

# FOURTH SUNDAY AFTER PENTECOST

12<sup>TH</sup> JUNE 2016

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



*Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.'*

*Luke 7:44-47*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

Welcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

8AM - ST PAUL'S	8.30AM - ST DAVID'S	10AM - ST PAUL'S
CELEBRANT	CELEBRANT & PREACHER	CELEBRANT & PREACHER
The Venerable Dr Brian Douglas	The Venerable John Gibson	The Venerable Dr Brian Douglas
PREACHER	LITURGICAL ASSISTANTS	DEACON
The Venerable Dr Brian Douglas	Gillian King, Lorraine Litster	The Rev'd Dr Peter Pocock
DEACON ASSISTING	INTERCESSOR	DEACON ASSISTING
The Rev'd Kelvin Harris	Eleanor Scott-Findlay	The Rev'd Kelvin Harris
LITURGICAL ASSISTANT	SIDESPEOPLE & READERS	LITURGICAL ASSISTANTS
Wendy Lones	Cate Evans, Helen Cameron	Tony Ralli, Andrew Waddell, Nilesh Gunasekere, Roni Corne
INTERCESSOR	MORNING TEA	INTERCESSOR
Clergy	Pat Garnett, Caroline Shelton	Tony Ralli
READER	ORGANIST	READERS
Toni Clark	Robert Goodrick	Colin Swinbourn, Leanne Lowery
SIDESPEOPLE		SIDESPEOPLE
Joy & George Menham		Joan Boston, Tony Hill, Ann & Peter Tedder
BREAKFAST		MORNING TEA
Claudia Hyles		Fiona Bannerman, Waddell family
ORGANIST		MUSIC
Adrian Keenan		Organist: Mary Anne Neilsen Recorder: Dr Ann Nevile Cantors: Rosemary Lohmann, Ken Smith

### CONTACT DETAILS

Clergy	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Venerable John Gibson	61612321	johngibson@grapevine.com.au
The Rev'd Kelvin Harris	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com
<b>St Paul's Director of Music</b>		
Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
<b>Wardens</b>		
Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	
<b>Rector's wardens</b>		
Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	
<b>PARISH OFFICE</b>		
Open 9.30am - 1.30pm, Monday to Friday	Phone 6239 6148	Fax 6239 4079
E-mail: <a href="mailto:office@stpaulsmanuka.org.au">office@stpaulsmanuka.org.au</a>	Web: <a href="http://www.stpaulsmanuka.org.au">www.stpaulsmanuka.org.au</a>	
10am Setting: (cantors): Colin D Smith - <i>Mass Shalom</i>		

# Gathering in God's Name

**INTROIT** at 10am: (cantor) *Let my prayer rise before you* [Psalm 141:2]

## **HYMN TIS 133**

- 1 O worship the King all-glorious above,  
O gratefully sing his power and his love:  
our shield and defender, the ancient of days,  
pavilioned in splendour, and girded with praise.**
- 4 Your bountiful care what tongue can recite?  
It breathes in the air, it shines in the light,  
it streams from the hills, it descends to the plain,  
and sweetly distils in the dew and the rain.**
- 5 Frail children of dust, and feeble as frail,  
in you do we trust, nor find you to fail:  
your mercies how tender, how firm to the end,  
our maker, defender, redeemer and friend.**
- 6 O measureless might, ineffable love,  
while angels delight to hymn you above,  
the humbler creation, though faltering their praise,  
with true adoration shall sing all their days.**

Words: Robert Grant 1779–1838 *alt.* based on Psalm 104 and Psalm 18. Tune: *Hanover*

*The service continues on page 119.*

## **SENTENCE**

It is no longer I who live, but Christ who lives in me. And the life I live now in the flesh I live by faith in the Son of God, who loved me and gave himself for me. *Galatians 2:20*

## **COLLECT FOR THE DAY**

**C**hrist Jesus, whose glory was poured out like perfume, and who chose for our sake to take the form of a slave: may we also pour out our love with holy extravagance, that our lives may be fragrant with you. **Amen.**

