

SEVENTH SUNDAY AFTER PENTECOST

3RD JULY 2016

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Luke 10:1-2

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S

CELEBRANT & PREACHER
The Venerable John Gibson
DEACON ASSISTING
The Rev'd Kelvin Harris
LITURGICAL ASSISTANT
Anne Maybanks
INTERCESSOR
Rob May
READER
Claudia Hyles
SIDESPEOPLE
Robyn Schleiger
BREAKFAST
Rob & Christine May
ORGANIST
Mary Anne Neilsen

8.30AM - ST DAVID'S

PREACHER
The Rev'd Dr Constantine Campbell
CELEBRANT
The Rev'd Canon John Campbell
PRIEST ASSISTING
The Rev'd Robert Willson
LITURGICAL ASSISTANTS
Peter Morris, Lorraine Litster
INTERCESSOR
Joan Chynoweth
SIDESPEOPLE & READERS
Ian Westwood, Diana Carroll
MORNING TEA
Lisa Westwood,
Beverley MacLeod
ORGANIST
Robert Goodrick

10AM - ST PAUL'S

CELEBRANT
The Rev'd Hartley Hansford
PREACHER
The Venerable John Gibson
DEACON
The Rev'd Kelvin Harris
PRIEST ASSISTING
The Rev'd Elaine Farmer
LITURGICAL ASSISTANTS
Kay Pendlebury, Tony Ralli,
Naresh Gunasekere, Deeksha Lakra
INTERCESSOR
Nancy King
READERS
Lynette Glendinning, Beth Lee
SIDESPEOPLE
Lesley Jemesen, Margaret Hansford,
Philip Christie, Jocelyne MacLeod
MORNING TEA
David Henry, Violet Turner,
Pauline Emmott
ORGANIST
James Porteous

CONTACT DETAILS

Clergy

	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)		ON LEAVE until 29 August
The Venerable John Gibson	61612321	john gibson@grapevine.com.au
The Rev'd Kelvin Harris	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com

St Paul's Director of Music

Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
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Wardens

Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	

Rector's wardens

Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079

E-mail: office@stpaulsmanuka.org.au Web: www.stpaulsmanuka.org.au

PO Box 3417 Manuka ACT 2603

Office Administrator: Christina Erwin

10am Setting: (choir): Michael Dudman (1938-1994) *Parish eucharist* TiS 756

Gathering in God's Name

INTROIT at 10am: (choir) Taizé *Jesus, remember me*
Jesus, remember me, when you come into your kingdom. [Luke 23:42]

HYMN TIS 217

- | | |
|---|--|
| <p>1 Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown:
Jesus, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.</p> <p>2 Come, almighty to deliver,
let us all thy life receive;
suddenly return, and never,
never more thy temples leave:
thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee, without ceasing,
glory in thy perfect love.</p> | <p>3 Finish then thy new creation,
pure and spotless let us be,
let us see thy great salvation,
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love and praise.</p> |
|---|--|
- Words: Charles Wesley 1707–88 *alt.*
Tune: *Hyfrydol*

The service continues on page 119.

SENTENCE

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest. *Luke 10:2*

COLLECT FOR THE DAY

God of the covenant, in our baptism you called us to proclaim the coming of your kingdom: give us courage, as you gave it to the apostles, that we may faithfully witness to your love and peace in every circumstance of life; in the name of Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

A READING FROM 2 KINGS 5:1–14

Please be seated

NAAMAN, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my LORD were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his LORD just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.' He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to

you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

For the word of the Lord,
thanks be to God.

PSALM 30 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

1 I will exalt you, O Lord, for you have drawn me up from the depths:
and have not suffered my foes to triumph over me.

**2 O Lord my God, I cried to you:
and you have made me whole.**

3 You brought me back, O Lord, from the land of silence:
you saved my life from among those that go down to the Pit.

**4 Sing praises to the Lord, all you his faithful ones:
and give thanks to his holy name.**

5 For if in his anger is havoc, in his good favour is life:
heaviness may endure for a night, but joy comes in the morning.

**6 In my prosperity I said 'I shall never be moved:
your goodness, O Lord, has set me on so firm a hill.'**

7 Then you hid your face from me:
and I was greatly dismayed.

**8 I cried to you, O God:
and made my petition humbly to my Lord.**

9 'What profit is there in my blood, if I go down to the Pit:
can the dust give you thanks, or declare your faithfulness?

