

# TWELFTH SUNDAY AFTER PENTECOST

7<sup>TH</sup> AUGUST 2016

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



*'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.'*

*Luke 12:32-34*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

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#### 8AM - ST PAUL'S

##### CELEBRANT

The Rev'd Elaine Farmer

##### PREACHER

The Venerable John Gibson

##### DEACON ASSISTING

The Rev'd Kelvin Harris

##### LITURGICAL ASSISTANT

Anne Maybanks

##### INTERCESSOR

Kay Pendlebury

##### READER

Claudia Hyles

##### SIDESPEOPLE

Robyn Schleiger

##### BREAKFAST

Pauline Forster

##### ORGANIST

The Rev'd Dr Peter Pocock

#### 8.30AM - ST DAVID'S

##### CELEBRANT & PREACHER

The Rev'd Canon John Campbell

##### LITURGICAL ASSISTANTS

Gillian King,

Duncan Anderson

##### INTERCESSOR

Eleanor Scott-Findlay

##### SIDESPEOPLE & READERS

Ian Westwood, Diana Carroll

##### MORNING TEA

Lisa Westwood, Gwen Benson

##### ORGANIST

Robert Goodrick

#### 10AM - ST PAUL'S

##### CELEBRANT

The Rev'd Hartley Hansford

##### PREACHER

The Venerable John Gibson

##### DEACON

The Rev'd Dr Peter Pocock

##### PRIEST ASSISTING

The Rev'd Dr John Moses

##### LITURGICAL ASSISTANTS

Tony Ralli, Andrew Waddell, Nilesh Gunasekere, Christopher Deane

##### INTERCESSOR

Nancy King

##### READERS

Catherine Böhm, Beth Lee

##### SIDESPEOPLE

Lesley Jemesen, Margaret Hansford, Philip Christie, Jocelyne MacLeod

##### MORNING TEA

David Henry, Violet Turner,

Pauline Emmott

##### ORGANIST

James Porteous

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#### CONTACT DETAILS

##### Clergy

The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra) ON LEAVE until 29 August

The Venerable John Gibson 61612321 johngibson@grapevine.com.au

The Rev'd Kelvin Harris 0412 946 579 kelvin@stpaulsmanuka.org.au

The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka) 0488 262 596 canonjcampbell@gmail.com

##### St Paul's Director of Music

Matthew Stuckings 0404 136 959 matthew.stuckings@gmail.com

##### Wardens

Robert Deane (St Paul's) 6288 9018

Peter McDermott (St Paul's) 0411 055 458 peter.mcdermott@bigpond.com

Lorraine Litster (St David's) 6231 8873

##### Rector's wardens

Ingrid Moses (St Paul's) 6285 3743 ingrid.moses@canberra.edu.au

Duncan Anderson (St David's) 0429 327385

##### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079

E-mail: office@stpaulsmanuka.org.au Web: www.stpaulsmanuka.org.au

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10am Setting: (choir): Michael Dudman (1938-1994) *Parish eucharist*

# Gathering in God's Name

**INTROIT** at 10am: (choir) John Bell *Lord of life*

*Lord of life, we come to you; Lord of all, our Saviour be; come to bless and to heal with the light of your love. Through the days of doubt and toil, in our joy and in our pain, guide our steps in your way, make us one in your love.*

## HYMN TIS 398

**1**  
Come down, O Love divine,  
seek now this soul of mine,  
and visit it with your own ardour glowing;  
O Comforter, draw near,  
within my heart appear  
and kindle it, your holy flame bestowing.

**2**  
There let it freely burn,  
till earthly passions turn  
to dust and ashes, in its heat consuming;  
and let your glorious light  
shine ever on my sight  
and clothe me round, the while  
my path illuming.

Words: Bianco da Siena d.1434 tr. Richard Frederick Littledale 1833–90 *alt.* Tune: *Down Ampney*

**3**  
Let holy charity  
my outer garment be,  
and lowliness become my inner clothing;  
true lowliness of heart,  
which takes the humbler part  
and for its own shortcomings  
weeps with loathing.

