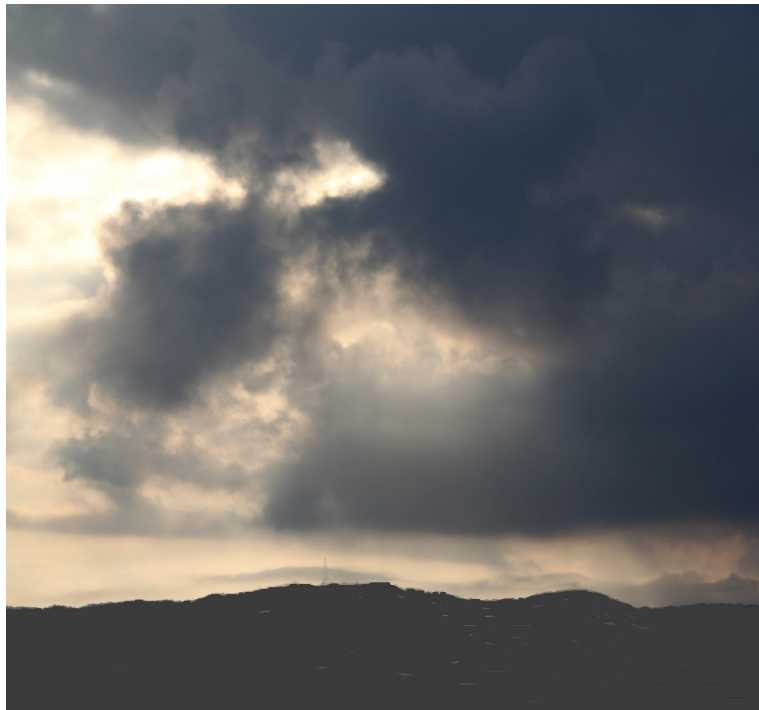


# THIRTEENTH SUNDAY AFTER PENTECOST

14<sup>TH</sup> AUGUST 2016

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



*He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?*

*Luke 12:54-56*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

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#### 8AM - ST PAUL'S

CELEBRANT  
The Rev'd Hartley Hansford

PREACHER  
The Rev'd Hartley Hansford

DEACON ASSISTING  
The Rev'd Kelvin Harris

LITURGICAL ASSISTANT  
Wendy Lones

INTERCESSOR  
Clergy

READER  
Toni Clark

SIDESPEOPLE  
Len Goodwin, Les Whaley

BREAKFAST  
Claudia Hyles

ORGANIST  
Adrian Keenan

#### 8.30AM - ST DAVID'S

CELEBRANT & PREACHER  
The Venerable John Gibson

LITURGICAL ASSISTANTS  
Peter Morris,  
Heather Schmitzer

INTERCESSOR  
Duncan Anderson

SIDESPEOPLE & READERS  
Cate Evans, John Farnan

MORNING TEA  
Lilian Lander, Beverley McLeod

ORGANIST  
Robert Goodrick

#### 10AM - ST PAUL'S

CELEBRANT & PREACHER  
The Rev'd Hartley Hansford

DEACON  
The Rev'd Kelvin Harris

PRIEST ASSISTING  
The Venerable John Gibson

LITURGICAL ASSISTANTS  
Peter Cumines, Roni Corne, Naresh  
Gunasekere, Nilesh Gunasekere

INTERCESSOR  
Tony Ralli

READERS  
Colin Swinbourn, Leanne Lowery

SIDESPEOPLE  
Joan Boston, Tony Hill,  
Ian & Shirley Gollings

MORNING TEA  
Fiona Bannerman, Waddell family

ORGANIST  
Mary Anne Neilsen

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### CONTACT DETAILS

#### Clergy

	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)		ON LEAVE until 29 August
The Venerable John Gibson	61612321	john gibson@grapevine.com.au
The Rev'd Kelvin Harris	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com

#### St Paul's Director of Music

Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
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#### Wardens

Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	

#### Rector's wardens

Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

#### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday    Phone 6239 6148    Fax 6239 4079  
E-mail: office@stpaulsmanuka.org.au    Web: www.stpaulsmanuka.org.au  
PO Box 3417 Manuka ACT 2603    Office Administrator: Christina Erwin

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10am Setting: (choir): Colin D. Smith *Mass Shalom*

