

# SECOND SUNDAY AFTER PENTECOST

29<sup>TH</sup> MAY 2016

ST PAUL'S: 8 & 10AM

ST DAVID'S: 8.30AM



*After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave.*

*Luke 7:1-2*

ST PAUL'S ANGLICAN CHURCH, MANUKA  
DIOCESE OF CANBERRA & GOULBURN

## WELCOME TO ST PAUL'S AND ST DAVID'S CHURCHES

**W**elcome! On behalf of the clergy and people of St Paul's Church, Manuka and St David's, Red Hill. A large-print version of this bulletin is available from the sidespeople and at St Paul's a hearing loop is installed in the first five rows. *Please silence all phones and pagers for our worship.*

**Visitors.** If you are visiting, let us know. We encourage you to stay after the service for coffee and fellowship in the Hall.

### LITURGICAL MINISTERS

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#### 8AM - ST PAUL'S

CELEBRANT  
The Venerable John Gibson  
PREACHER  
The Venerable John Gibson  
DEACON ASSISTING  
The Rev'd Kelvin Harris  
LITURGICAL ASSISTANT  
Kay Pendlebury  
INTERCESSOR  
Kay Pendlebury  
READER  
Wendy Lones  
SIDESPEOPLE  
Jeanette Evans  
BREAKFAST  
Vivienne Singleton  
ORGANIST  
The Rev'd Dr Peter Pocock

#### 8.30AM - ST DAVID'S

CELEBRANT & PREACHER  
The Venerable Dr Brian Douglas  
LITURGICAL ASSISTANTS  
Peter Morris,  
Heather Schmitzer  
INTERCESSOR  
Heather Schmitzer  
SIDESPEOPLE & READERS  
John Farnan, Amanda Lynch  
MORNING TEA  
Laurel Yeend, Rosemary Carter  
ORGANIST  
Robert Goodrick

#### 10AM - ST PAUL'S

CELEBRANT & PREACHER  
The Venerable John Gibson  
DEACON  
The Rev'd Dr Peter Pocock  
PRIEST ASSISTING  
The Rev'd Dr John Moses  
LITURGICAL ASSISTANTS  
Rob McGahy, Michael Richards,  
Ian MacDiarmid, Christopher Deane  
INTERCESSOR  
Matthew Stuckings  
READERS  
Tony Gay, Michael Jeffery  
SIDESPEOPLE  
Arthur Ingle,  
Catherine & Les Böhm  
MORNING TEA  
Penelope Lowery, Robert & Ros Deane  
ORGANIST  
James Porteous

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#### CONTACT DETAILS

##### Clergy

	Phone	Email
The Venerable Dr Brian Douglas (Rector and Archdeacon of South Canberra)	6295 9009	rector@stpaulsmanuka.org.au
The Venerable John Gibson	61612321	johngibson@grapevine.com.au
The Rev'd Kelvin Harris	0412 946 579	kelvin@stpaulsmanuka.org.au
The Rev'd Canon John Campbell (Warden, St David's Close and Associate Priest, Manuka)	0488 262 596	canonjcampbell@gmail.com

##### St Paul's Director of Music

Matthew Stuckings	0404 136 959	matthew.stuckings@gmail.com
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##### Wardens

Robert Deane (St Paul's)	6288 9018	
Peter McDermott (St Paul's)	0411 055 458	peter.mcdermott@bigpond.com
Lorraine Litster (St David's)	6231 8873	

##### Rector's wardens

Ingrid Moses (St Paul's)	6285 3743	ingrid.moses@canberra.edu.au
Duncan Anderson (St David's)	0429 327385	

##### PARISH OFFICE

Open 9.30am - 1.30pm, Monday to Friday    Phone 6239 6148    Fax 6239 4079  
E-mail: office@stpaulsmanuka.org.au    Web: www.stpaulsmanuka.org.au  
PO Box 3417 Manuka ACT 2603    Office Administrator: Christina Erwin

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10am Setting: (choir): Michael Dudman (1938-1994) *Parish eucharist*