**4**  
And so the yearning strong  
with which the soul will long  
shall far outpass the power of human telling;  
for none can guess its grace  
till we become the place  
in which the Holy Spirit makes his dwelling.

*The service continues on page 119.*

## SENTENCE

**W**atch and be ready, for you do not know on what day your Lord is coming.

*Matthew 24:42, 44*

## COLLECT FOR THE DAY

**K**indle in our hearts, Father, the same faith that impelled Abraham to set out from his home and to live as a pilgrim in a foreign land. As we, like him, look for the city that none but you can design and build, keep us watchful for your Son's coming, that we may be found faithful stewards of all that you have entrusted to us. We ask this through Jesus Christ our Lord. **Amen.**

# The Ministry of the Word

## A READING FROM ISAIAH 1:1, 10–20

*Please be seated*

**T**HE vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah... Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt-offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation – I

cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

For the word of the Lord,  
**thanks be to God.**

**PSALM 50:1–8, 23–24** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 The Lord our God, the Mighty One, has spoken:  
and summoned the earth, from the rising of the sun to its setting in the west.
- 2 **From Zion, perfect in beauty:  
God has shone out in glory.**
- 3 Our God is coming, he will not keep silent:  
before him is devouring fire, and tempest whirls about him.
- 4 **He calls to the heavens above:  
and to the earth, so he may judge his people.**
- 5 ‘Gather to me my faithful ones:  
those who by sacrifice made a covenant with me.’
- 6 **The heavens shall proclaim his righteousness:  
for God himself is judge.**
- 7 ‘Listen my people, and I will speak:  
O Israel, I am God your God, and I will give my testimony.
- 8 **‘It is not for your sacrifices that I reprove you:  
for your burnt-offerings are always before me.**
- 23 ‘O consider this, you who forget God:  
lest I tear you in pieces, and there be no one to save you.
- 24 **‘He honours me who brings sacrifice of thanksgiving:  
and to him who keeps to my way I will show the salvation of God.’**

#### **A READING FROM HEBREWS 11:1–3, 8–16**

**N**ow faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible... By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven

and as the innumerable grains of sand by the seashore.' All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

For the word of the Lord,  
**thanks be to God**

#### **HYMN — TIS 430**

1. **Your words to me are life and health;  
pour strength into my soul;  
enable, guide, and teach my heart  
to reach its perfect goal.**
2. **Your words to me are light and truth;  
from day to day they show  
their wisdom, passing human thought,  
as in their truth I grow.**
3. **Your words to me are full of joy,  
of beauty, peace, and grace;  
from them I learn your blessed will,  
through them I see your face.**
4. **Your words are perfected in One,  
yourself, the living Word;  
within my heart your image print  
in clearest lines, O Lord**

Words: George Currie Martin 1865–1937 *alt.* Tune: *Capel*

#### **GOSPEL ACCLAMATION (10am only)**

*Choir:* Alleluia! Alleluia! Alleluia!

*Congregation:* Alleluia! Alleluia! Alleluia!

*Choir:* Speak, Lord, your servant is listening; you have the words of everlasting life.

*Congregation:* Alleluia! Alleluia! Alleluia!

#### **THE HOLY GOSPEL — LUKE 12:32–40**

The Gospel of our Lord Jesus Christ according to Luke

✠Glory to you, ✠Lord Jesus ✠Christ

‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. ‘Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. ‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

