

FIFTH SUNDAY AFTER PENTECOST

19TH JUNE 2016

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' – for Jesus had commanded the unclean spirit to come out of the man... Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

Luke 8:28-29, 32-33

ST PAUL'S ANGLICAN CHURCH, MANUKA
DIOCESE OF CANBERRA & GOULBURN

WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

Visitors. If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

LITURGICAL MINISTERS

8AM - ST PAUL'S

CELEBRANT
The Venerable John Gibson
PREACHER
The Rev'd Kelvin Harris
DEACON ASSISTING
The Rev'd Kelvin Harris
LITURGICAL ASSISTANT
Christine May
INTERCESSOR
Rob May
READER
Wendy Lones
SIDESPEOPLE
Wendy & Robert Lones
BREAKFAST
Jeanette Evans
ORGANIST
Adrian Keenan

8.30AM - ST DAVID'S

CELEBRANT & PREACHER
The Rev'd Robert Willson
LITURGICAL ASSISTANTS
The Rev'd Jill Elliot,
Peter Morris
INTERCESSOR
Duncan Anderson
SIDESPEOPLE & READERS
Glenn Rees, Alexandra Morris
MORNING TEA
Lilian Lander, Gwen Benson
ORGANIST
Robert Goodrick

10AM - ST PAUL'S

CELEBRANT
The Venerable John Gibson
PREACHER
The Rev'd Kelvin Harris
DEACON
The Rev'd Dr John Moses
DEACON ASSISTING
The Rev'd Kelvin Harris
LITURGICAL ASSISTANTS
Peter Cumines, Roni Corne,
Naresh Gunasekere, David Ward
INTERCESSOR
Catherine Böhm
READERS
Tony Gay, Fiona Henderson
SIDESPEOPLE
Tony Gay, Alec & Ann Lazenby,
Joan Boston
MORNING TEA
Patricia Laird, Alec Philip,
Philip Christie
ORGANIST
Mary Anne Neilsen

CONTACT DETAILS

Clergy

	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)		ON LEAVE until 29 August
The Venerable John Gibson	61612321	john gibson@grapevine.com.au
The Rev'd Kelvin Harris	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com

St Paul's Director of Music

Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
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Wardens

Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	

Rector's wardens

Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday Phone 6239 6148 Fax 6239 4079

E-mail: office@stpaulsmanuka.org.au Web: www.stpaulsmanuka.org.au

PO Box 3417 Manuka ACT 2603

Office Administrator: Christina Erwin

10am Setting: (choir): Hans Leo Hassler (1564-1612) *Missa Secunda*

Gathering in God's Name

INTROIT at 10am: (choir) Thomas Mudd (d. 1667) *Let thy merciful ears
Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain
their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord, Amen.*

WELCOME FOLLOWED BY THE ROYAL ANTHEM (10AM)

God save our gracious Queen
Long live our noble Queen,
God save the Queen:
Send her victorious,
Happy and glorious,
Long to reign over us:
God save the Queen.

HYMN TIS 432

- | | |
|---|---|
| <p>1 Christ is made the sure foundation,
Christ the head and cornerstone,
chosen by the Lord, and precious,
binding all the church in one,
holy Zion's help for ever,
and her confidence alone.</p> <p>2 All that dedicated city,
dearly loved by God on high,
in exultant jubilation
pours perpetual melody,
God the Three in One adoring,
praising him eternally.</p> | <p>3 Here among us, where we call you
come, O Lord our God today;
with your gentle loving-kindness
hear your people as we pray,
and your fullest benediction
pour upon us here today.</p> <p>5 Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One,
one in might and one in glory
while eternal ages run.</p> |
|---|---|

Words: From Urbs beata Hierusalem, Latin, c. 7th cent. tr. John Mason Neale 1818–66 alt. Tune: Westminster Abbey

The service continues on page 119.

SENTENCE

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him. *Acts 10:38*

COLLECT FOR THE DAY

Pour out upon us, O God, the power and wisdom of your Spirit, so that we, who have been baptised into Christ and made your children through faith, may know your Son's power to heal, and, being made one in him, may overcome all barriers that divide us; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Ministry of the Word

A READING FROM 1 KINGS 19:1–4, 8–15A

Please be seated

AHAB told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he

himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O LORD, take away my life, for I am no better than my ancestors.' He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

For the word of the Lord,
thanks be to God.