# Gathering in God's Name

**INTROIT** at 10am: (choir) Trad. - *Author of life divine*

*Author of life divine, who hast a table spread, furnished with mystic wine and everlasting bread, preserve the life thyself hast given, and feed and train us up for heaven. Our needy souls sustain with fresh supplies of love, till all thy life we gain, and all thy fullness prove, and, strengthened by thy perfect grace, behold without a veil thy face.* [Charles Wesley (1707-1788)]

## **HYMN TIS 459)**

- |   |   |
|---|---|
| <p><b>1 In Christ there is no east or west,<br/>in him no south or north,<br/>but one great fellowship of love<br/>throughout the whole wide earth.</b></p> <p><b>2 In Christ shall true hearts everywhere<br/>their high communion find,<br/>his service is the golden cord<br/>close-binding humankind.</b></p> | <p><b>3 Join hands, then, people of the faith,<br/>whate'er your race may be;<br/>who serves my Father as his child<br/>is surely kin to me.</b></p> <p><b>4 In Christ now meet both east and west,<br/>in him meet south and north,<br/>all Christlike souls are one in him<br/>throughout the whole wide earth.</b></p> |
|---|---|

Words: William Arthur Dunkerley ('John Oxenham') 1852-1941 *alt.* Tune: *McKee*

*The service continues on page 119.*

## **SENTENCE**

**T**hus says the one whose name is Holy: 'I dwell in a high and holy place, but I also live with those who are broken and humble in spirit, to revive the spirit of the humble, to restore the courage of the broken.'  
*Isaiah 57:15*

## **COLLECT FOR THE DAY**

**A**lmighty God, who alone can bring order to our unruly wills and affections: give us grace to love what you command and desire what you promise, that, in all the changes and chances of this uncertain world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

# The Ministry of the Word

## **A READING FROM 1 KINGS 18:20-21, 30-39**

*Please be seated*

**S**O Ahab sent to all the Israelites, and assembled the prophets at Mount Carmel. Elijah then came near to all the people, and said, 'How long will you go limping with two different opinions? If the LORD is God, follow him; but if Baal, then follow him.' The people did not answer him a word... Then Elijah said to all the people, 'Come closer to me'; and all the people came closer to him. First he repaired the altar of the LORD that had been thrown down; Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the LORD came, saying, 'Israel shall be your name'; with the stones he built an altar in the name of the LORD. Then he made a trench around the altar, large enough to contain two measures of seed. Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, 'Fill four jars with water and pour it on the burnt-offering and on the wood.' Then he said, 'Do it a second time'; and they did it a second time. Again he said, 'Do it a third time'; and they did it a third time, so that the water ran all round the altar, and filled the trench also with water. At the time of the offering of the oblation, the prophet Elijah came near and said, 'O

LORD, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. Answer me, O LORD, answer me, so that this people may know that you, O LORD, are God, and that you have turned their hearts back.' Then the fire of the LORD fell and consumed the burnt-offering, the wood, the stones, and the dust, and even licked up the water that was in the trench. When all the people saw it, they fell on their faces and said, 'The LORD indeed is God; the LORD indeed is God.'

For the word of the Lord,  
**thanks be to God.**

**PSALM 96** (*Said by the congregation in alternate verses at 8am, by all the congregation at 8.30am and led by the choir at 10am*)

- 1 O sing to the Lord a new song:  
sing to the Lord, all the earth.
- 2 **Sing to the Lord and bless his holy name:  
proclaim the good news of his salvation from day to day.**
- 3 Declare his glory among the nations:  
and his wonders among all peoples.
- 4 **For great is the Lord, and greatly to be praised:  
he is more to be feared than all gods.**
- 5 As for all the gods of the nations, they are mere idols:  
it is the Lord who made the heavens.
- 6 **Majesty and glory are before him:  
beauty and power are in his sanctuary.**
- 7 Render to the Lord, you families of the nations:  
render to the Lord glory and might.
- 8 **Render to the Lord the honour due to his name:  
bring offerings and come into his courts.**
- 9 O worship the Lord in the beauty of his holiness:  
let the whole earth stand in awe of him.
- 10 **Say among the nations that the Lord is king:  
he has made the world so firm that it can never be moved;  
and he shall judge the peoples with equity.**
- 11 Let the heavens rejoice and let the earth be glad:  
let the sea roar, and all that fills it:
- 12 **Let the fields rejoice, and everything in them:  
then shall all the trees of the wood shout with joy before the Lord;**
- 13 For he comes, he comes to judge the earth:  
he shall judge the world with righteousness, and the peoples with his truth.

