

The Holy Eucharist for
Easter Day



27th March 2016

St Paul's Anglican Church, Manuka - 8 am & 10 am

St David's Anglican Church, Red Hill - 8.30 am

Gathering in God's Name

INTROIT (10AM ONLY - CHOIR) Anon. *This is the day*

This is the day which the Lord has made: we will rejoice and be glad in it. [Ps. 118: 24]

HYMN AHB 276

1 Light's glittering morn bedecks the sky
heaven thunders forth its victory

alleluia!

the glad earth shouts her triumph high
and groaning hell makes wild reply:

alleluia!

2 while he the king, the mighty king,
despoiling death of all its sting
and trampling down the powers of night
brings forth his ransomed souls to light.

3 His tomb of late the threefold guard
of watch and stone and seal had barred;
but now in pomp and triumph high
he comes from death to victory

4 The pains of hell are loosed at last;
the days of mourning now are passed;
an angel robed in light has said;
"The Lord is risen from the dead!"

5 From every weapon death can wield
your own redeemed for ever shield:
O Lord of all, with us abide
in this our joyful Eastertide.

Words: Anon., *Lyra Davidica* 1708 alt. based on a 14th-cent. ms.
Tune: *Easter Hymn*

✠ The grace of the Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit, be with you all.
And also with you.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

PRAYER OF PREPARATION

Let us pray

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen**

At 10am, the choir sings Communion Service in E Harold Darke (1888-1976)

GLORIA

At 8am and 8.30am

**Glory to God in the highest,
and peace to God's people on earth.**

At 10am

**Glory be to God on high,
and on earth peace, good will towards men.**

Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
✠in the glory of God the Father.
Amen.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

SENTENCE (8.30 AM ONLY)

Christ our Passover has been sacrificed for us; therefore let us keep the feast. The Lord is risen indeed, alleluia!

1 Corinthians 5:7-8

COLLECT

God of glory, fill your Church with the power that flows from Christ's resurrection, that, in the midst of this sinful world, it may signal the beginning of a renewed humanity, raised to new life with Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

A READING FROM ACTS 10:34-43

Please be seated

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Silent reflection

HYMN TO THE RISEN CHRIST

(Said together at 8am and 8.30am. At 10am sung by the

choir with the congregation singing the response Alleluia, Alleluia, Alleluia)

- 1 Christ our passover has been sacrificed for us:
so let us celebrate the feast,
- 2 not with the old leaven of corruption and wickedness:
but with the unleavened bread of sincerity . and truth.
- 3 Christ once raised from the dead dies no more:
death has no more dominion over him.
- 4 In dying he died to sin once for all:
in living he lives to God.
- 5 See yourselves therefore as dead to sin:
and alive to God in Jesus Christ our Lord.
- 6 Christ has been raised . from the dead:
the firstfruits of those who sleep.
- 7 For as by one man came death:
by another has come also the resurrection of the dead;
- 8 for as in Adam all die:
even so in Christ shall all be made alive.

A READING FROM 1 CORINTHIANS 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Silent reflection

HYMN TIS 362

- | | |
|---|---|
| <ol style="list-style-type: none">1 Jesus Christ is risen today,
<i>alleluia!</i>
our triumphant holy day,
<i>alleluia!</i>
who so lately on the cross
<i>alleluia!</i>
suffered to redeem our loss,
<i>alleluia!</i> | <ol style="list-style-type: none">2 Hymns of praise then let us sing
unto Christ, our heavenly king,
who endured the cross and grave
sinners to redeem and save.3 But the pain that he endured
our salvation has procured;
now exalted he is king,
and the angels ever sing: |
|---|---|

Words: Anon., *Lyra Davidica* 1708 alt. based on a 14th-cent. ms. Music: *Easter Hymn*

GOSPEL ACCLAMATION (10.00am St Paul's only)

Choir: Alleluia, Alleluia Alleluia

All: Alleluia, Alleluia, Alleluia

Choir: Christ, our paschal lamb, has been sacrificed. Therefore, let us keep the feast.

All: Alleluia, Alleluia, Alleluia

THE HOLY GOSPEL — LUKE 24:1-12

The Gospel of our Lord Jesus Christ according to Luke

✠Glory to you, ✠Lord Jesus ✠Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, ‘Woman, why are you weeping? For whom are you looking?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, “I am ascending to my Father and your Father, to my God and your God.”’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

For the Gospel of the Lord:
praise to you Lord Jesus Christ.

THE SERMON

CREED

Please stand

Let us together affirm the faith of the Church.

We believe in one God
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church. *(please kneel, or sit as you are able)*

Priest: Father, we praise you for the resurrection of your Son Jesus Christ from the dead.
Shed his glorious light on all Christian people that we may live as those who believe in the
triumph of the cross.