# The Ministry of the Word

## **A READING FROM 1 KINGS 21:1–10, 15–21A**

*Please be seated*

**L**ATER the following events took place: Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of King Ahab of Samaria. And Ahab said to Naboth, 'Give me your vineyard, so that I may have it for a vegetable garden, because it is near my house; I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money.' But Naboth said to Ahab, 'The LORD forbid that I should give you my ancestral inheritance.' Ahab went home resentful and sullen because of what Naboth the Jezreelite had said to him; for he had said, 'I will not give you my ancestral inheritance.' He lay down on his bed, turned away his face, and would not eat. His wife Jezebel came to him and said, 'Why are you so depressed that you will not eat?' He said to her, 'Because I spoke to Naboth the Jezreelite and said to him, "Give me your vineyard for money; or else, if you prefer, I will give you another vineyard for it"; but he answered, "I

will not give you my vineyard.” His wife Jezebel said to him, ‘Do you now govern Israel? Get up, eat some food, and be cheerful; I will give you the vineyard of Naboth the Jezreelite.’ So she wrote letters in Ahab’s name and sealed them with his seal; she sent the letters to the elders and the nobles who lived with Naboth in his city. She wrote in the letters, ‘Proclaim a fast, and seat Naboth at the head of the assembly; seat two scoundrels opposite him, and have them bring a charge against him, saying, “You have cursed God and the king.” Then take him out, and stone him to death.’ As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, ‘Go, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money; for Naboth is not alive, but dead.’ As soon as Ahab heard that Naboth was dead, Ahab set out to go down to the vineyard of Naboth the Jezreelite, to take possession of it. Then the word of the LORD came to Elijah the Tishbite, saying: Go down to meet King Ahab of Israel, who rules in Samaria; he is now in the vineyard of Naboth, where he has gone to take possession. You shall say to him, ‘Thus says the LORD: Have you killed, and also taken possession?’ You shall say to him, ‘Thus says the LORD: In the place where dogs licked up the blood of Naboth, dogs will also lick up your blood.’ Ahab said to Elijah, ‘Have you found me, O my enemy?’ He answered, ‘I have found you. Because you have sold yourself to do what is evil in the sight of the LORD, I will bring disaster on you; I will consume you, and will cut off from Ahab every male, bond or free, in Israel;

For the word of the Lord,  
**thanks be to God.**

**PSALM 5:1-7** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the cantors at 10am*)

- 1 Hear my words, O Lord, give heed to my groaning:  
listen to my cry, you that are my king and my God.
- 2 **In the morning when I pray to you, surely you will hear my voice:  
at daybreak I lay my prayers before you, and look up.**
- 3 For you are not a God who takes pleasure in wickedness:  
nor can any evil dwell with you.
- 4 **The boastful cannot stand in your sight:  
you hate all those that work mischief.**
- 5 Those who speak lies you destroy:  
you abhor the treacherous, O Lord, and those that are stained with blood.
- 6 **But because of your great goodness I will come into your house:  
I will bow down toward your holy temple in awe and fear of you.**
- 7 Lead me, O Lord, in your righteousness, for my enemies lie in wait:  
make straight your way before me.

#### **A READING FROM GALATIANS 2:15-21**

**W**e ourselves are Jews by birth and not Gentile sinners; yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ;

and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

For the word of the Lord,  
**thanks be to God**

### **HYMN — TIS 420**

**1 Holy Spirit, go before us,  
every mind and heart prepare  
for good news of life in Jesus,  
for the joyful hope we share.  
Gently lead the lost to safety,  
gently teach them Wisdom's way,  
till they come to seek you gladly,  
till we find the words to say.**

**2 Holy Spirit, come and help us,  
give us words to speak of Christ.  
Teach us how to tell all people:  
deepest darkness can be light!  
Help us tell how faithful God is,  
and how Jesus sets us free;  
take our words, and make them gospel,  
so that many may believe.**

**3 Holy Spirit, stay to show us  
how to serve as Christ served us.  
May our words of love be grounded  
in love's actions, first and last.  
Your good news is news of justice,  
and the strong befriend the weak  
in your service, till compassion  
builds the peace the nations seek.**

Words © Elizabeth J. Smith 1956– . Tune: *Maria's Tune*.  
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### **GOSPEL ACCLAMATION (10am only)**

*Choir:* Alleluia! Alleluia! Alleluia!

