Lord Jesus ✠Christ**

**N**ow large crowds were travelling with him; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions. 'Salt is good; but if salt has lost its taste, how can its saltiness be restored? It is fit neither for the soil nor for the manure heap; they throw it away. Let anyone with ears to hear listen!'

For the gospel of the Lord  
**praise to you Lord Jesus Christ.**

**THE SERMON - ST PAUL'S - THE VENERABLE DR BRIAN DOUGLAS  
- ST DAVID'S - THE REV'D CANON JOHN CAMPBELL**

*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Page 126**

**THE GREETING OF PEACE - Page 127**

**ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS 152** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

1. Joyful, joyful, we adore you,  
God of glory, God of love;  
hearts unfold like flowers before you  
opening to the sun above.  
Melt the clouds of sin and sadness,  
drive the dark of doubt away;  
giver of immortal gladness,  
fill us with the light of day.
2. All your works with joy surround you,  
earth and heav'n reflect your rays,  
stars and angels sing around you,  
centre of unbroken praise.  
Field and forest, vale and mountain,  
flowery meadow, flashing sea,  
singing bird and flowing fountain  
call to praise you joyfully.
3. You are giving and forgiving,  
ever blessing, ever blest,  
well-spring of the joy of living,  
ocean-depth of happy rest.  
You our Father, Christ our brother,  
all are yours who live in love;  
teach us how to love each other,  
lift us to your joy above.

Words: Henry Van Dyke 1852–1933. Tune: *Ode to Joy*

**OFFERTORY PRAYERS**

**THE GREAT THANKSGIVING - Pages 128 - 129**

**COMMUNION** (at 10am: Thomas Tallis (1505-1585) *O Lord, in thee is all my trust*)

**PRAYER AFTER COMMUNION - Page 143-144**

**BLESSING - Page 144**

**HYMN — TIS 456**

1. Your hand, O God, has guided  
your flock from age to age;  
the wondrous tale is written,  
full clear, on every page;  
your people owned your goodness,  
and we their deeds record;  
and both of this bear witness:  
one church, one faith, one Lord.
2. Your heralds brought glad tidings  
to greatest, as to least;  
they bade them rise, and hasten  
to share the great King's feast;  
and this was all their teaching,  
in every deed and word,  
to all alike proclaiming  
one church, one faith, one Lord.

3. **Through many a day of darkness,  
through many a scene of strife,  
the faithful few fought bravely  
to guard the nation's life.  
Their gospel of redemption,  
sin pardoned, earth restored,  
was all in this enfolded:  
one church, one faith, one Lord.**

4. **Your mercy will not fail us,  
nor leave your work undone;  
with your right hand to help us,  
the victory shall be won;  
and then by all creation,  
your name shall be adored,  
and this shall be our anthem:  
one church, one faith, one Lord.**

Words: Edward Hayes Plumtre 1821–91 *alt.*. Tune: *Thornbury*

## DISMISSAL

Go in peace to love and serve the Lord.

**In the name of Christ. Amen**

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Text from *A Prayer Book for Australia* (© 1995, Broughton Books.), The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: © <http://www.jesslovesthislife.com/2015/09/>

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*Please remember in your prayers: The Sick:* John Campbell, Lea Chapuis, Ros Deane, Peter Gorman, Diana Hanna, Alya Henry, Peta Hill, Andrew Livingston, Irene Mhogolo, Anne Stone.

*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

*Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

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## News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

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**Handicraft group.** The next meeting will be at 2 pm on Wednesday **7<sup>th</sup> September** at Trish Levick's House - 33 Quiros Street, Red Hill. Phone 6295 3749. All welcome.

**Walking group. 10<sup>th</sup> September.** A 10km return walk taking up to 5 hours. Meet at 10am at the new Square Rock car-park on the LHS just beyond Corin Forest Mountain Resort. The track climbs steadily through forests of snow gums and alpine ash to a view-point at Square Rock and a side-track leading to Orroral Valley Lookout. BYO snacks and lunch to eat on the track. Bookings essential by Friday 9<sup>th</sup> as arrangements may change. Please contact Bev McLeod on 62814208 if interested.

**St Andrew's Day PWA** cordially invites parishioners to their 87<sup>th</sup> birthday afternoon tea. 1 for 1.30pm Tuesday **13<sup>th</sup> September** at St Andrew's Church Hall, State Circle, Forrest. Entertainment provided. Trading table. RSVP 9<sup>th</sup> September. Phone Heater (6241 3605) or Helen (6169 3591).