For the gospel of the Lord  
**praise to you Lord Jesus Christ.**

**THE SERMON - ST PAUL’S - THE VENERABLE JOHN GIBSON**

**- ST DAVID’S - THE REV'D CANON JOHN CAMPBELL**

*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

## **The PRAYERS OF THE PEOPLE - Page 124**

## **THE CONFESSION AND ABSOLUTION - Page 126**

## **THE GREETING OF PEACE - Page 127**

### **ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS 584** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

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|---|---|
| <p>1 Just as I am, without one plea<br/>but that your blood was shed for me,<br/>and that you would my Saviour be,<br/>O Lamb of God, I come.</p> <p>2 Just as I am, though tossed about<br/>with many a conflict, many a doubt,<br/>fightings and fears within, without,<br/>O Lamb of God, I come.</p> <p>3 Just as I am, poor, wretched, blind —<br/>sight, riches, healing of the mind,<br/>yes, all I need, in you to find,<br/>O Lamb of God, I come.</p> | <p>4 Just as I am, you will receive,<br/>will welcome, pardon, cleanse, relieve;<br/>because your promise I believe,<br/>O Lamb of God, I come.</p> <p>5 Just as I am — your love unknown<br/>has broken every barrier down —<br/>now to be yours, and yours alone,<br/>O Lamb of God, I come.</p> <p>6 Just as I am, of that free love<br/>the breadth, length, depth and height to prove,<br/>here for a season, then above,<br/>O Lamb of God, I come.</p> |
|---|---|

Words: Charlotte Elliott 1789-1871 *alt.* Tune: *Saffron Walden*

### **OFFERTORY PRAYERS**

## **THE GREAT THANKSGIVING - Pages 128 - 129**

**COMMUNION** (at 10am: Robert Stone (b. 1516) *The Lord's Prayer*)

## **PRAYER AFTER COMMUNION - Page 143-144**

## **BLESSING - Page 144**

### **HYMN — TIS 560**

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|---|---|
| <p>1. All my hope on God is founded;<br/>all my trust he will renew,<br/>through all change and chance he guides me,<br/>only good and only true.<br/>God unknown,<br/>he alone<br/>calls my heart to be his own.</p> <p>2. Human pride and earthly glory,<br/>sword and crown betray our trust;<br/>all we build with care and labour,<br/>tower and temple, fall to dust.<br/>But God's power,<br/>hour by hour,<br/>is my temple and my tower.</p> | <p>3. God's great goodness lasts for ever,<br/>deep his wisdom, passing thought;<br/>splendour, light and life attend him,<br/>beauty springing out of naught.<br/>Evermore<br/>from his store<br/>new-born worlds rise and adore.</p> <p>4. Daily the almighty giver<br/>will his bounteous gifts bestow;<br/>in his will our souls find pleasure,<br/>leading us where'er we go.<br/>Love will stand<br/>at his hand,<br/>joy shall wait for his command.</p> |
|---|---|

**5. Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Hear Christ call  
one and all:  
those who follow shall not fall.**

Words: Robert Bridges 1844–1930 alt. after Joachim Neander  
1650–80. Tune: *Michael*

## **DISMISSAL**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

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*Please remember in your prayers: The Sick:* Lea Chapuis, Peter Gorman, Diana Hanna, Alya Henry, Peta Hill, Andrew Livingston, Irene Mhogolo, Ella Nicholls, Rosemary King, Anne Stone.  
*Anniversary:* Larissa Campbell.

*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

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## **News and Announcements**

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

**MU Australia** (part of the World Wide Mothers' Union) will hold a Quiet Day on Tuesday **9<sup>th</sup> August** at Holy Cross Hackett, beginning with morning tea at 10am. Morning tea will be provided but please bring your own lunch. Following a liturgy, a day of meditation and reflection, lead by the Rev'd Joan Smith, Chaplain to MU C&G, will finish at about 3.15pm.

**Walking Group. 13<sup>th</sup> August** – Three Northern Nature Parks. This walk starts near Black Mountain Reserve Car Park. From there we walk through Aranda Bushland, Mt Painter and Pinnacles Nature Parks, taking in the bushland, undulations and panoramas along the way. Distance is approx. 8k, all on access roads or well-worn tracks. We'll have morning tea on the walk and lunch at Strathnairn Art Gallery (TBC). Meet at the corner of Drake Brockman and William Hovell Drives at 9am for a shuttle to the starting point. Leader: David Henry; Mobile: 0413 265 652 or email [davehen22@gmail.com](mailto:davehen22@gmail.com). Please call or message your participation.

**Discovery Group's** next meeting will be held on Wednesday **17<sup>th</sup> August** in the Mollison Room from 10.30 am to 12 noon. Our guest speaker this month will be well known church warden Peter McDermott. Peter is also well known for his long-standing appointment as a member of the National Board of the Order of Australia. He plans to share with us some of his very interesting life experiences that have evolved from different positions he has fulfilled. We hope you will join us on 17<sup>th</sup> August. [We are seeking a couple of volunteers to assist with this month's morning tea. If available please phone Kay Braggett on 62 327 927.]