PSALM 42 (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 As a deer longs for the running brooks:
so longs my soul for you, O God.
- 2 **My soul is thirsty for God, thirsty for the living God:
when shall I come and see his face?**
- 3 My tears have been my food day and night:
while they ask me all day long 'Where now is your God?'
- 4 **As I pour out my soul by myself, I remember this:
how I went to the house of the Mighty One, into the temple of God,**
- 5 To the shouts and songs of thanksgiving:
a multitude keeping high festival.
- 6 **Why are you so full of heaviness, my soul:
and why so unquiet within me?**
- 7 O put your trust in God:
for I will praise him yet, who is my deliverer and my God.
- 8 **My soul is heavy within me:
therefore I will remember you from the land of Jordan,
from Mizar among the hills of Hermon.**
- 9 Deep calls to deep in the roar of your waters:
all your waves and breakers have gone over me.
- 10 **Surely the Lord will grant his loving mercy in the day-time:
and in the night his song will be with me, a prayer to the God of my life.**
- 11 I will say to God, my rock, 'Why have you forgotten me:
why must I go like a mourner because the enemy oppresses me?'
- 12 **Like a sword through my bones, my enemies have mocked me:
while they ask me all day long 'Where now is your God?'**

13 Why are you so full of heaviness, my soul:
and why so unquiet within me?

14 **O put your trust in God:**
for I will praise him yet, who is my deliverer and my God.

A READING FROM GALATIANS 3:10-14, 23-291

For all who rely on the works of the law are under a curse; for it is written, ‘Cursed is everyone who does not observe and obey all the things written in the book of the law.’ Now it is evident that no one is justified before God by the law; for ‘The one who is righteous will live by faith.’ But the law does not rest on faith; on the contrary, ‘Whoever does the works of the law will live by them.’ Christ redeemed us from the curse of the law by becoming a curse for us – for it is written, ‘Cursed is everyone who hangs on a tree’ – in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith. Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

For the word of the Lord,
thanks be to God

HYMN — TIS 703

1 **As the deer pants for the water,**
so my soul longs after you.
You alone are my heart’s desire
and I long to worship you.
You alone are my strength, my shield,
to you alone may my spirit yield.
You alone are my heart’s desire
and I long to worship you.
(Repeat)

Words: Martin Nystrom 1956– . based on Psalm 42:1–2.
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Tune: *As the deer pants*
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GOSPEL ACCLAMATION (10am only)

Choir: Alleluia! Alleluia! Alleluia!

Congregation: **Alleluia! Alleluia! Alleluia!**

Choir: My sheep hear my voice, says the Lord; I know them, and they follow me.

Congregation: **Alleluia! Alleluia! Alleluia!**

THE HOLY GOSPEL — LUKE 8:26-39

The Gospel of our Lord Jesus Christ according to Luke

✠**Glory to you, ✠Lord Jesus ✠Christ**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’ – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him,

‘What is your name?’ He said, ‘Legion’; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ‘Return to your home, and declare how much God has done for you.’ So he went away, proclaiming throughout the city how much Jesus had done for him.

For the gospel of the Lord
praise to you Lord Jesus Christ.

THE SERMON - ST PAUL’S - THE REV’D KELVIN HARRIS
- ST DAVID’S - THE REV’D ROBERT WILLSON

A brief period of silence is observed for reflection on the sermon.

THE NICENE CREED - Page 123

The PRAYERS OF THE PEOPLE - Page 124

THE CONFESSION AND ABSOLUTION - Page 126

THE GREETING OF PEACE - Page 127

ANNOUNCEMENTS

OFFERTORY HYMN — TIS 595 (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

**1 O Jesus, I have promised
to serve you to the end;
Lord, be for ever near me,
my master and my friend:
I shall not fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.**

**2 Still let me feel you near me:
the world is ever near;
I see the sights that dazzle,
and tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw me nearer,
and shield my soul from sin.**

**3 O let me hear you speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
Lord, speak to reassure me,
to chasten or control;
O speak, and make me listen,
true guardian of my soul.**

**4 Lord, let me see your footmarks
and in them plant my own;
that I may follow boldly
and in your strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.**

OFFERTORY PRAYERS

THE GREAT THANKSGIVING - Pages 128 - 129

COMMUNION (at 10am: Orlando Gibbons (1583-1625) *Almighty and everlasting God*)
Almighty and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Christ our Lord. Amen.

