

FIFTEENTH SUNDAY AFTER PENTECOST

28TH AUGUST 2016

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



... he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place"... But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you.

Luke 14:7-11

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S

CELEBRANT
The Venerable John Gibson
PREACHER
The Rev'd Kelvin Harris
DEACON ASSISTING
The Rev'd Kelvin Harris
LITURGICAL ASSISTANT
Kay Pendlebury
INTERCESSOR
Kay Pendlebury
READER
Kay Pendlebury
SIDESPEOPLE
Joy & George Menham
BREAKFAST
Rob & Christine May
ORGANIST
Susanah Bishop

8.30AM - ST DAVID'S

CELEBRANT & PREACHER
The Rev'd Robert Willson
LITURGICAL ASSISTANTS
Duncan Anderson,
Yvonne Mills
INTERCESSOR
Heather Schmitzer
SIDESPEOPLE & READERS
Beverley McLeod,
Caitlin Carroll
MORNING TEA
Patricia Mulcare,
Rosemary Carter
ORGANIST
Robert Goodrick

10AM - ST PAUL'S

CELEBRANT
The Rev'd Elaine Farmer
PREACHER
The Rev'd Kelvin Harris
DEACON
The Rev'd Dr John Moses
PRIEST ASSISTING
The Venerable John Gibson
LITURGICAL ASSISTANTS
Kay Pendlebury, Tony Ralli,
Naresh Gunasekere, Deeksha Lakra
INTERCESSOR
Penelope Lowery
READERS
Tony Gay, Roz Bruhn
SIDESPEOPLE
Rod & Elizabeth King,
Mike & Margaret Roach
MORNING TEA
Sisson family
ORGANIST
Chris Erskine

CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	ON LEAVE until 29 August	
The Venerable John Gibson	61612321	johngibson@grapevine.com.au
The Rev'd Kelvin Harris	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com
St Paul's Director of Music		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
Wardens		
Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	
Rector's wardens		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079
E-mail: office@stpaulsmanuka.org.au Web: www.stpaulsmanuka.org.au

10am Setting: (choir): John Barrett (1916-1983) *St Paul's Service*

Gathering in God's Name

INTROIT at 10am: (choir) Charles Wood (1866-1926) *Oculi Omnium*

Oculi omnium in te sperant Domine: et tu das escam illorum in tempore opportuno.

The eyes of all look to you, O Lord: and you give them their food in due season (Ps 145:15)

HYMN TIS 595

- | | |
|---|---|
| <p>1 O Jesus, I have promised
to serve you to the end;
Lord, be for ever near me,
my master and my friend:
I shall not fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.</p> <p>2 Still let me feel you near me:
the world is ever near;
I see the sights that dazzle,
and tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw me nearer,
and shield my soul from sin.</p> | <p>3 O let me hear you speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
Lord, speak to reassure me,
to chasten or control;
O speak, and make me listen,
true guardian of my soul.</p> <p>4 Lord, let me see your footmarks
and in them plant my own;
that I may follow boldly
and in your strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.</p> |
|---|---|

Words: John Ernest Bode 1816–74 *alt.* Tune: *Wolvercote*

The service continues on page 119.

SENTENCE

All who exalt themselves will be humbled, and those who humble themselves will be exalted. *Luke 14:11*

COLLECT FOR THE DAY

O God, you invite the humble and the sinful to take their place in the festive assembly of the new covenant: teach your Church always to honour the presence of the Lord in the poor and the outcast, so that we may learn to recognise each other as brothers and sisters gathered together around your table. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

A READING FROM JEREMIAH 2:4-13

Please be seated

HEAR the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, 'Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?' I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, 'Where is the LORD?' Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit. Therefore once more

I accuse you, says the LORD, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

For the word of the Lord,
thanks be to God.

PSALM 81:1, 10-16 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

1 O sing joyfully to God our strength:

shout in triumph to the God of Jacob.

**10 'I am the Lord your God, who brought you up from the land of Egypt:
open wide your mouth, and I will fill it.**

11 'But my people would not listen to my voice:
and Israel would have none of me.

**12 'So I left them to the stubbornness of their hearts:
to walk according to their own designs.**

13 'If only my people would listen:
if Israel would but walk in my ways,

**14 'I would soon put down their enemies:
and turn my hand against their adversaries.**

15 'Those that hate the Lord would cringe before him:
and their punishment would last for ever.