#### **A READING FROM GALATIANS 1:1-12**

**P**aul an apostle – sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead – and all the members of God's family who are with me. To the churches of Galatia: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory for ever and ever. Amen. I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel – not that there is another gospel, but there are some who are confusing you and

want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

For the word of the Lord,  
**thanks be to God**

#### **HYMN — TIS 444**

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|--|---|
| <p><b>1 Dear Shepherd of your people, hear,<br/>your presence now display;<br/>as you have given a place for prayer,<br/>so give us hearts to pray.</b></p> <p><b>2 Within these walls let holy peace<br/>and love and concord dwell;<br/>here give the troubled conscience ease,<br/>the wounded spirit heal.</b></p> | <p><b>3 May we in faith receive your word,<br/>in faith present our prayers;<br/>and in the presence of our Lord<br/>unburden all our cares.</b></p> <p><b>4 The hearing ear, the seeing eye,<br/>the humble mind bestow;<br/>and shine upon us from on high<br/>to make our graces grow.</b></p> |
|--|---|

Words: John Newton 1725-1807 *alt.* Tune: *Mendip*

#### **GOSPEL ACCLAMATION (10am only)**

*Choir:* Alleluia! Alleluia! Alleluia!

*Congregation:* **Alleluia! Alleluia! Alleluia!**

*Choir:* God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life.

*Congregation:* **Alleluia! Alleluia! Alleluia!**

#### **THE HOLY GOSPEL — LUKE 7:1-10**

The Gospel of our Lord Jesus Christ according to Luke

**✠Glory to you, ✠Lord Jesus ✠Christ**

**A**fter Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, 'He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us.' And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, 'Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, "Go", and he goes, and to another, "Come", and he comes, and to my slave, "Do this", and the slave does it.' When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, 'I tell you, not even in Israel have I found such faith.' When those who had been sent returned to the house, they found the slave in good health.

For the gospel of the Lord  
**praise to you Lord Jesus Christ.**

**THE SERMON - ST PAUL'S - THE VENERABLE JOHN GIBSON**

**- ST DAVID'S - THE VENERABLE DR BRIAN DOUGLAS**

*A brief period of silence is observed for reflection on the sermon.*

## THE NICENE CREED - Page 123

## The PRAYERS OF THE PEOPLE - Page 124

## THE CONFESSION AND ABSOLUTION - Page 126

## THE GREETING OF PEACE - Page 127

### ANNOUNCEMENTS

**OFFERTORY HYMN — TIS 207** (*During the singing of this hymn, the gifts of bread, wine and money are brought to the altar*)

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|--|--|
| <p>1 Jesus shall reign where'er the sun<br/>does its successive journeys run;<br/>his kingdom stretch from shore to shore,<br/>till moons shall wax and wane no more.</p> <p>2 For him shall endless prayer be made,<br/>and praises throng to crown his head;<br/>his name like sweet perfume shall rise<br/>with every morning sacrifice;</p> <p>3 people and realms of every tongue<br/>dwell on his love with sweetest song;<br/>and infant voices shall proclaim<br/>their early blessings on his name.</p> | <p>4 Blessings abound where'er he reigns:<br/>the prisoner leaps to lose his chains;<br/>the weary find eternal rest;<br/>and all who suffer want are blessed.</p> <p>5 Where he displays his healing power<br/>death and the curse are known no more;<br/>in him the tribes of Adam boast<br/>more blessings than their father lost.</p> <p>6 Let every creature rise and bring<br/>the highest honours to our King,<br/>angels descend with songs again,<br/>and earth repeat the long amen.</p> |
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Words: Isaac Watts 1674–1748 *alt.* Tune: *Warrington*