*Congregation:* Alleluia! Alleluia! Alleluia!

*Choir:* God first loved us: and sent his Son to take away our sins

*Congregation:* Alleluia! Alleluia! Alleluia!

### **THE HOLY GOSPEL — LUKE 7:36–8:3**

The Gospel of our Lord Jesus Christ according to Luke

✠**Glory to you, ✠Lord Jesus ✠Christ**

**O**ne of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him – that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my

feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' And he said to the woman, 'Your faith has saved you; go in peace.' Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

For the gospel of the Lord  
praise to you Lord Jesus Christ.

**THE SERMON - ST PAUL'S - THE VENERABLE DR BRIAN DOUGLAS**  
**- ST DAVID'S - THE VENERABLE JOHN GIBSON**

*A brief period of silence is observed for reflection on the sermon.*

**THE NICENE CREED - Page 123**

**The PRAYERS OF THE PEOPLE - Page 124**

**THE CONFESSION AND ABSOLUTION - Page 126**

**THE GREETING OF PEACE - Page 127**

**ANNOUNCEMENTS**

**OFFERTORY HYMN — TIS 136** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 There's a wideness in God's mercy<br/>like the wideness of the sea,<br/>and forgiveness in his justice<br/>sealed for us on Calvary.</p> <p>2 There is plentiful redemption<br/>in the blood that has been shed;<br/>there is joy for all the members<br/>in the sorrows of the Head.</p> <p>3 For the love of God is broader<br/>than the measures of our mind;<br/>and the heart of the Eternal<br/>is most wonderfully kind.</p> | <p>4 But we make his love too narrow<br/>by false limits of our own,<br/>and we magnify his strictness<br/>with a zeal he will not own.</p> <p>5 If our love were but more simple<br/>we should take him at his word;<br/>and our lives would be illumined<br/>by the goodness of our Lord.</p> |
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Words: Frederick William Faber 1814–63 *alt.* Tune: *Cross of Jesus*

**OFFERTORY PRAYERS**

**THE GREAT THANKSGIVING - Pages 128 - 129**

**COMMUNION** (at 10am: Georg Frideric Handel - *Sonata No. 1 in G minor* (recorder and organ))

**PRAYER AFTER COMMUNION - Page 143-144**

**BLESSING - Page 144**

## HYMN — TIS 580

- 1 Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.
- 2 Saviour, breathe forgiveness o'er us;  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe:  
lone and dreary, faint and weary,  
through the desert thou didst go.
- 3 Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.

Words: James Edmeston 1791–1867. Tune: *Mannheim*

## DISMISSAL

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen**

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Text from *A Prayer Book for Australia* (© 1995, Broughton Books,) , The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover Illustration: <http://st-takla.org/Gallery/>

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*Please remember in your prayers: The Sick:* Lea Chapuis, Diana Hanna, Peta Hill, Andrew Livingston, Ella Nicholls, Rosemary King, Anne Stone.

*The departed:* Nita Dixon, Adam Ellison, Barbara Osborne, Andrew Webb.

**To add a name**, call or email the parish office. *The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

**Pastoral visits for the sick.** *Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

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## News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

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**Discovery @ St Paul's** has its next meeting on Wednesday **15<sup>th</sup> June at St David's, Red Hill**. The guest speaker will be Michael Jeffery and the topic Landcare Australia. Please mark this date as we are hoping for a large audience in St David's Community Room. Please come at 10.30am for morning tea, guest speaker at 11am. Enquiries to Christine Bollen, 0421 863 088.

**Walking Group.** Walk on Saturday **18<sup>th</sup> June** is the Murrumbidgee Discovery Track: From Kambah Pool north on the track along the river for about 6-7km and then return. This avoids a lengthy car shuttle and the other half of the walk from Casuarina Sands will be done on July 16. Please meet at the Kambah Pool car park at the end of Kambah Pool road, which is off Sulwood Drive, for a 9.30 start. The walk is graded medium to hard and we should be back at the cars by 3.30. Bring lunch and snacks and hiking poles are recommended. Contact Sally Dakin on 6295 7835 or 0400 316 750.