**10 'Hear, O Lord, and be merciful:
O Lord, be my helper.'**

11 You have turned my lamentation into dancing:
you have put off my sackcloth and girded me with joy,

**12 That my heart may sing your praise and never be silent:
O Lord my God, I will give you thanks for ever.**

A READING FROM GALATIANS 6:7–18

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

For the word of the Lord,
thanks be to God

HYMN — TIS 624

**1 Christ be my leader by night as by day;
safe through the darkness, for he is the way.
Gladly I follow, my future his care,
darkness is daylight when Jesus is there.**

**2 Christ be my teacher in age as in youth,
drifting or doubting, for he is the truth.
Grant me to trust him,
though shifting as sand,
doubt cannot daunt me; in Jesus I stand.**

**3 Christ be my Saviour in calm as in strife;
death cannot hold me, for he is the life.
Nor darkness nor doubting
nor sin and its stain
can touch my salvation: with Jesus I reign.**

Words: Timothy Dudley-Smith 1926– . ©. Tune: *Slane*.
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GOSPEL ACCLAMATION (10am only)

Choir: Alleluia! Alleluia! Alleluia!

Congregation: Alleluia! Alleluia! Alleluia!

Choir: May the peace of Christ reign in your hearts; let the message of Christ dwell within you.

Congregation: Alleluia! Alleluia! Alleluia!

THE HOLY GOSPEL — LUKE 10:1–12, 17–24

The Gospel of our Lord Jesus Christ according to Luke

✠Glory to you, ✠Lord Jesus ✠Christ

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, “Peace to this house!” And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.” But whenever you enter a town and they do not welcome you, go out into its streets and say, “Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.” I tell

you, on that day it will be more tolerable for Sodom than for that town... The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.' At that same hour Jesus rejoiced in the Holy Spirit and said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.' Then turning to the disciples, Jesus said to them privately, 'Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.'

For the gospel of the Lord

praise to you Lord Jesus Christ.

THE SERMON - ST PAUL'S - THE VENERABLE JOHN GIBSON

- ST DAVID'S - THE REV'D DR CONSTANTINE CAMPBELL

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 519 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

- | | |
|---|---|
| <p>1 And now, O Father, mindful of the love
that bought us, once for all, on Calvary's hill,
and having with us him who pleads above,
we here present, we bring before you still
that only offering perfect in your eyes,
the one true, pure, immortal sacrifice.</p> <p>2 Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of your grace,
our prayer so halting, and our faith so dim:
for now between our sins and their reward
we set the passion of your Son our Lord.</p> | <p>3 And so we come; O draw us to your feet,
most patient Saviour, who can love us still;
and by this food, so awesome and so sweet,
deliver us from every touch of ill;
in your own service make us glad and free,
and may we in your presence ever be.</p> |
|---|---|

Words: William Bright 1824–1901 *alt.* Tune: *Unde et Memores.*

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Pages 128 - 129

COMMUNION (at 10am: Rutter (b. 1945) *God be in my head*)

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

PRAYER AFTER COMMUNION - Page 143-144

BLESSING - Page 144

HYMN — TIS 571

- 1 Forth in your name, O Lord, I go,
my daily labour to pursue,
you, Lord, alone resolved to know,
in all I think, or speak, or do.
- 2 Each task your wisdom has assigned
still let me cheerfully fulfil,
in all my works your presence find,
and prove your good and perfect will.
- 3 You may I set at my right hand,
whose eyes my inmost substance view,
and labour on at your command,
and offer all my works to you.
- 4 Give me to bear your easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to your glorious day;
- 5 for you delightfully employ
all that your bounteous grace has given,
and run my course with even joy,
and closely walk with you to heaven.

Words: Charles Wesley 1707–88 *alt* . Tune: *Song 34*.

DISMISSAL

Go in peace to love and serve the Lord.

In the name of Christ. Amen

Text from *A Prayer Book for Australia* (© 1995, Broughton Books,) , The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: <http://www.brooklynmuseum.org/opencollection/artists>. James Tissot.

Please remember in your prayers: The Sick: Lea Chapuis, Diana Hanna, Peta Hill, Andrew Livingston, Ella Nicholls, Rosemary King, Anne Stone. *The Departed:* Edna Sturman.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

Today The Rev'd Dr Constantine Campbell, Associate Professor of New Testament at Trinity Evangelical Divinity School in Chicago, is preaching at St David's. He is a well-known author and musician. At that service we will dedicate a sanctuary chair to the memory of Malamatenie Marlene Con Campbell.