### OFFERTORY PRAYERS

## THE GREAT THANKSGIVING - Pages 128

**COMMUNION** (at 10am: choir) Trad. *Anima Christi*

*Soul of my Savior sanctify my breast, Body of Christ, be thou my saving guest, Blood of my Saviour, bathe me in thy tide, wash me with waters gushing from thy side. Strength and protection may thy passion be, O blessed Jesus, hear and answer me; deep in thy wounds, Lord, hide and shelter me, so shall I never, never part from thee. Guard and defend me from the foe malign, in death's dread moments make me only thine; call me and bid me come to thee on high where I may praise thee with thy saints for ay.* [Anon. 14th century text]

## PRAYER AFTER COMMUNION - Page 143-144

### BLESSING - Page 144

**HYMN — TIS 446**

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|--|---|
| <p>1 Glorious things of you are spoken,<br/>Zion, city of our God:<br/>he whose word cannot be broken<br/>formed you for his own abode.<br/>On the Rock of Ages founded,<br/>what can shake your sure repose?<br/>With salvation's walls surrounded,<br/>you may smile at all your foes.</p> | <p>2 See, the streams of living waters,<br/>springing from eternal love,<br/>well supply your sons and daughters<br/>and all fear of want remove:<br/>who can faint while such a river<br/>ever flows their thirst to assuage —<br/>grace, which like the Lord the giver<br/>never fails from age to age.</p> |
|--|---|

**3 Blest inhabitants of Zion,  
washed in their Redeemer's blood:  
Jesus, whom their souls rely on,  
makes them kings and priests to God.  
For his love his people raises  
over self to reign as kings,  
and as priests, his solemn praises  
each for a thank-offering brings.**

Words: Reginald Heber 1783-1826 *alt.* Tune: *Nicea*

**4 Saviour, since of Zion's city  
I, through grace, a member am,  
let the world deride or pity,  
I will glory in your name:  
fading are the worldlings' pleasures,  
all their boasted pomp and show;  
solid joys and lasting treasures  
none but Zion's children know.**

## DISMISSAL

Go in peace to love and serve the Lord.

**In the name of Christ. Amen**

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Text from *A Prayer Book for Australia* (© 1995, Broughton Books.), The Anglican Church of Australia Trusts Corporation. Psalm texts are from *The Liturgical Psalter, Inclusive Language Version* © David L. Frost, John A. Emerton, Andrew A. Macintosh, used with permission. Hymns, some of which are copyright, are from *Together in Song* (Sydney: HarperCollinsReligious, 1999). Unauthorised copying of copyrighted hymns is prohibited. Bible readings *The New Revised Standard Version* (Nashville, TN: Thomas Nelson Publishers, 1989). Cover illustration: <http://www.brooklynmuseum.org/opencollection/artists>

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*Please remember in your prayers: The Sick: Lea Chapuis, Monica Freeman, Diana Hanna, Peta Hill, Andrew Livingston, Ella Nicholls, Rosemary King, Barbara Osborne, Anne Stone.*

*Anniversary: Mildred Gay.*

*To add a name, call or email the parish office. The person's permission is required. Names remain on the prayer list for four Sundays only, unless the parish office is advised otherwise.*

*Pastoral visits for the sick. Please let the Parish office know if you know of someone who is sick who may appreciate a pastoral visit.*

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## News and Announcements

*To add a notice, email or call the Parish Office by 1.30pm on the **Tuesday** before the notice is to appear.*

**The beautiful flowers** in St Paul's today are in loving memory of Ron Jemesen.

**Discovery @ St Paul's** has its next meeting on Wednesday **15<sup>th</sup> June at St David's, Red Hill**. The guest speaker will be Michael Jeffery and the topic Landcare Australia. Please mark this date as we are hoping for a large audience in St David's Community Room. Please come at 10.30am for morning tea, guest speaker at 11am. Enquiries to Christine Bollen, 0421 863 088.

**Walking Group:** Next walk is Saturday **4<sup>th</sup> June** Davidson Trig and Beyond; approx 6km, taking 2.5 hours. Manageable hills with no fences or bush bashing, with good views over our nearby valleys. Sticks are needed as we shall be descending the steps at The Tardis. Please ensure that you register for this walk with Mike & Margaret Roach on 62816096 no later than 2<sup>nd</sup> June. Meet at Red Hill Carousel at 9.30 a.m. We shall return there for coffee etc. after the walk. Please see website for more detail and description, noting that new Leaders are taking this over from Peter Parsons.