**16 'But Israel I would feed with the finest wheat:
and satisfy you with honey from the rocks.'**

A READING FROM HEBREWS 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?' Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever... Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

For the word of the Lord,
thanks be to God

HYMN — TIS 650

**1 Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

**2 We are pilgrims on a journey
and companions on the road;
we are here to help each other
walk the mile and bear the load.**

**3 I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.**

**4 I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.**

**5 When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.**

**6 Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.**

Words: Richard Gillard 1953– . Tune: *Servant song*. CCLI Licence 286646 (St Paul's) 286653 (St David's)

GOSPEL ACCLAMATION (10am only)

Choir: Alleluia! Alleluia! Alleluia!

Congregation: Alleluia! Alleluia! Alleluia!

Choir: Take my yoke upon you, says the Lord, and learn from me, for I am meek and humble of heart.

Congregation: Alleluia! Alleluia! Alleluia!

THE HOLY GOSPEL — LUKE 14:1, 7-14

The Gospel of our Lord Jesus Christ according to Luke

✠Glory to you, ✠Lord Jesus ✠Christ

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely... When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.' He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

For the gospel of the Lord
praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE REV'D KELVIN HARRIS

- ST DAVID'S - THE REV'D ROBERT WILLSON

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 259 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

- 1 Among us and before us, Lord, you stand
with arms outstretched and bread and wine at hand.
Confronting those unworthy of a crumb,
you ask that to your table we should come.**
- 2 Who dare say No, when such is your resolve
our worst to witness, suffer and absolve,
our best to raise in lives by God forgiven,
our souls to fill on earth with food from heaven?**
- 3 Who dare say No, when such is your intent
to love the selves we famish and resent,
to cradle our uncertainties and fear,
to kindle hope as you in faith draw near?**
- 4 Who dare say No, when such is your request
that each around your table should be guest,
that here the ancient word should live as new,
‘Take, eat and drink all this is meant for you.’?**
- 5 No more we hesitate and wonder why;
no more we stand indifferent, scared or shy.
Your invitation leads us to say Yes,
to meet you where you nourish, heal and bless.**

Words: John L. Bell 1949-. Words from *Wild Goose Songs 3, Love from Below* ©. Tune: *Gatehouse*.
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OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Pages 128 - 129

COMMUNION (at 10am: Sir Edward Elgar (1857-1934) *Ave Verum Corpus*)

*Ave, verum corpus natum ex Maria Virgine: vere passum, immolatum in cruce pro homine: cuius
latus perforatum vero fluxit sanguine: esto nobis praegustatum, mortis in examine. O clemens, O
pie, O dulcis Jesu, Fili Mariae.*

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of humanity. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary. [text: Innocent VI (d. 1362)]

PRAYER AFTER COMMUNION - Page 143-144

BLESSING - Page 144

HYMN — TIS 315

- 1 Mine eyes have seen the glory of the coming of the Lord;
he is trampling out the vintage where the grapes of wrath are stored;
he has loosed the fateful lightning of his terrible swift sword:
his truth is marching on.
*Glory, glory, hallelujah, glory, glory, hallelujah,
glory, glory, hallelujah, his truth is marching on.***

2 He has sounded forth the trumpet that shall never call retreat;
he is sifting out the hearts of men before his judgment seat:
O be swift, my soul, to answer him; be jubilant, my feet!
Our God is marching on.

Glory, glory, hallelujah, ...

3 In the beauty of the lilies Christ was born across the sea,
with a glory in his bosom which transfigures you and me:
as he died to make men holy, let us live to make men free,
while God is marching on.

Glory, glory, hallelujah, ...

4 He is coming like the glory of the morning on the wave;
he is wisdom to the mighty; he is succour to the brave:
so the world shall be his foot-stool, and the soul of time his slave:
our God is marching on.

Glory, glory, hallelujah, ...

Words: Words: Julia Ward Howe 1819–1910 and others. Tune: *Battle Hymn*.

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen

Text from *A Prayer Book for Australia* (© 1995, Broughton Books.), The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: Wiki Commons

Please remember in your prayers: The Sick: Billie Barrett, John Campbell, Lea Chapuis, Ros Deane, Peter Gorman, Diana Hanna, Alya Henry, Peta Hill, Andrew Livingston, Irene Mhogolo, Ella Nicholls, Rosemary King, Anne Stone.