Tapestry/Handicraft Group will meet on Wednesday **6th July** commencing at 2 pm at the home of Trish Levick, 33 Quiros Street, Red Hill, telephone number 6295 3749. Note change of venue.

The Choir of Christ's College, Cambridge will perform at St Saviour's Cathedral, Goulburn on Saturday **9th July** commencing at 3pm. Tickets at the door. The choir will also be at Wesley Uniting Church on Sunday **10th July** 7 pm (Gibbons - Parry - Howells) and also on Monday **11th July** 2016 at 7 pm (Purcell - Faure - Britten). More information and other times and venues on the website at: <https://www.christs.cam.ac.uk/college-life/concerts-and-tours>.

Trading Table next Sunday 10 July. Donations of cakes, biscuits, jams, chutneys would be most welcome. Please come and support one of the outreach programs of our parish which raises funds towards an after school coaching program for refugees and migrants in Canberra. The raffle for the quilt will be drawn next Sunday. Tickets available from Catherine Böhm.

Anglican Overseas Aid's End Of Financial Year Appeal closes this week. Download a form to donate at: <https://anglicanoverseasaid.org.au/donate/online-donations>. Copies of AOA's Winter edition of *Abundance* are available at the back of the church. In addition AOA has produced small cardboard boxes for you to collect small change and donate it to AOA. These boxes are free and available at the back of the church. For more information on AOA please contact Les Böhm, our AOA Ambassador, on email at les.bohm@gmail.com, mobile 0407031736 or leave a message on 61614963.

The Rector is presenting the Commencement Lecture for semester 2 at St Mark's National Theological Centre on Monday **11th July** at 7.30 pm. His topic is *Pusey, Poetry and Eucharistic Theology*. Interested parishioners are most welcome to attend. The lecture will be delivered in the auditorium of the Australian Centre for Christianity and Culture.

Unsung Heroines Women of the Diocese of Canberra & Goulburn by Judith Langfield is the latest production by your diocesan Historical Society. In producing this book Judith's passion was "simply to have them recognised and their stories recorded for the future." 112 stories in all. Order sheet are in our churches. Cost \$20 and orders delivered in September or add \$5.50 for postage if you want the book now. Monies to be given to Fr John Gibson at St Paul's and Duncan Anderson at St David's.

Report on the Anglicare F&T fund-raiser - 19th June: The F&T was attended by about 60 people. We raised over \$2,000 for Anglicare's work with asylum seekers in the Canberra region. First prize in the raffle was won by Margaret Roberts. Other winners were: Barbara Haggstrom, Katherine Roche and Sarah Lethbridge. Jeremy Halcrow the CEO of Anglicare explained the network of agencies involved in supporting asylum seekers and the important role that his agency plays. A big thanks to Jeremy for his presentation. Many parishioners contributed to the success of the day: donors of raffle prizes and wine for the tables, setting up and the team managing the food and _____ kitchen work. A wonderful effort and result: thanks to them and to all who attended on the day!

The Rector is on long service leave until 29th August. All enquiries during this time should be made to the Parish office or to one of the other clergy. The Venerable John Gibson is the Acting Rector for this period of leave.

NEXT SUNDAY – 10TH JULY - EIGHTH SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: Amos 7:7–17; Psalm 82; Colossians 1:1–14; Luke 10:25–37

8AM - ST PAUL'S

CELEBRANT & PREACHER
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DEACON ASSISTING
The Rev'd Kelvin Harris
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Wendy Lones
INTERCESSOR
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SIDESPEOPLE
Len Goodwin, Les Whaley
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8.30AM - ST DAVID'S

PREACHER & CELEBRANT
The Rev'd Robert Willson
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Heather Schmitzer
INTERCESSOR
Eleanor Scott-Findlay
SIDESPEOPLE & READERS
Joan Chynoweth, Cate Evans
MORNING TEA
Laurel Yeend, Rosemary Carter
ORGANIST
Robert Goodrick

10AM - ST PAUL'S

CELEBRANT & PREACHER
The Venerable John Gibson
DEACON
The Rev'd Kelvin Harris
LITURGICAL ASSISTANTS
Tony Ralli, Nilesh Gunasekere,
Andrew Waddell, Christopher Deane
INTERCESSOR
Tony Ralli
READERS
Colin Swinbourn, Leanne Lowery
SIDESPEOPLE
Joan Boston, Tony Hill,
Ian & Shirley Gollings
MORNING TEA
Fiona Bannerman, Waddell family
ORGANIST
Mary Anne Neilsen