**Choral Evensong.** St Paul's Choir will sing Choral Evensong at St Paul's on Sunday **21<sup>st</sup> August** at 6pm.

**Fork & Talk:** 11.30am to 1.30 pm on **28<sup>th</sup> August** A major fund raiser for the work of Companion House with refugees in our community. Register with Claudia Hyles on [claudiahyles@bigpond.com](mailto:claudiahyles@bigpond.com).

**Anglican Board of Mission Pacific El Nino Appeal.** ABM is seeking to raise \$50,000 for this appeal in the coming months. Since this appeal was launched in November 2015, donations contributed towards the food relief in Kerina Evangelists' College but now more help is urgently needed. Your gift will provide food and water emergency supplies in drought affected areas of Papua New Guinea and aid the Church in responding to this environmental crisis. For more information see the website [www.abmission.org/nino16](http://www.abmission.org/nino16). You can also donate via the website or by calling 1300 302 663. Donation flyers are also available at the back of the church.

**St David's Thursday services** will resume on **11<sup>th</sup> August**.

**The Rector** is on long service leave until 29<sup>th</sup> August. All enquiries during this time should be made to the Parish office or to one of the other clergy. The Venerable John Gibson is the Acting Rector for this period of leave.

**WORSHIP SERVICES IN THE PARISH OF MANUKA**

**ST PAUL'S, MANUKA**

Sunday 7am Holy Eucharist (*BCP - said*)  
 8am Holy Eucharist (said)  
 10am Holy Eucharist (sung)  
 6pm Choral Evensong (third Sunday of the month - February to November)  
 Wednesday 10am Holy Eucharist

**ST DAVID'S, RED HILL**

Sunday 8.30am Holy Eucharist  
 Thursday 10am Holy Eucharist

**NEXT SUNDAY – 14<sup>TH</sup> AUGUST - THIRTEENTH SUNDAY AFTER PENTECOST**

**LECTIONARY TEXTS:** Isaiah 1:1, 10–20; Psalm 50:1–8, 23–24; Hebrews 11:1–3, 8–16; Luke 12:32–40

**8AM - ST PAUL'S**

CELEBRANT  
 The Rev'd Hartley Hansford  
 PREACHER  
 The Rev'd Hartley Hansford  
 PRIEST ASSISTING  
 The Venerable John Gibson  
 LITURGICAL ASSISTANT  
 Wendy Lones  
 INTERCESSOR  
 Clergy  
 READER  
 Toni Clark  
 SIDESPEOPLE  
 Len Goodwin, Les Whaley  
 BREAKFAST  
 Claudia Hyles  
 ORGANIST  
 Adrian Keenan

**8.30AM - ST DAVID'S**

CELEBRANT & PREACHER  
 The Rev'd Canon John Campbell  
 LITURGICAL ASSISTANTS  
 Peter Morris,  
 Heather Schmitzer  
 INTERCESSOR  
 Duncan Anderson  
 SIDESPEOPLE & READERS  
 Cate Evans, John Farnan  
 MORNING TEA  
 Lilian Lander, Beverley McLeod  
 ORGANIST  
 Robert Goodrick

**10AM - ST PAUL'S**

CELEBRANT  
 The Venerable John Gibson  
 PREACHER  
 The Rev'd Hartley Hansford  
 DEACON  
 The Rev'd Kelvin Harris  
 PRIEST ASSISTING  
 The Rev'd Hartley Hansford  
 LITURGICAL ASSISTANTS  
 Peter Cumines, Roni Corne,  
 Naresh Gunasekere, David Ward  
 INTERCESSOR  
 Tony Ralli  
 READERS  
 Colin Swinbourn, Leanne Lowery  
 SIDESPEOPLE  
 Joan Boston, Tony Hill,  
 Ian & Shirley Gollings  
 MORNING TEA  
 Fiona Bannerman, Waddell family  
 ORGANIST  
 Mary Anne Neilsen