**Tapestry/Handicraft Group** will meet on Wednesday **1<sup>st</sup> June** commencing at 2pm at the home of Jenny Hodge. The address is 108/19 State Circle, Forrest, Telephone number 6161 3864.

**EfM.** The St Paul's EfM group invites past students of EfM along for the first of our Interlude discussions this year. We will meet at 7 pm on **30<sup>th</sup> May** and **6<sup>th</sup> June** in the Mollison Room at St Paul's. The text for discussion is Eric Law, *The Bush was Blazing but not Consumed: Developing a Multicultural Community Through Dialogue and Liturgy* (Chalice, 1996). This is readily available online and it is essential you read it beforehand. Please let Michael Richards know if you are coming (6227 5769) so he can send you the rest of the preparatory reading.

**Fork & Talk:** 12 to 2pm **19<sup>th</sup> June.** Book in to let us know who is coming. Bring food to share and donate \$15 each or \$40 a family. Contact Michael Richards on helen60@iprimus.com.au to register.

**Confirmation 2016.** Any parishioners who seek confirmation should contact the Rector (rector@stpaulsmanuka.org.au). Confirmation will be later in the year and classes will begin in September 2016. Those who are seeking to be confirmed should be regular members of the congregation.

**Bible studies** will commence on Tuesday **31<sup>st</sup> May.** There are two study times: the first will be from 10 to 11am in the hall; the second from 6 to 7pm in the rectory. Both groups will look at the lectionary readings for Sunday 5<sup>th</sup> June, the third Sunday after Pentecost. The readings are: 1 Kings 17:8–16, Galatians 1:11–24, and Luke 7:11–17.

**Quilt Raffle.** A most beautiful quilt has been expressly made by Eileen Sykes and Beth Lee as a fundraiser for the after school coaching program for migrant and refugee children which the parish supports through the Trading Table. We would like to thank Eileen and Beth for their most generous gift. The raffle will be drawn later this year. Tickets (\$2 each or 3 for \$5.00) available from Catherine Böhm (61614963). Please let her know if you can help sell any tickets to your friends, family or colleagues.

**Community:** The winter issue of *Community* is now available on St Paul's web site where it can be viewed in full colour. Printed copies will be distributed at Sunday services. There is comprehensive coverage of church activities at St Paul's and St David's in the last quarter. George Menham, Editor.

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**NEXT SUNDAY – 5<sup>TH</sup> JUNE - THIRD SUNDAY AFTER PENTECOST**

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**LECTIONARY TEXTS:** 1 Kings 17:8-16; Psalm 146; Galatians 1:11-24; Luke 7:11-17

**8AM - ST PAUL'S**

CELEBRANT

The Venerable Dr Brian Douglas

PREACHER

The Venerable Dr Brian Douglas

DEACON ASSISTING

The Rev'd Kelvin Harris

LITURGICAL ASSISTANT

Anne Maybanks

INTERCESSOR

Rob May

READER

Claudia Hyles

SIDESPEOPLE

Robyn Schleiger

BREAKFAST

Rob & Christine May

ORGANIST

TBA

**8.30AM - ST DAVID'S**

CELEBRANT & PREACHER

The Venerable John Gibson

LITURGICAL ASSISTANTS

TBA

INTERCESSOR

TBA

SIDESPEOPLE & READERS

TBA

MORNING TEA

TBA

ORGANIST

Robert Goodrick

**10AM - ST PAUL'S**

CELEBRANT & PREACHER

The Venerable Dr Brian Douglas

DEACON

The Rev'd Kelvin Harris

PRIEST ASSISTING

The Rev'd Dr John Moses

LITURGICAL ASSISTANTS

Ian MacDiarmid, Tony Ralli,  
Naresh Gunasekere, Deeksha Lakra

INTERCESSOR

Nancy King

READERS

Catherine Böhm, Beth Lee

SIDESPEOPLE

Lesley Jemesen, Margaret Hansford,  
Philip Christie, Joceylyn Macleod

MORNING TEA

David Henry, Violet Turner,  
Pauline Emmott

ORGANIST

TBA