# Gathering in God's Name

**INTROIT** at 10am: (choir) Trad. Cornish *Sans Day Carol*

*Now the holly bears a berry as white as the milk, and Mary bore Jesus, who was wrapped up in silk: and Mary bore Jesus Christ, our Saviour for to be, and the first tree in the greenwood, it was the holly. Now the holly bears a berry, as blood is it red, then trust we our Saviour, who rose from the dead: and Mary bore Jesus Christ...*

## **HYMN TIS 215**

- |   |   |
|---|---|
| <p><b>1</b> You servants of God,<br/>your Master proclaim,<br/>and publish abroad<br/>his wonderful name;<br/>the name all-victorious<br/>of Jesus extol;<br/>his kingdom is glorious,<br/>and rules over all.</p> <p><b>2</b> Our God rules on high,<br/>almighty to save;<br/>and still he is nigh,<br/>his presence we have;<br/>the great congregation<br/>his triumph shall sing,<br/>ascribing salvation<br/>to Jesus our king.</p> | <p><b>3</b> Salvation to God,<br/>who sits on the throne!<br/>let all cry aloud,<br/>and honour the Son:<br/>the praises of Jesus<br/>the angels proclaim,<br/>fall down on their faces,<br/>and worship the Lamb.</p> <p><b>4</b> Then let us adore,<br/>and give him his right,<br/>all glory and power,<br/>all wisdom and might,<br/>all honour and blessing,<br/>with angels above,<br/>and thanks never-ceasing,<br/>and infinite love.</p> |
|---|---|

Words: Charles Wesley 1707-88 *alt.* Tune: *Laudate Dominum*

*The service continues on page 119.*

## **SENTENCE**

**I**s not my word like fire,' says the Lord, 'and like a hammer that breaks a rock in pieces?'  
*Jeremiah 23:29*

## **COLLECT FOR THE DAY**

**E**verliving God, increase in us your gift of faith, that, forsaking sin and all that hinders us, we may run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# The Ministry of the Word

## **A READING FROM ISAIAH 5:1-7**

*Please be seated*

**L**ET me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and

it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

For the word of the Lord,  
**thanks be to God.**

**PSALM 80:1–2, 8–19** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

1 Hear, O Shepherd of Israel, you that led Joseph like a flock:  
you that are enthroned upon the cherubim, shine out in glory;

**2 Before Ephraim, Benjamin and Manasseh:  
stir up your power, and come to save us.**

8 You brought a vine out of Egypt:  
you drove out the nations, and planted it in.

**9 You cleared the ground before it:  
and it struck root and filled the land.**

10 The hills were covered with its shadow:  
and its boughs were like the boughs of the great cedars.

**11 It stretched out its branches to the sea:  
and its tender shoots to the Great River.**

12 Why then have you broken down its walls:  
so that every passer-by can pluck its fruit?

**13 The wild boar out of the woods roots it up:  
and the locusts from the wild places devour it.**

14 Turn to us again, O Lord of hosts:  
look down from heaven, and see.

**15 Bestow your care upon this vine:  
the stock which your own right hand has planted.**

16 As for those that burn it with fire and cut it down:  
let them perish at the rebuke of your countenance.

**17 Let your power rest on the man at your right hand:  
on that son of man whom you made so strong for yourself.**

18 And so we shall not turn back from you:  
give us life, and we will call upon your name.

**19 Restore us again, O Lord of hosts:  
show us the light of your countenance, and we shall be saved.**

**A READING FROM HEBREWS 11:29—12:2**

**B**y faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths

of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

For the word of the Lord,  
**thanks be to God**

### **HYMN — TIS 272**

- |  |   |
|--|---|
| <p><b>1 Come, thou long-expected Jesus,<br/>born to set thy people free,<br/>from our fears and sins release us,<br/>let us find our rest in thee.</b></p> <p><b>2 Israel's strength and consolation,<br/>hope of all the earth thou art;<br/>dear desire of every nation,<br/>joy of every longing heart.</b></p> | <p><b>3 Born thy people to deliver,<br/>born a child and yet a king,<br/>born to reign in us for ever,<br/>now thy gracious kingdom bring.</b></p> <p><b>4 By thine own eternal Spirit<br/>rule in all our hearts alone;<br/>by thine all-sufficient merit<br/>raise us to thy glorious throne.</b></p> |
|--|---|

Words: Charles Wesley 1707–88. Tune: *Stuttgart*

### **GOSPEL ACCLAMATION (10am only)**

*Choir:* Alleluia! Alleluia! Alleluia!