Priest: Lord hear us.

All: Lord, graciously hear us.

Priest: We pray for those who at this season are receiving in baptism your Son's new life by
water and the Spirit .
Dying with Christ, may they know the power of his resurrection.
Lord hear us.

All: Lord, graciously hear us.

Priest: We pray for all whom we know and love, both near and far ...
May their eyes be opened to see the glory of the risen Lord.
Lord, hear us.

All: Lord, graciously hear us.

Priest: We pray for those who suffer pain and anguish ...
Grant them the faith to reach out towards the healing wounds of Christ and be filled with
his peace.
Lord, hear us.

All: Lord, graciously hear us.

Priest: We remember before you those who have died
in the hope of the resurrection ...
Unite us with them in your undying love.
Lord, hear us.

All: Lord, graciously hear us.

Priest: Join our voices, we pray, Lord our God, to the songs of all your saints in proclaiming that you give us the victory through Jesus Christ our Lord.

All: Amen.

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

CONFESSION AND ABSOLUTION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept.

Let us then confess our sins in penitence and faith, with a sincere and true heart.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness to all who turn to him in faith:
✠pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE *please stand*

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you

NOTICES (ST PAUL'S)

The Liturgy of the Sacrament

OFFERTORY HYMN AHB 287

**1 The strife is o'er, the battle done;
now is the victor's triumph won;
O let the song of praise be sung:
Alleluia!**

**3 On the third morn he rose again
glorious in majesty to reign;
let us awake and join the strain:**

**2 Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst:**

**4 He closed the frowning gates of hell;
the bars from heaven's high portals fell;
let hymns of praise his triumph tell:**

5 **Lord, by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live, and sing to thee,
Alleluia!**

Words: Anon., Latin in *Symphonia Sirenum Selectarum*
Cologne 1695 tr. Francis Poll 1832-1909 alt
Tune: *Vulpus*

OFFERTORY PRAYERS

Response: Blessed be God for ever.

THE GREAT THANKSGIVING

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours now and always,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He is the true Paschal Lamb
who was offered for us
and has taken away the sin of the world.

And now we give you thanks
that you raised him in triumph from the dead.

By his death, he has destroyed death
and by his rising to life again
has restored us to eternal life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

(at 8am and 8.30am)

**(Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(at 10am)

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh
in the name of the Lord.
Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

- ✠ Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:
✠ **Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

you will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ
We who are many are one body,
for we all share in the one bread.

AGNUS DEI

(Said by the congregation at 8 and 8.30am)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

**Jesus, redeemer of the world,
grant us your peace.**

(Sung by the choir at 10am)

O Lamb of God, that takest away
the sins of the world, have mercy upon us.

O Lamb of God, that takest away
the sins of the world, have mercy upon us.

O Lamb of God, that takest away
the sins of the world, grant us thy peace.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

During communion at 10am the choir sings Hallelujah from Messiah G.F. Handel (1685-1759)

- ◆ *Baptised communicant members of any Christian denomination are welcome to receive communion, alternatively, you may prefer to come forward and ask the priest for a blessing. If so, simply cross your arms across your chest.*
- ◆ *The sacrament is given with the following words, after which the communicant responds 'Amen'. The body of Christ the bread of heaven: **Amen**. The blood of Christ, the cup of salvation: **Amen**.*
- ◆ *Please do not leave valuables in your seats as you come forward for the communion.*

The Sending out of God's People

please stand

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries.
Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection
and show your glory to all the world.

**Father,
we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory.**

BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen**.

NOTICES (ST DAVID'S)

HYMN AHB 303

1 **Thine be the glory, risen, conquering Son,
endless is the victory thou e'r death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes, where thy body lay.**

*Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.*

2 **Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness, hymns of triumph sing,
for her Lord is living, death has lost its sting.**

Thine be the glory, risen, conquering Son, ...

3 **No more we doubt thee, glorious Prince of life;
life is naught without thee: aid us in our strife;
make us more than conquerors, through thy deathless love:
bring us safe through Jordan to thy home above.**

Thine be the glory, risen, conquering Son, ...

Words: Edmond Louis Budry 1854-1932 *tr.* Richard Birch Hoyly 1875-1939. Tune: *Maccabaeus*.

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, Alleluia.
In the name of Christ. Amen Alleluia, Alleluia.

CHURCH SERVICES IN THE PARISH OF MANUKA

ST PAUL'S, MANUKA

- Sunday 7am Holy Eucharist (*BCP - said*)
8am Holy Eucharist (said)
10am Holy Eucharist (sung)
6pm Choral Evensong (*3rd Sunday of the month
except January and December*)
Wednesday 10am Holy Eucharist

ST DAVID'S, RED HILL

- Sunday 8.30am Holy Eucharist
Thursday 10am Holy Eucharist