The Departed: Elaine Kowalski. *Anniversary:* Cecil Murphy.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Fork & Talk: It's not too late to say you're coming to today's Fork & Talk! All proceeds to Companion House, a Canberra community-based organisation helping victims of torture and trauma. Kathy Ragless, the Director, is the speaker. \$15 per head or \$40 per family. 11.30 to 1.30 in the Church Hall. Please come!

Discovery Group will meet for morning tea next Wednesday **31st August** at 10.30 am at Le Rendezvous Café at Manuka Court (between Bougainville Street & Palmerston Lane). Members of St Paul's and St David's enjoy meeting for morning tea on the last Wednesday of each month. We hope you can join us for this very informal and friendly get-together. The morning tea follows St Paul's 10 o'clock service at which you are most welcome to attend.

Walking group. On Saturday **10th September** there will be a 10km return walk taking up to 5 hours. We shall meet at 10am at the new Square Rock car-park on the LHS just beyond Corin Forest Mountain Resort. The track climbs steadily [270m over 3.5km approx,] through forests of snow gums and alpine ash to a view-point at Square Rock and a side-track leading to Orroral Valley Lookout. BYO snacks and lunch to eat on the track. Bookings are essential by Friday 9th as arrangements may change. Please contact Bev McLeod on 62814208 if interested.

The Canberra Bach Ensemble – choir, orchestra and soloists, directed by Andrew Koll - will be performing four Bach Cantatas, BWV 119, 131, 138 and 34 on Saturday **17th September** at 8pm, and Sunday **18th September** at 2.30pm at St Christopher's Cathedral, Franklin Street, Manuka. For more info and to purchase tickets, please visit www.canberrabachensemble.com.

Tomato plants - Owing to continuing health issues, Roz Bruhn regrets that she will be unable to supply tomato and other plants to order prior to the fête.

Flower arrangers. Volunteers are needed for arranging the flowers in the church. If you are interested, please talk to Mary, Narelle or Claudia. Training is provided.

Confirmation 2016. Confirmation classes will begin next month. Those who are seeking to be confirmed should be regular members of the congregation. Any parishioners who seek confirmation should contact the Rector.

St Paul's Op Shop provides an important service to people of the Manuka area, but at present it is in need of more helpers. The Op Shop opens on Friday afternoons and Saturday mornings. Volunteers work in teams of two. If you can spare three hours once a month to help out, or if you can be a reserve for when our regulars can't make it, please call Robyn Schleiger on 6232 7259.

Community: The Spring issue of *Community* has been published on the Parish's web site where it is available for reading in full colour. Printed issues will be distributed at Sunday services. *Community* is a compact presentation of activities, issues and shared experience. Contributions are invited for the Summer issue which will include coverage of Synod. Editor.

The Rector will return from long service leave tomorrow.

NEXT SUNDAY – 4TH SEPTEMBER - SIXTEENTH SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: Jeremiah 18:1-11; Psalm 139:1-5, 12-18; Philemon 1-25; Luke 14:25-35

8AM - ST PAUL'S

CELEBRANT

The Venerable Dr Brian Douglas

PREACHER

The Venerable Dr Brian Douglas

LITURGICAL ASSISTANT

Anne Maybanks

INTERCESSOR

TBA

READER

Claudia Hyles

SIDESPEOPLE

Robyn Schleiger

BREAKFAST

Claudia Hyles

ORGANIST

The Rev'd Dr Peter Pocock

8.30AM - ST DAVID'S

CELEBRANT & PREACHER

The Rev'd Canon John Campbell

LITURGICAL ASSISTANTS

Peter Morris,

Heather Schmitzer

INTERCESSOR

Joan Chynoweth

SIDESPEOPLE & READERS

Alexandra Morris,

John Farnan

MORNING TEA

Pat Garnett, Gwen Benson

ORGANIST

Robert Goodrick

10AM - ST PAUL'S

CELEBRANT

The Rev'd Hartley Hansford

PREACHER

The Venerable Dr Brian Douglas

DEACON

The Rev'd Dr Peter Pocock

PRIEST ASSISTING

The Rev'd Dr John Moses

LITURGICAL ASSISTANTS

Tony Ralli, Andrew Waddell, Nilesh

Gunasekere, Christopher Deane

INTERCESSOR

Nancy King

READERS

Lynette Glendinning, Beth Lee

SIDESPEOPLE

Lesley Jemesen, Margaret Hansford,

Philip Christie, Jocelyne MacLeod

MORNING TEA

David Henry, Violet Turner,

Pauline Emmott

ORGANIST

James Porteous