*Congregation:* Alleluia! Alleluia! Alleluia!

*Choir:* My sheep hear my voice, says the Lord; I know them, and they follow me.

*Congregation:* Alleluia! Alleluia! Alleluia!

### **THE HOLY GOSPEL — LUKE 12:49–59**

The Gospel of our Lord Jesus Christ according to Luke

✠Glory to you, ✠Lord Jesus ✠Christ

**I** came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptised, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.' He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time? 'And why do you not judge for yourselves what is right? Thus, when you go with your accuser before a magistrate, on the way make an effort to settle the case, or you may be dragged before the judge, and the judge hand you over to the officer,



and the officer throw you in prison. I tell you, you will never get out until you have paid the very last penny.'

For the gospel of the Lord  
**praise to you Lord Jesus Christ.**

**THE SERMON - ST PAUL'S - THE REV'D HARTLEY HANSFORD  
- ST DAVID'S - THE VENERABLE JOHN GIBSON**

*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Page 126**

**THE GREETING OF PEACE - Page 127**

### **ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS387** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

**1 Christ is alive! Let Christians sing.  
The cross stands empty to the sky.  
Let streets and homes with praises ring;  
Love, drowned in death, shall never die.**

**2 Christ is alive! No longer bound  
to distant years in Palestine,  
but saving, healing, here and now,  
and touching every place and time.**

**3 In every insult, rift and war,  
where colour, scorn or wealth divide,  
Christ suffers still, yet loves the more,  
and lives, where even hope has died.**

**4 Women and men, in age and youth  
can feel the Spirit, hear the call,  
and find the way, the life, the truth,  
revealed in Jesus, freed for all.**

**5 Christ is alive, and comes to bring  
good news to this and every age,  
till earth and sky and ocean ring  
with joy, with justice, love, and praise.**

Words: Brian Arthur Wren 1936– . Words © 1975, rev. 1999 by  
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### **OFFERTORY PRAYERS**

**THE GREAT THANKSGIVING - Pages 128 - 129**

**COMMUNION** (at 10am: Thomas Morley (1557-1602) *Magnificat*)

**PRAYER AFTER COMMUNION - Page 143-144**

**BLESSING - Page 144**

**HYMN — TIS 351**

*Lift high the cross, the love of Christ proclaim  
till all the world adore his sacred name.*

**1 Come, people, follow where our captain trod,  
our King victorious, Christ the Son of God:  
*Lift high the cross ...***

**All newborn servants of the Crucified  
bear on their brow the seal of him who died:  
*Lift high the cross ...***

- 3 From north and south, from east and west they raise  
in growing unison their song of praise:  
*Lift high the cross ...*
- 4 O Lord, once lifted on the glorious tree,  
draw all to you, let all the nations see:  
*Lift high the cross ...*
- 5 From farthest regions let them homage bring,  
and on the cross adore their Saviour King:  
*Lift high the cross ...*

Words: Michael Robert Newbolt 1874–1956 based on George William Kitchin 1827–1912 *alt.*

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## DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

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Text from *A Prayer Book for Australia* (© 1995, Broughton Books,) , The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: © Christina Erwin.

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*Please remember in your prayers: The Sick:* Billie Barrett, Lea Chapuis, Peter Gorman, Diana Hanna, Alya Henry, Peta Hill, Andrew Livingston, Irene Mhogolo, Ella Nicholls, Rosemary King, Anne Stone.

*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

## News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

**Discovery Group's** next meeting will be held on Wednesday **17<sup>th</sup> August** in the Mollison Room from 10.30 am to 12 noon. Our guest speaker this month will be well known church warden Peter McDermott. Peter is also well known for his long-standing appointment as a member of the National Board of the Order of Australia. He plans to share with us some of his very interesting life experiences that have evolved from different positions he has fulfilled. We hope you will join us on 17<sup>th</sup> August.

**Choral Evensong.** St Paul's Choir will sing Choral Evensong at St Paul's on Sunday **21<sup>st</sup> August** at 6pm.

**Walking group.** Would you like to join a private guided tour of heritage listed, stately Duntroon House (Canberra's oldest building) on Saturday 27 August? This will be the highlight of St Pauls Walking Group's 4 km easy stroll from Mt Pleasant summit through the historic, picturesque grounds of Duntroon's Royal Military College. We will be accompanied by Major Will Orgill, our guide on the walk (and also includes visits to Major General Bridges grave and Changi Chapel). Everyone is welcome, but be sure you're at Molonglo Reach District Park in time for the 9am sharp departure by car shuttle to Mt Pleasant summit. Please note: (1) Access to Molonglo Reach District Park is only possible from the city bound carriageway of Morshead Drive (2) All walkers should carry photo ID as this is a defence precinct patrolled by security personnel. At the end of the walk we'll drive to a convenient location for a late morning coffee and snacks. Contact: John Holthouse (6231 4228 or mobile 0432 543 396).