PRAYER AFTER COMMUNION - Page 143-144

BLESSING - Page 144

HYMN — TIS 569

1 Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

2 Open now the crystal fountain
whence the living waters flow:
let the fiery, cloudy pillar
lead me all my journey through:
strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

3 When I tread the verge of Jordan
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.

Words: William Williams 1717–91 *tr.* Peter Williams 1722–96
and William Williams *alt.* Tune: *Cwm Rhondda*

DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen

Text from *A Prayer Book for Australia* (© 1995, Broughton Books,) , The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: www.BiblePictureGallery.com.

Please remember in your prayers: The Sick: Lea Chapuis, Diana Hanna, Peta Hill, Andrew Livingston, Ella Nicholls, Rosemary King, Anne Stone.

To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.

Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.

News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

The beautiful flowers in St Paul's today were donated by Colin Swinbourn in loving memory of Glenwyn.

We welcome the members of the Royal Victorian Order to our 10am service today for their annual church service.

Choral Evensong will be sung by St Paul's Choir at 6pm **today**. The canticles are setting by Stanford in G, and the anthem is John Rutter's *The Lord bless you and keep you*. The guest preacher will be the Rev'd Gayl Mills, chaplain to the Australian Federal Police. Come and warm your soul on a winter's evening.

Walking Group. If you would like to join our walking group for an easy 5km walk around the Central Basin of Lake Burley Griffin on Saturday **2nd July** please contact Pat/Sandy White 0418488984, patwhite@internode.on.net by the end of June. The walk includes an organised tour around Blundell's cottage. The lakeside path on this walk is sealed and flat with some steps. We plan to commence at 10.30am from Queen Elizabeth Terrace, Parkes ACT 2600 near the Segway venue Seg Glide Ride. Bring water, snack and hat (beanie recommended). At the conclusion of the walk there are plenty of venues for coffee/lunch if desired at approximately 1pm.

Parish Mailing List. If you have not received an email from the Parish office regarding an "all parishioners" email, but would like to be on an "all parishioners" email mailing list please contact the office (office@stpaulsmanuka.org.au) asking to be included. The list will be used to send parish information to those parishioners who would like to receive information via email.

Parish of Manuka Arts Foundation. The Arts Foundation has supported the work of many musicians in our services over the last year and funds are now low. If you would like to donate to the Parish of Manuka Arts Foundation please speak to the Rector. All donations are tax-deductible.

The Rector is on long service leave until 29th August. All enquiries during this time should be made to the Parish office or to one of the other clergy. The Venerable John Gibson is the Acting Rector for this period of leave.

NEXT SUNDAY – 26TH JUNE - SIXTH SUNDAY AFTER PENTECOST

LECTIONARY TEXTS: 2 Kings 2: 1-2, 6-14; Psalm 77:1-2, 11-20; Galatians 5:1, 13-25; Luke 9:51-62

8AM - ST PAUL'S

CELEBRANT
The Venerable John Gibson
PREACHER
The Venerable John Gibson
DEACON ASSISTING
The Rev'd Kelvin Harris
LITURGICAL ASSISTANT
Kay Pendlebury
INTERCESSOR
Kay Pendlebury
READER
Kay Pendlebury
SIDESPEOPLE
Joy & George Menham
BREAKFAST
Pauline Forster
ORGANIST
Susanah Bishop

8.30AM - ST DAVID'S

CELEBRANT & PREACHER
The Rev'd Robert Willson
LITURGICAL ASSISTANTS
Gillian King, Yvonne Morris
INTERCESSOR
Heather Schmitzer
SIDESPEOPLE & READERS
Eleanor Scott-Findlay,
Caitlin Carroll
MORNING TEA
Lilian Lander, Helen Cameron
ORGANIST
Robert Goodrick

10AM - ST PAUL'S

CELEBRANT
The Rev'd Elaine Farmer
PREACHER
The Venerable John Gibson
DEACON
The Rev'd Kelvin Harris
PRIEST ASSISTING
The Rev'd Dr John Moses
LITURGICAL ASSISTANTS
Rob McGahy, Michael Richards,
Kay Pendlebury, Roni Corne
INTERCESSOR
Penelope Lowery
READERS
Tony Gay, Roz Bruhn
SIDESPEOPLE
Rod & Elizabeth King,
Mike & Margaret Roach
MORNING TEA
Sisson family
ORGANIST
James Porteous