**Choral Evensong.** The next service of Choral Evensong at St Paul's will take place on Sunday **18<sup>th</sup> September** at 6pm. Next month, our choir will be joining with the Choir of All Saints to sing Evensong at All Saints', Ainslie, at 5pm on Sunday 9<sup>th</sup> October. All are encouraged to worship at the joint service. There will be no Evensong at St Paul's in October.

**The Canberra Bach Ensemble** – choir, orchestra and soloists, directed by Andrew Koll - will be performing four Bach Cantatas, BWV 119, 131, 138 and 34 on Saturday **17<sup>th</sup> September** at 8pm, and Sunday **18<sup>th</sup> September** at 2.30pm at St Christopher's Cathedral, Franklin Street, Manuka. For more info and to purchase tickets, please visit [www.canberrabachensemble.com](http://www.canberrabachensemble.com).

**The Bridge & Mahjong Day** will be held on Thursday **6<sup>th</sup> October** from 10am to 3pm in the St Paul's Hall. Canasta, whist and solo welcome. Morning tea, lunch with a glass of wine provided. \$30/head. Contact Robert Deane on 6288 9018 for table bookings.

**St Paul's Op Shop** provides an important service to people of the Manuka area, but at present it is in need of more helpers. The Op Shop opens on Friday afternoons and Saturday mornings. Volunteers work in teams of two. If you can spare three hours once a month to help out, or if you can be a reserve for when our regulars can't make it, please call Robyn Schleiger on 6232 7259.

**Community:** The Spring issue of *Community* is available in full colour on the Parish web site. Printed issues were distributed at last Sunday's services. *Community* is a compact presentation of activities, issues and shared experience. Contributions are invited for the Summer issue which will include coverage of Synod. Editor.

**"Man shall not live by bread alone..."** however the collection and delivery of bread is an important part of our service to the Verandah. We are in need of a new volunteer, or a pair, to do the Thursday evening collection and preparation of bread. If you might be willing to help in this way, please contact Sarah Lethbridge on 042 992 1666 for further information.

**Fork & Talk.** Last Sunday's fundraiser was a great success. More than \$2500 was raised to benefit Companion House and its work in Canberra's refugee and asylum-seeker community, in particular, with victims of torture and trauma. Many thanks to all who attended and to the wonderful band of workers. Winners of raffle prizes were Mary Alice Pelham Thorman, Sandy White, Bruce Glendinning, Duncan Anderson and Denise Boettcher. Helen Cameron won the lucky door prize. Stay tuned for more from the Refugee Support Project Team.

**Items for the fête.** Do you have white elephant items, books, craft, raffle items etc? Please put them aside ready for the fête. We will be accepting items from the 26<sup>th</sup> October.

**Synod.** Next weekend our Rector Brian, Assistant Deacon Kelvin and our parish synod representatives Matthew Stuckings, Helen Raymond, and Christine May will be attending synod in Goulburn.

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**NEXT SUNDAY – 11<sup>TH</sup> SEPTEMBER - SEVENTEENTH SUNDAY AFTER PENTECOST**

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**LECTIONARY TEXTS:** Jeremiah 4:11-12, 22-28; Psalm 14; 1 Timothy 1:1-2, 12-19a; Luke 15:1-10

**8AM - ST PAUL'S**

CELEBRANT  
The Rev'd Hartley Hansford

PREACHER  
The Rev'd Hartley Hansford

LITURGICAL ASSISTANT  
Wendy Lones

INTERCESSOR  
Clergy

READER  
Toni Clark

SIDESPEOPLE  
Len Goodwin, Les Whaley

BREAKFAST  
Claudia Hyles

ORGANIST  
Adrian Keenan

**8.30AM - ST DAVID'S**

CELEBRANT & PREACHER  
The Rev'd Canon John Campbell

LITURGICAL ASSISTANTS  
Gillian King, Loraine Lester

INTERCESSOR  
Eleanor Scott-Findlay

SIDESPEOPLE & READERS  
Irene Mather, John Mather

MORNING TEA  
Suzanne Curtis,  
Beverley McLeod

ORGANIST  
Robert Goodrick

**10AM - ST PAUL'S**

CELEBRANT  
The Venerable John Gibson

PREACHER  
The Rev'd Hartley Hansford

DEACON  
The Rev'd Hartley Hansford

LITURGICAL ASSISTANTS  
Roni Corne, Naresh Gunasekere,  
Nilesh Gunasekere, David Ward

INTERCESSOR  
Tony Ralli

READERS  
Colin Swinbourn, Leanne Lowery

SIDESPEOPLE  
Joan Boston, Tony Hill,  
Ian & Shirley Gollings

MORNING TEA  
Fiona Bannerman, Waddell family

ORGANIST  
Mary Anne Neilsen