**Fork & Talk:** 11.30am to 1.30 pm on **28<sup>th</sup> August.** Come to our second F&T in 2016. All proceeds go to Companion House, a Canberra community-based organisation helping victims of torture and trauma. Kathy Ragless, the Director, is the speaker. Enjoy a good social event and learn how we can support refugees in our community. There is a great raffle and lucky door prize. To register, contact Claudia Hyles on [claudiahyles@bigpond.com](mailto:claudiahyles@bigpond.com).

**Hymnfest.** An open invitation to all who love singing hymns to join others at a Hymnfest at Mosaic Baptist Church (formerly Belconnen Baptist Church), 18 Dallachy Street, Page, at 2.30 pm on Sunday **28<sup>th</sup> August**. You will be warmly welcomed and afternoon tea will follow the program. For more information please contact Mosaic Baptist Church on 6254 6565.

**The Parliamentary Christian Fellowship** invites parishioners to a service to commemorate the commencement of the 45<sup>th</sup> Parliament of Australia on Tuesday **30<sup>th</sup> August**. RSVP. Details available at the back of the church.

**Anglican Board of Mission Pacific El Nino Appeal.** ABM is seeking to raise \$50,000 for this appeal in the coming months. Since this appeal was launched in November 2015, donations contributed towards the food relief in Kerina Evangelists' College but now more help is urgently needed. Your gift will provide food and water emergency supplies in drought affected areas of Papua New Guinea and aid the Church in responding to this environmental crisis. For more information see the website [www.abmission.org/nino16](http://www.abmission.org/nino16). You can also donate via the website or by calling 1300 302 663. Donation flyers are also available at the back of the church.

**Confirmation 2016.** Confirmation classes will begin next month. Those who are seeking to be confirmed should be regular members of the congregation. Any parishioners who seek confirmation should contact the Acting Rector.

**The Rector** is on long service leave until 29<sup>th</sup> August. All enquiries during this time should be made to the Parish office or to one of the other clergy. The Venerable John Gibson is the Acting Rector for this period of leave.

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**NEXT SUNDAY – 21<sup>ST</sup> AUGUST - FOURTEENTH SUNDAY AFTER PENTECOST**

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**LECTIONARY TEXTS:** Jeremiah 1:4–10; Psalm 71:1–6; Hebrews 12:18–29; Luke 13:10–17

**8AM - ST PAUL'S**

CELEBRANT

The Venerable John Gibson

PREACHER

The Venerable John Gibson

DEACON ASSISTING

The Rev'd Kelvin Harris

LITURGICAL ASSISTANT

Christine May

INTERCESSOR

Rob May

READER

Peter McDermott

SIDESPEOPLE

Peter & Heather McDermott

BREAKFAST

Jeanette Evans

ORGANIST

Mary Anne Neilsen

**8.30AM - ST DAVID'S**

CELEBRANT & PREACHER

The Rev'd Canon John Campbell

or

The Rev'd Robert Willson

LITURGICAL ASSISTANTS

The Rev'd Jill Elliot,

Lorraine Litster

INTERCESSOR

Eleanor Scott-Findlay

SIDESPEOPLE & READERS

Irene Mather, John Mather

MORNING TEA

Laurel Yeend, Caroline Shelton

ORGANIST

Robert Goodrick

**10AM - ST PAUL'S**

CELEBRANT

The Rev'd Hartley Hansford

PREACHER

The Venerable John Gibson

DEACON

The Rev'd Kelvin Harris

PRIEST ASSISTING

The Venerable John Gibson

LITURGICAL ASSISTANTS

Rob McGahy, Michael Richards,  
Kay Pendelbury, Christopher Deane

INTERCESSOR

Catherine Böhm

READERS

Tony Gay, Timothy Bailey

SIDESPEOPLE

Tony Gay, Alec & Ann Lazenby,  
Roz Bruhn

MORNING TEA

Patricia Laird, Alec Philip,  
Philip Christie

ORGANIST

James Porteous