**Fork & Talk:** 12 to 2pm **19<sup>th</sup> June**. Help start Refugee Week by coming to the Anglicare F&T. Bring food to share, donate to Anglicare's work and buy raffle tickets in a raffle valued at \$250 plus a door prize! All funds raised go to help support refugees in our community. To book in, contact Ingrid Moses on [Ingrid.Moses@canberra.edu.au](mailto:Ingrid.Moses@canberra.edu.au).

**Trading Table** will next take place on **Sunday 10<sup>th</sup> July**, not 19<sup>th</sup> June as previously advertised.

**Choral Evensong** next Sunday, **19<sup>th</sup> June** at 6pm at St Paul's. Canticles are Stanford in G and the anthem is John Rutter The Lord bless you and keep you. Warm your soul on a winter's evening.

**Parish Mailing List.** Last week the office sent an email to all parishioners whose email details we have on file inviting them to be included on an "all parishioners" mailing list. The list will be used to send parish information to those parishioners who would like to receive information via email. If you wish to be included on the list but did not receive the email, please contact the office ([office@stpaulsmanuka.org.au](mailto:office@stpaulsmanuka.org.au)) asking to be included.

**Anglican Overseas Aid's** End of Financial Year Appeal is coming up. Get details from the AOA website and download a form to donate at <https://anglicanoverseasaid.org.au/news/188/69/Share-our-appeal-using-this-pew-sheet>. The appeal closes in the first week of July. For more information, please speak to our Parish AOA Ambassador, Les Böhm.

**Parish of Manuka Arts Foundation.** The Arts Foundation has supported the work of many musicians in our services over the last year and funds are now low. If you would like to donate to the Parish of Manuka Arts Foundation please speak to the Rector. All donations are tax-deductible.

**The Rector** is on long service leave from tomorrow until 29<sup>th</sup> August. All enquiries during this time should be made to the Parish office or to one of the other clergy. The Venerable John Gibson is the Acting Rector for this period of leave.

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**NEXT SUNDAY – 19<sup>TH</sup> JUNE - FIFTH SUNDAY AFTER PENTECOST**

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**LECTIONARY TEXTS:** 1 Kings 19:1-4, 8–15a; Psalms 42 & 43; Galatians 3:10-14, 23–29; Luke 8:26–39

**8AM - ST PAUL'S**

CELEBRANT  
The Venerable John Gibson  
PREACHER  
The Rev'd Kelvin Harris  
DEACON ASSISTING  
The Rev'd Kelvin Harris  
LITURGICAL ASSISTANT  
Christine May  
INTERCESSOR  
Rob May  
READER  
Wendy Lones  
SIDESPEOPLE  
Wendy & Robert Lones  
BREAKFAST  
Jeanette Evans  
ORGANIST  
Adrian Keenan

**8.30AM - ST DAVID'S**

CELEBRANT & PREACHER  
The Rev'd Robert Willson  
LITURGICAL ASSISTANTS  
The Rev'd Jill Elliot,  
Peter Morris  
INTERCESSOR  
Duncan Anderson  
SIDESPEOPLE & READERS  
Glenn Rees, Alexandra Morris  
MORNING TEA  
Lilian Lander, Gwen Benson  
ORGANIST  
Robert Goodrick

**10AM - ST PAUL'S**

CELEBRANT  
The Venerable John Gibson  
PREACHER  
The Rev'd Kelvin Harris  
DEACON  
The Rev'd Dr John Moses  
DEACON ASSISTING  
The Rev'd Kelvin Harris  
LITURGICAL ASSISTANTS  
Peter Cumines, Roni Corne,  
Naresh Gunasekere, David Ward  
INTERCESSOR  
Lynette Glendinning  
READERS  
Tony Gay, Helen Raymond  
SIDESPEOPLE  
Tony Gay, Alec & Ann Lazenby,  
Roz Bruhn  
MORNING TEA  
Patricia Laird, Alec Philip,  
Philip Christie  
ORGANIST  
Mary Anne Neilsen